AUS DEN SCHATZKAMMERN DES HEILIGEN BERGES

HERAUSGEGEBEN VON FRANZ DÖLGER

TAFELBAND

MÜNCHNER VERLAG · BISHER F. BRUCKMANN

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III

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MÜNCHNER VERLAG (BISHER F. BRUCKMANN)

VERÖFFENTLICHT UNTER DER ZULASSUNG NR. US—E—173 DER NACHRICHTENKONTROLLE
DER MILITÄRREGIERUNG. LIZENZTRÄGER: DR. ALBERT VON MILLER

128 TAFELN

(AUSFÜHRLICHES INHALTSVERZEICHNIS IM TEXTBAND)

AUFLAGE: 1000 EXEMPLARE

ALLE RECHTE VORBEHALTEN
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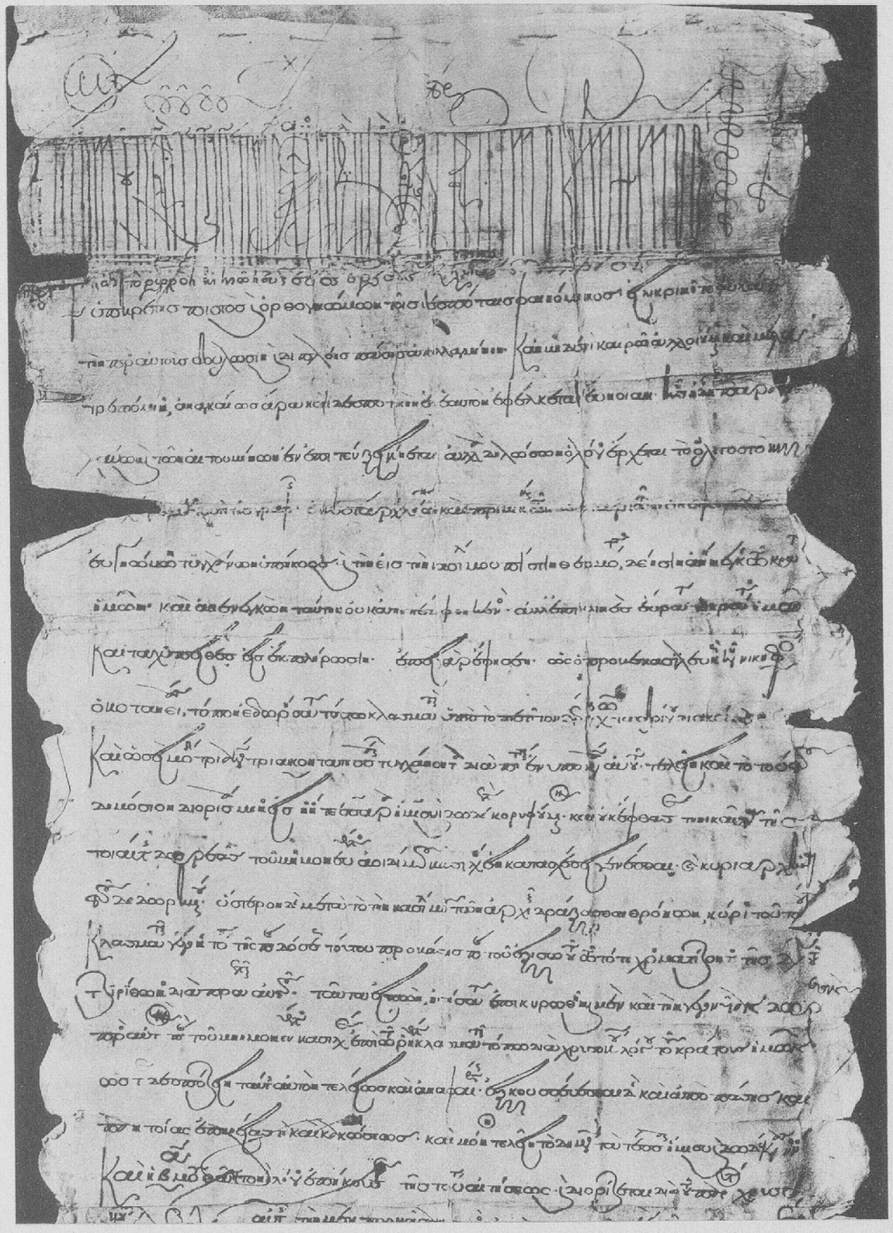
SATZ UND DRUCK DES TEXTES: J. J. AUGUSTIN, GLÜCKSTADT
DRUCK DER TAFELN: E. SCHREIBER, GRAPH. KUNSTANSTALTEN, STUTTGART
VERLAGSNUMMER 726



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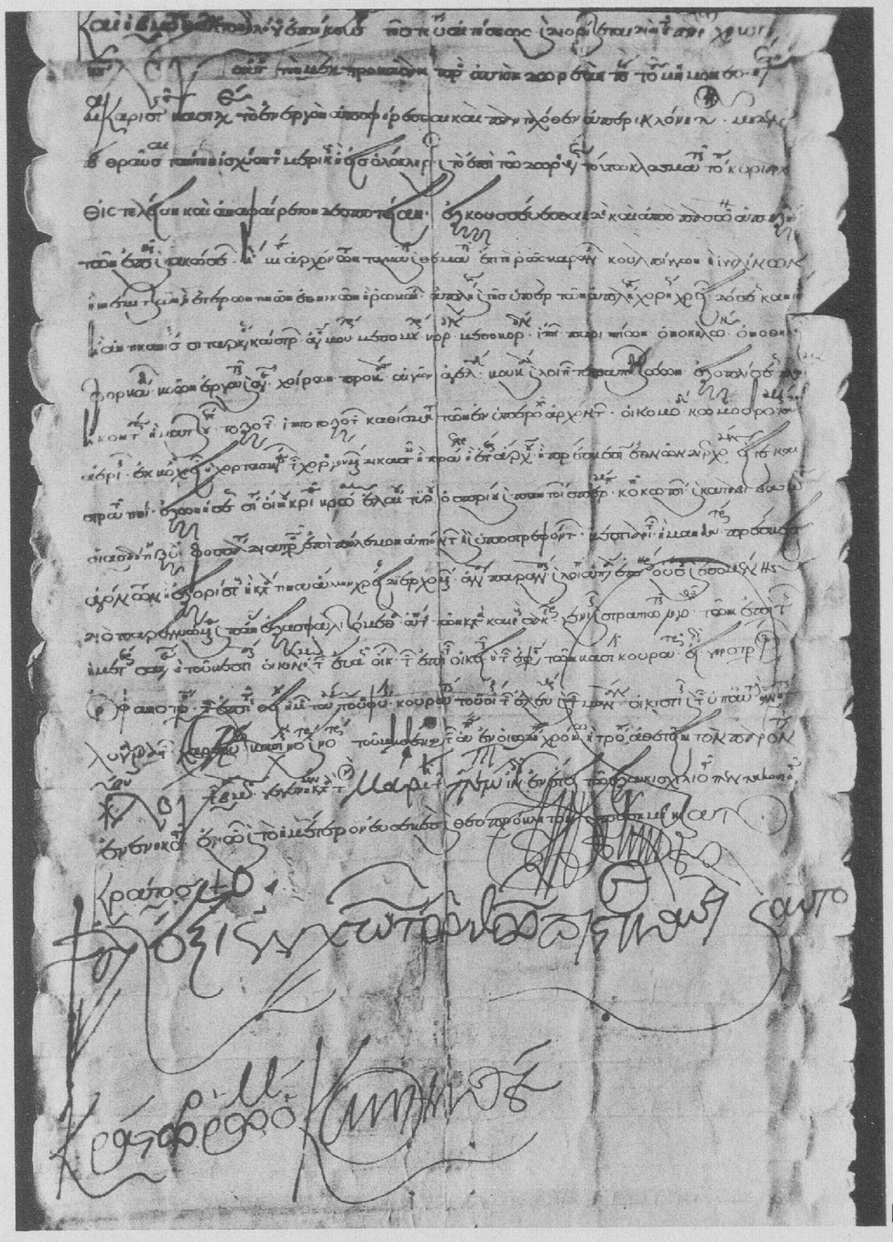

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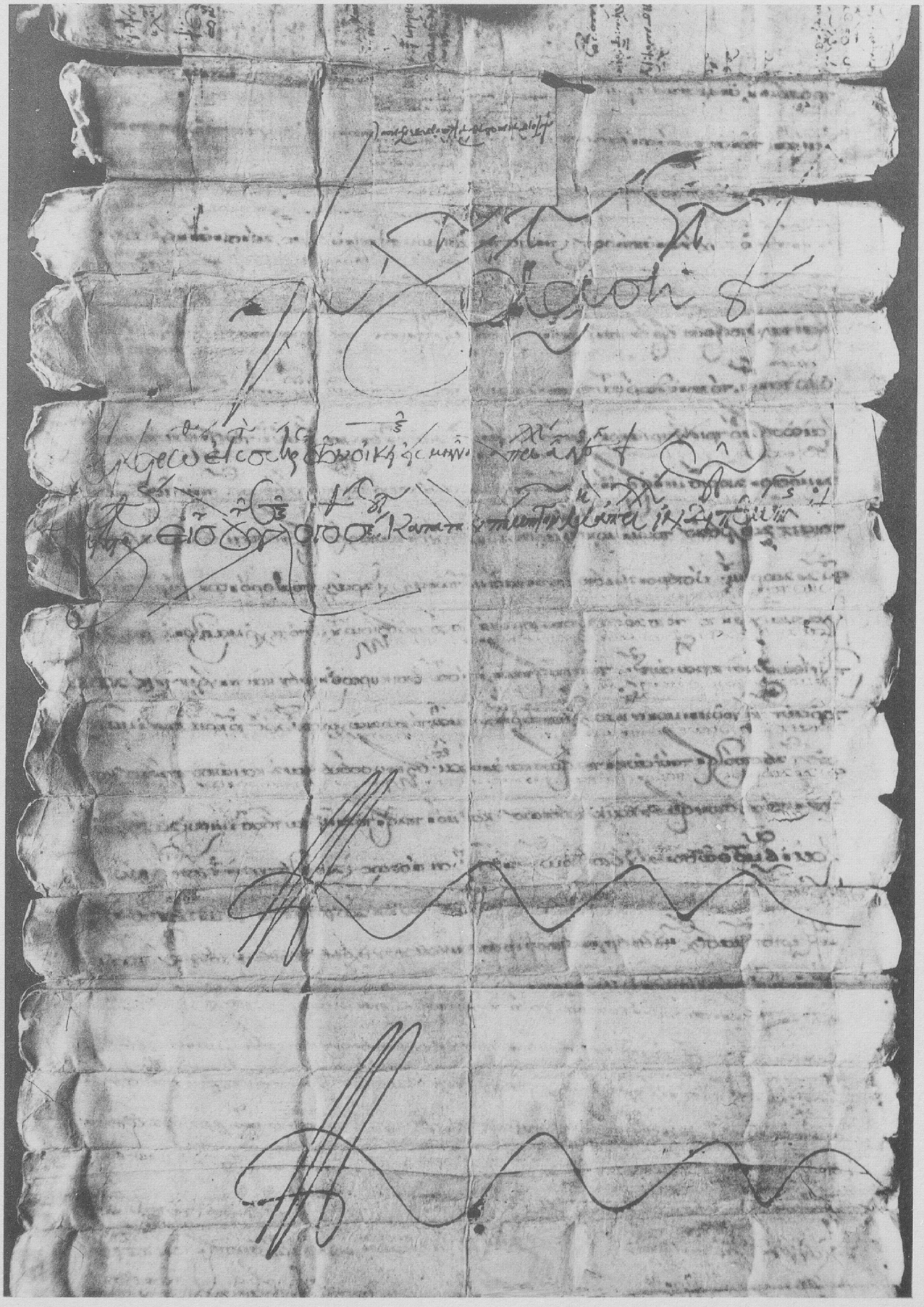

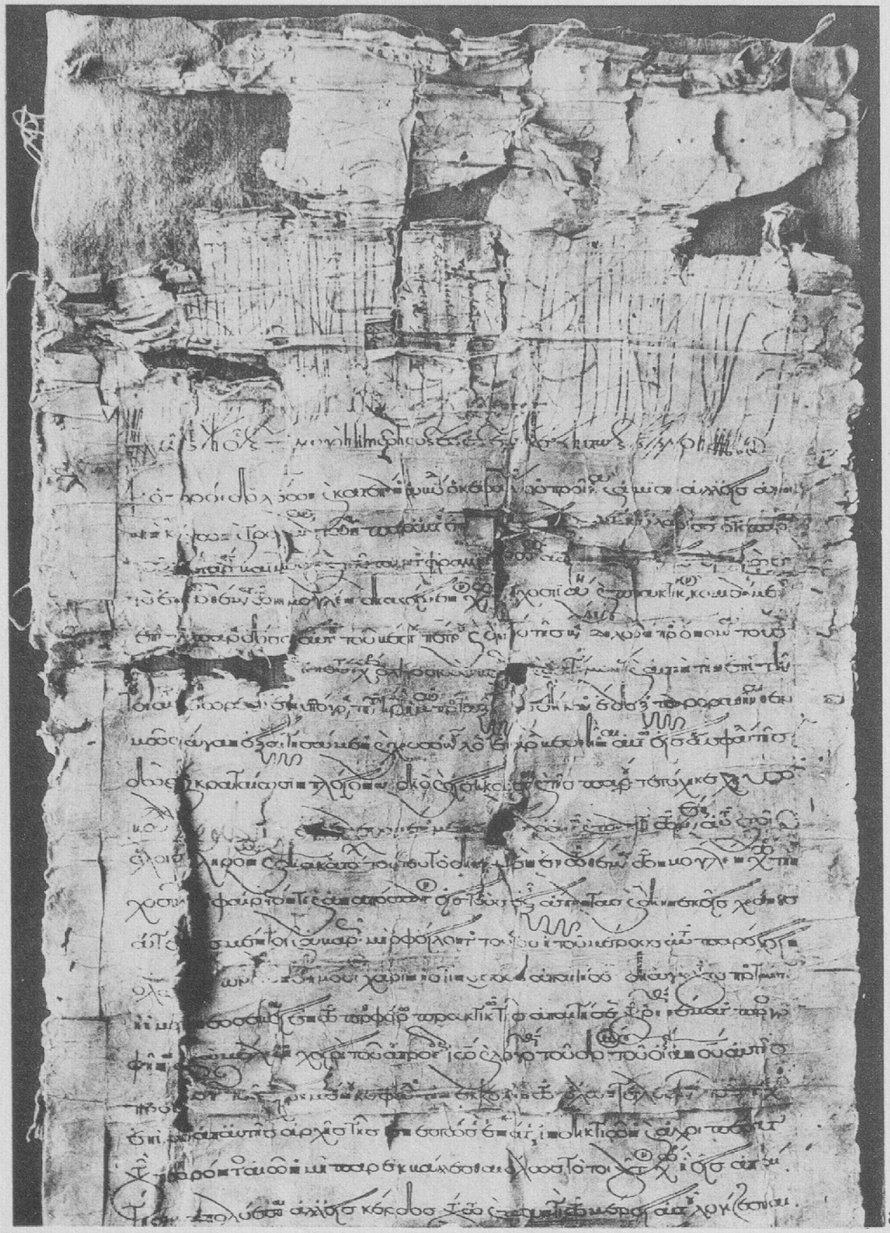

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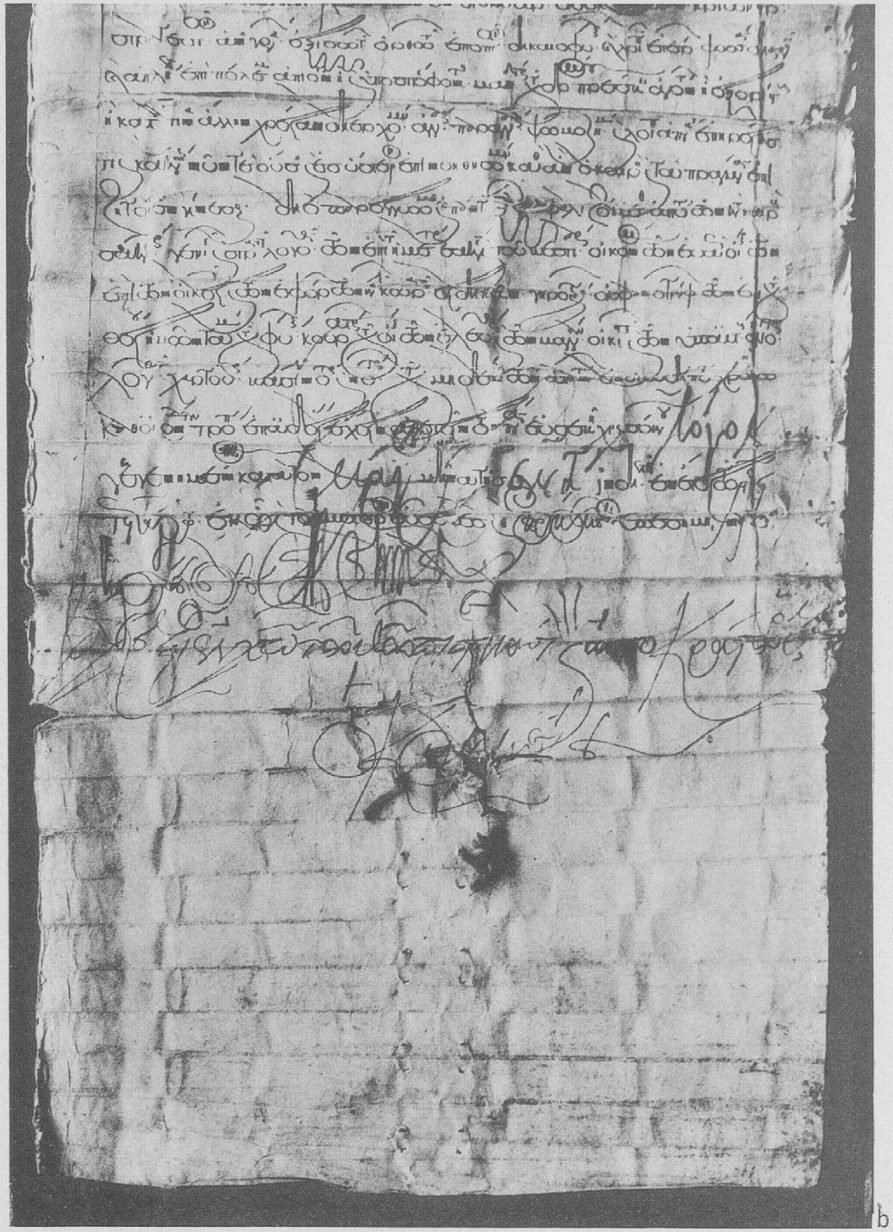

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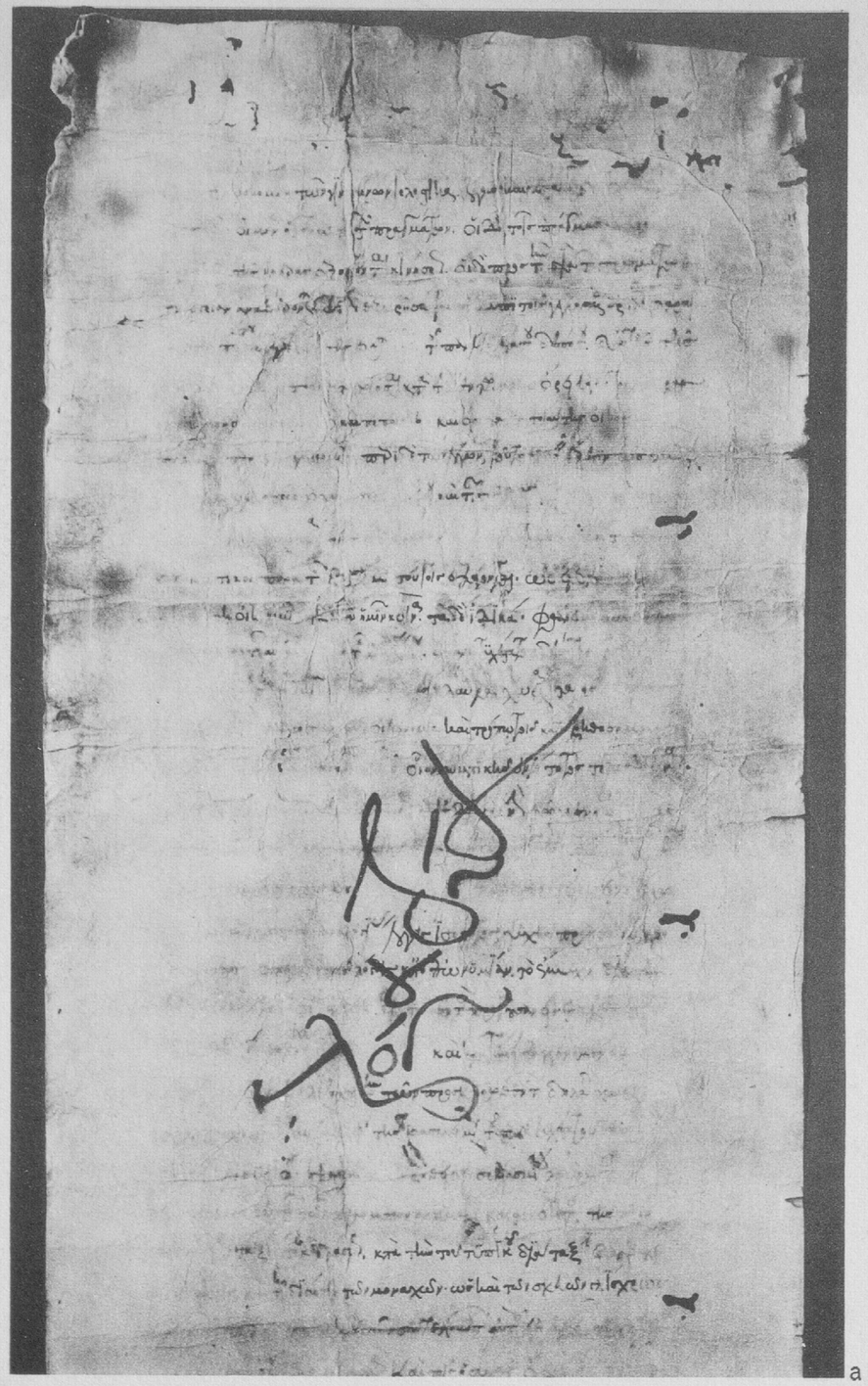

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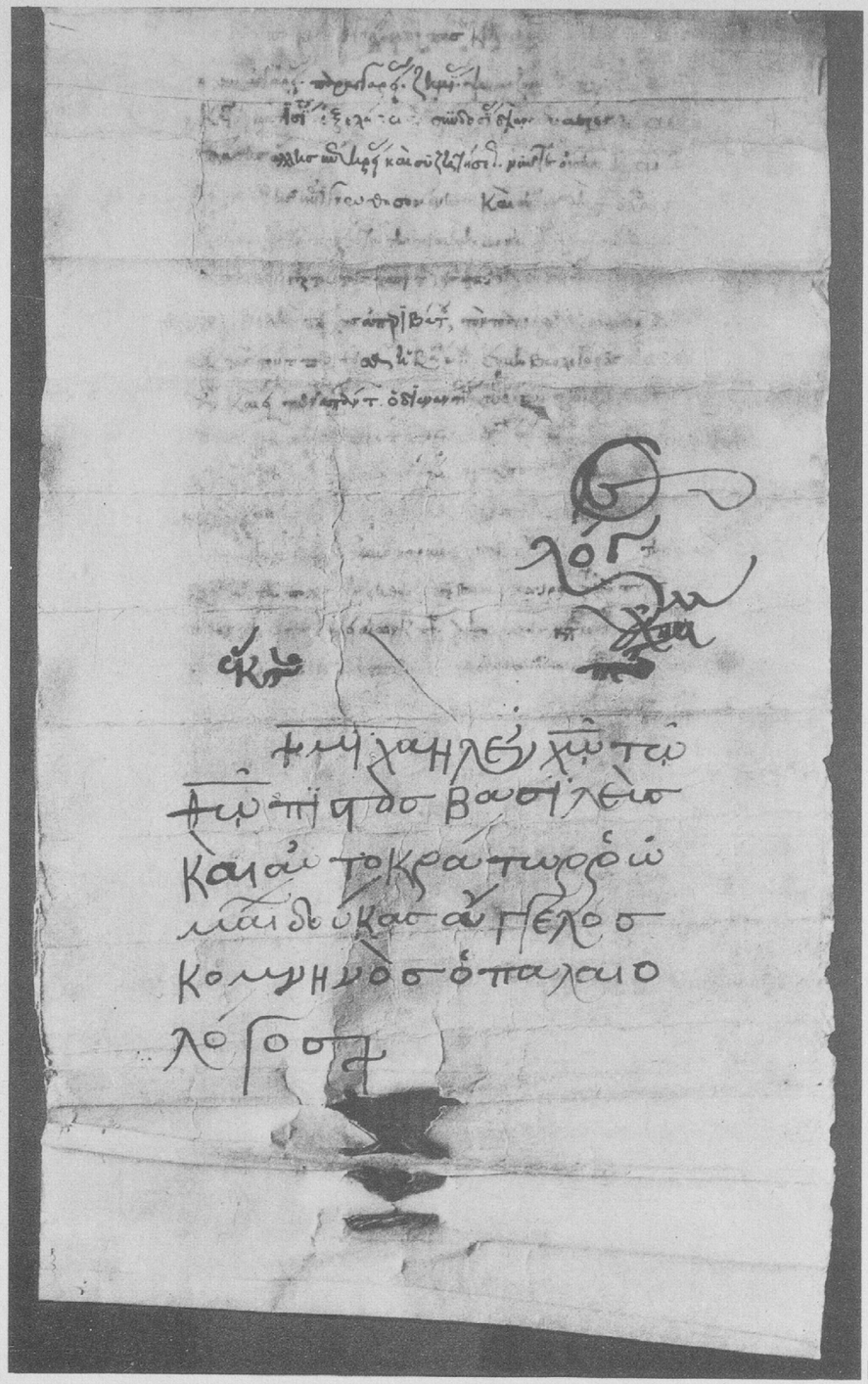

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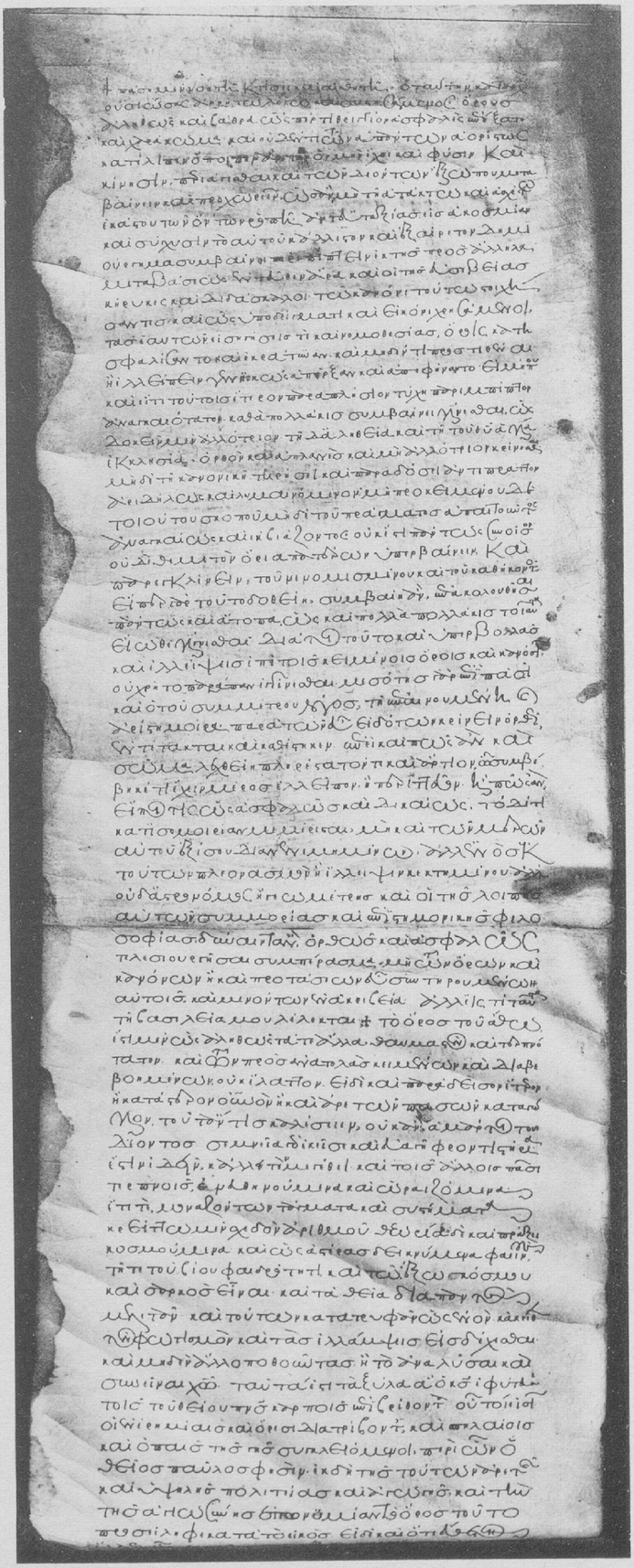

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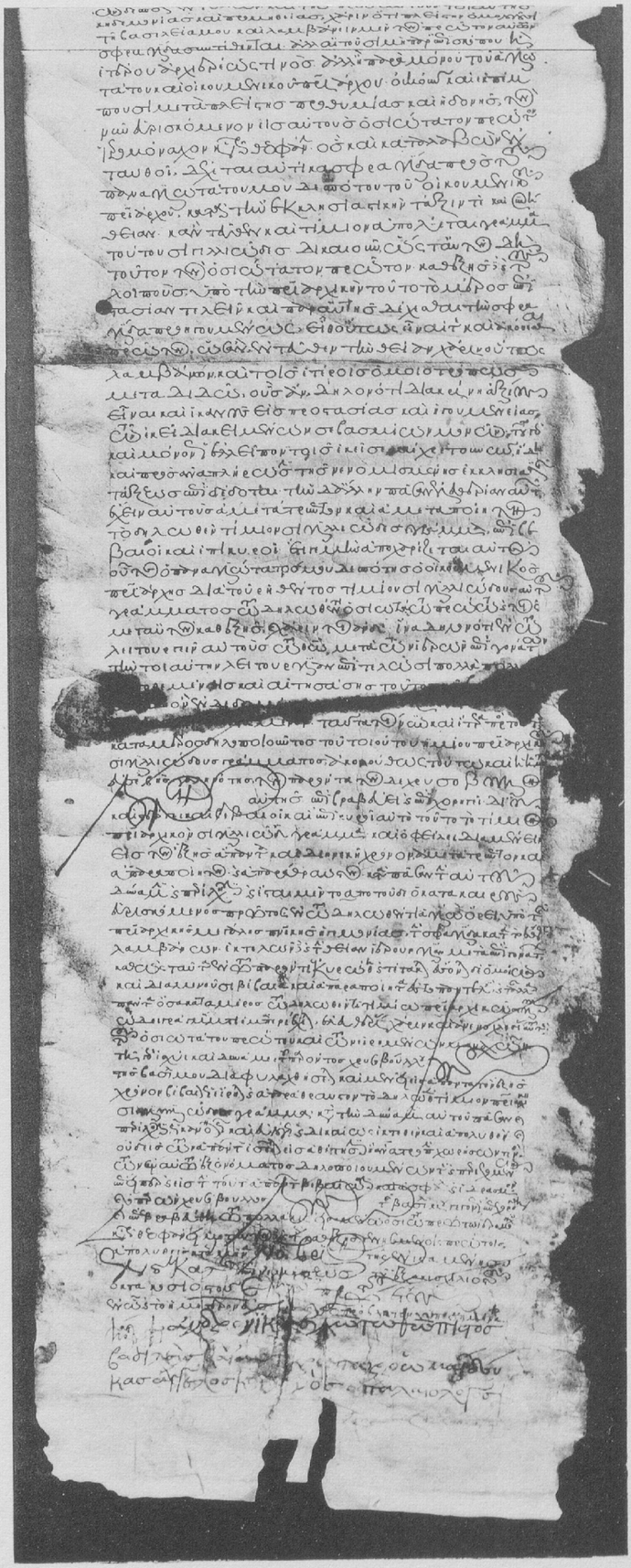

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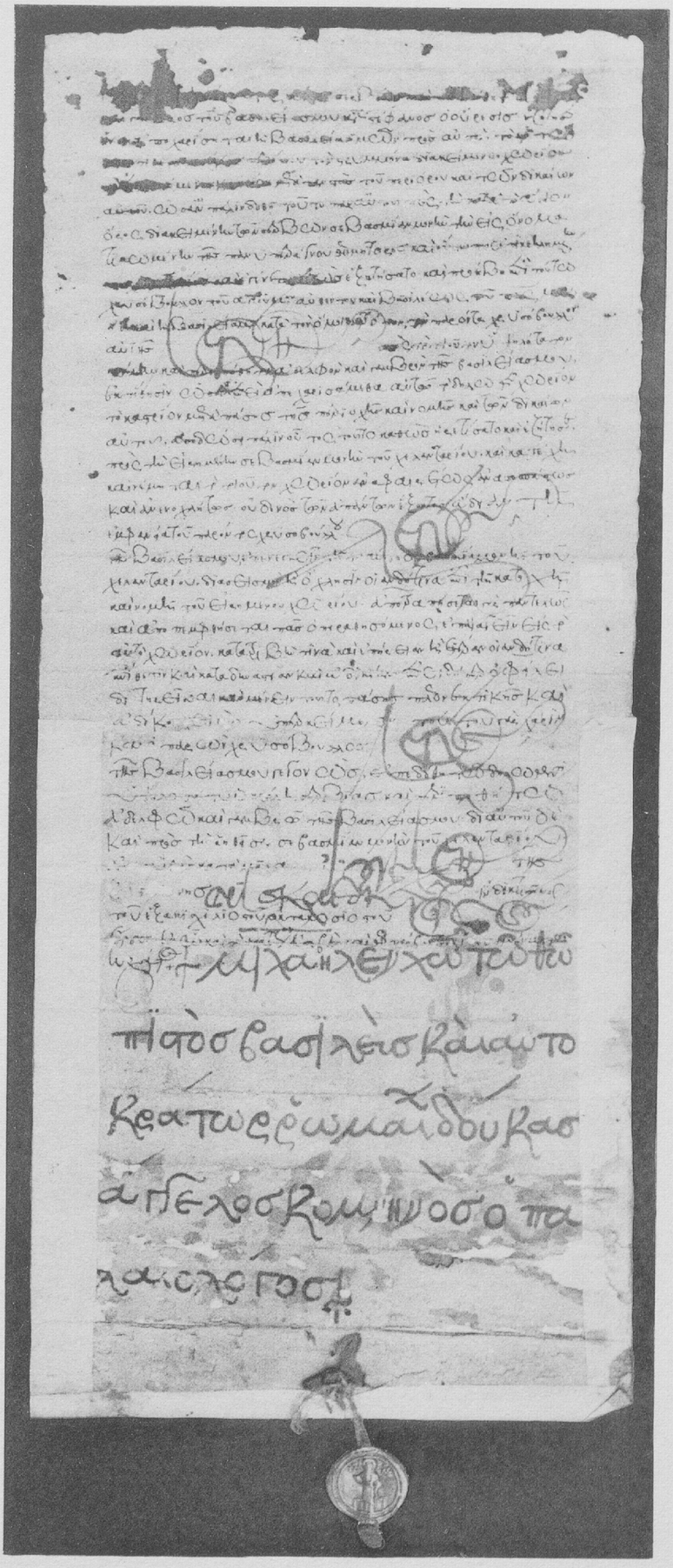

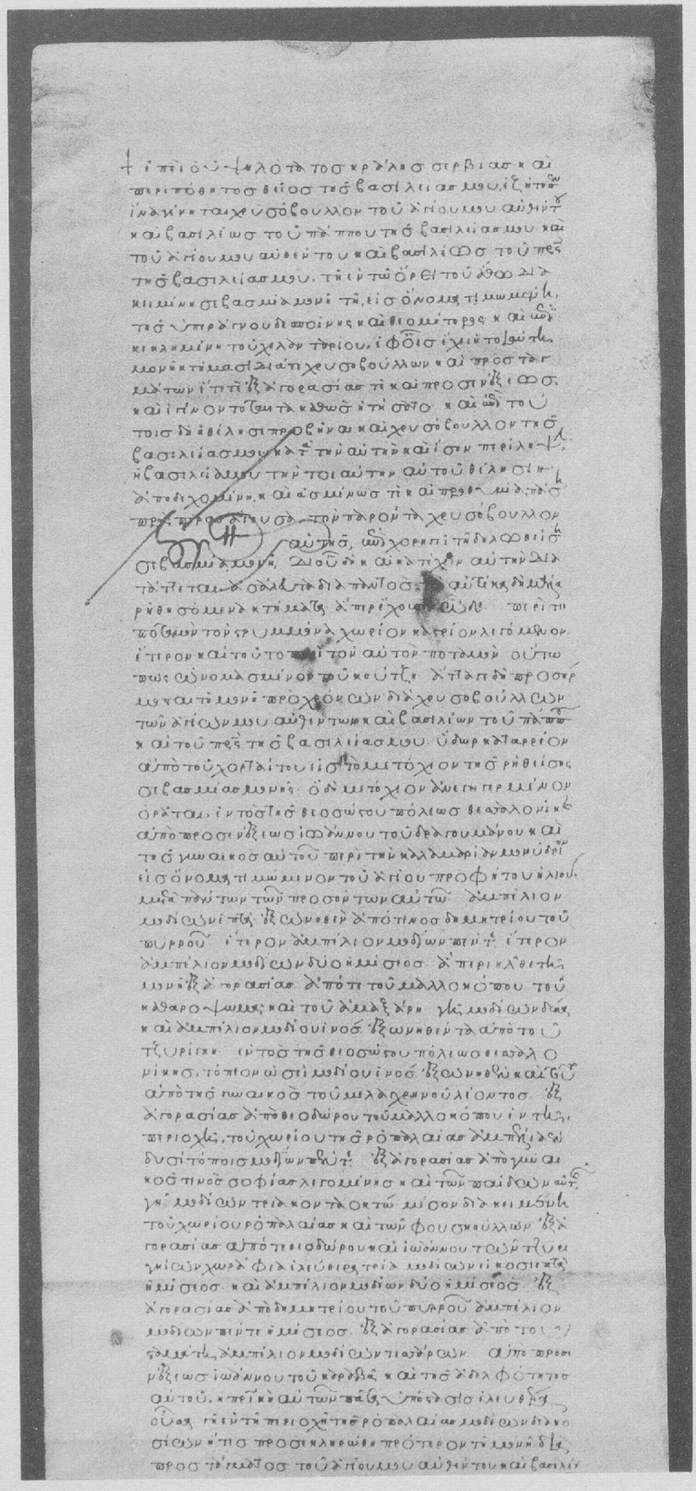

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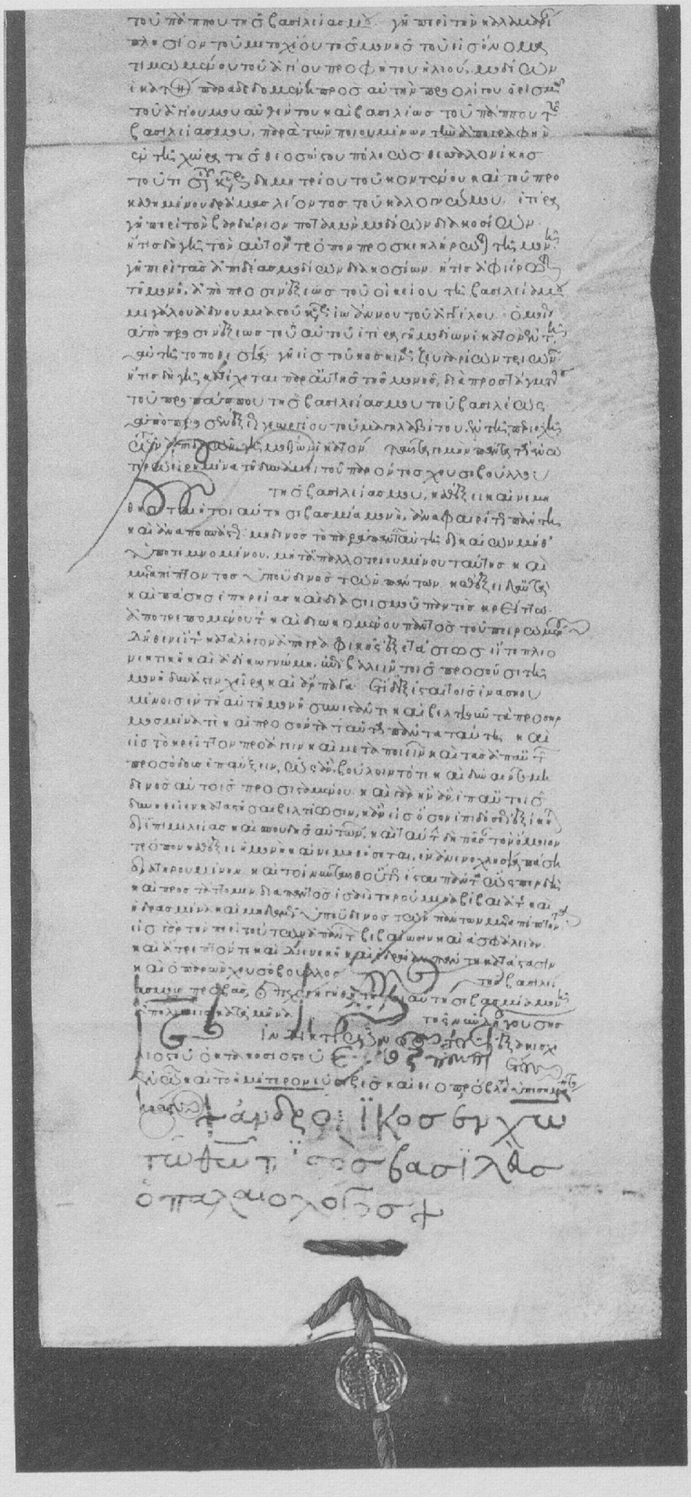

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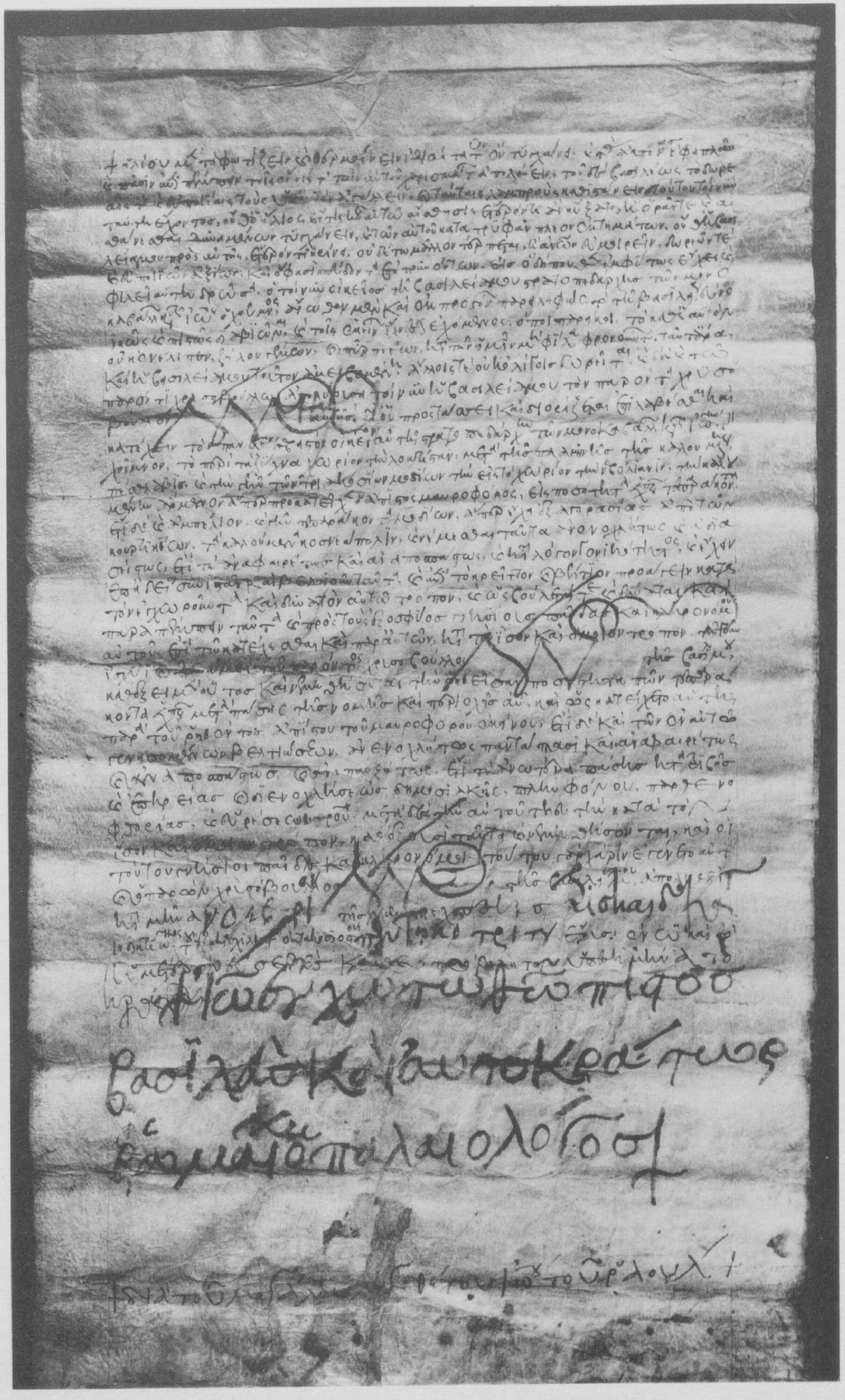

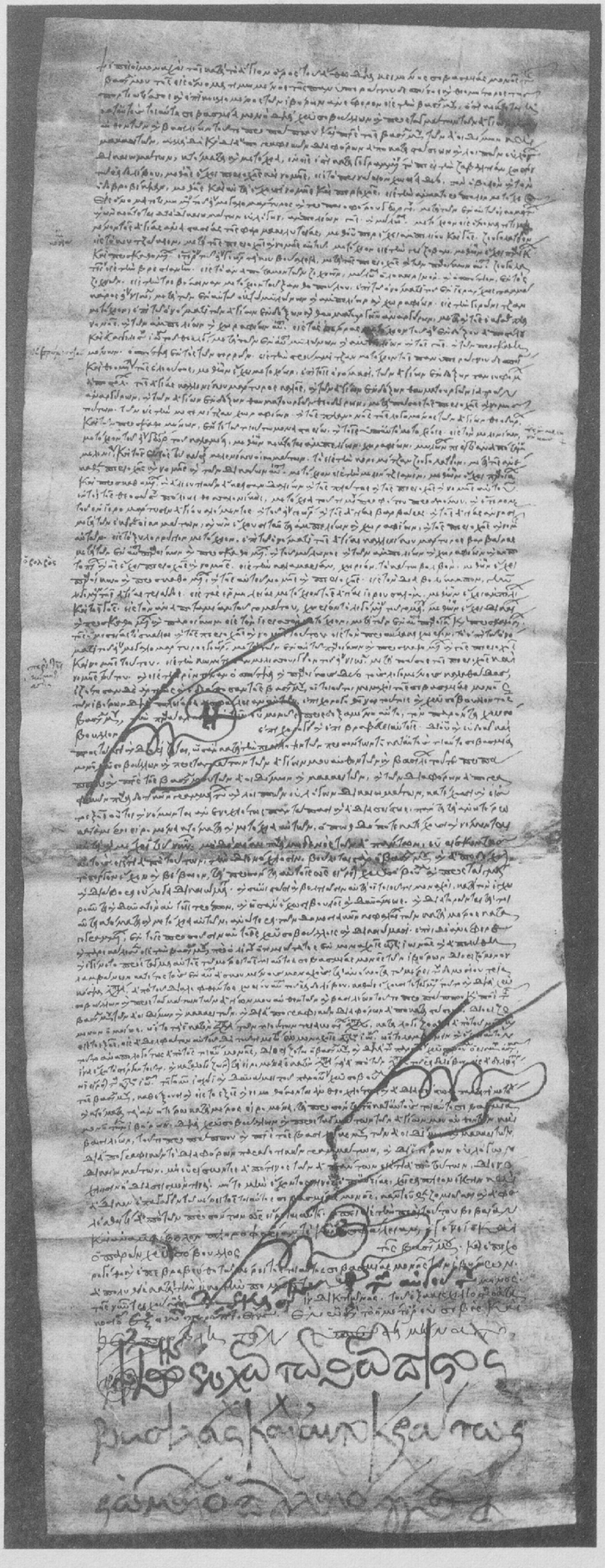

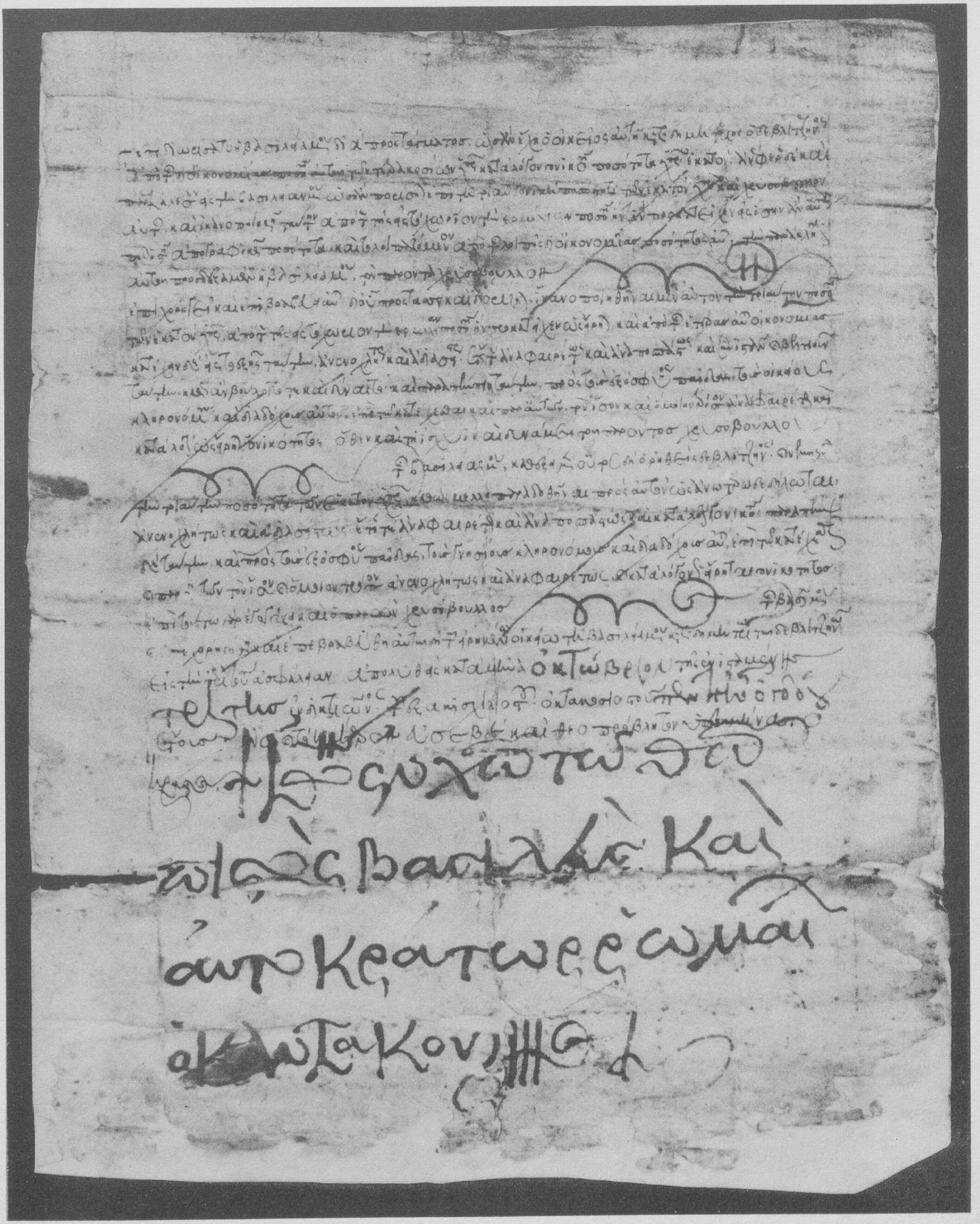



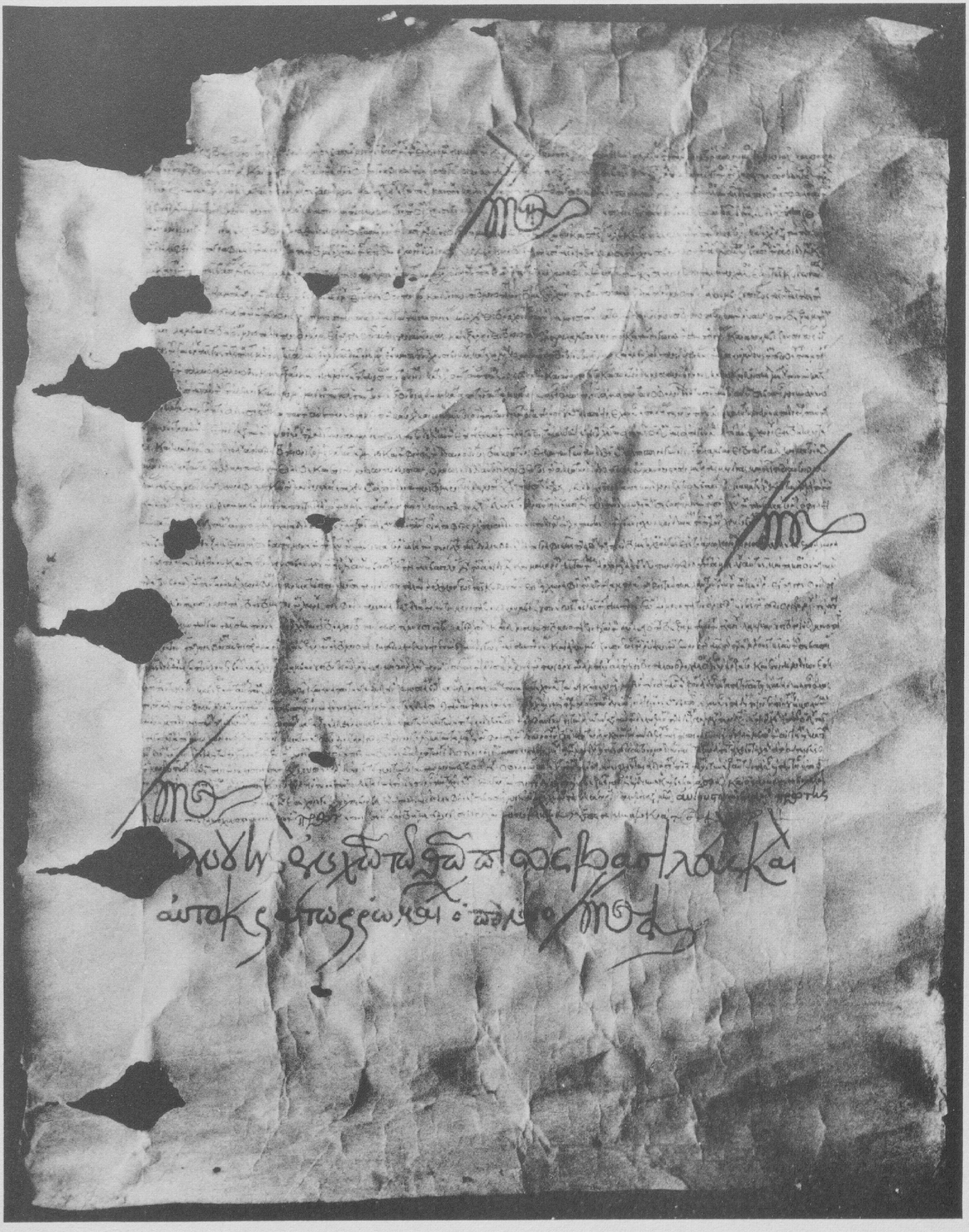

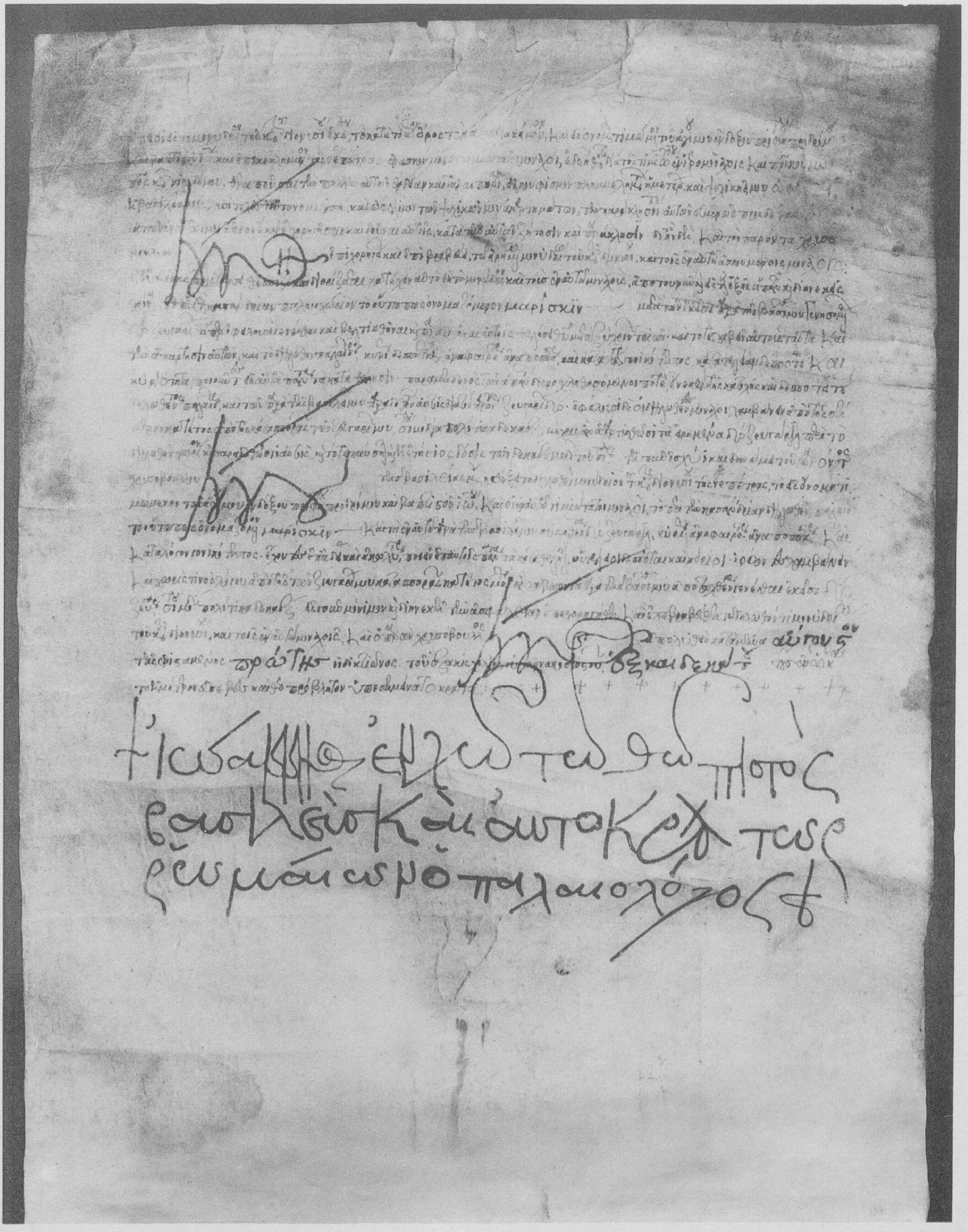

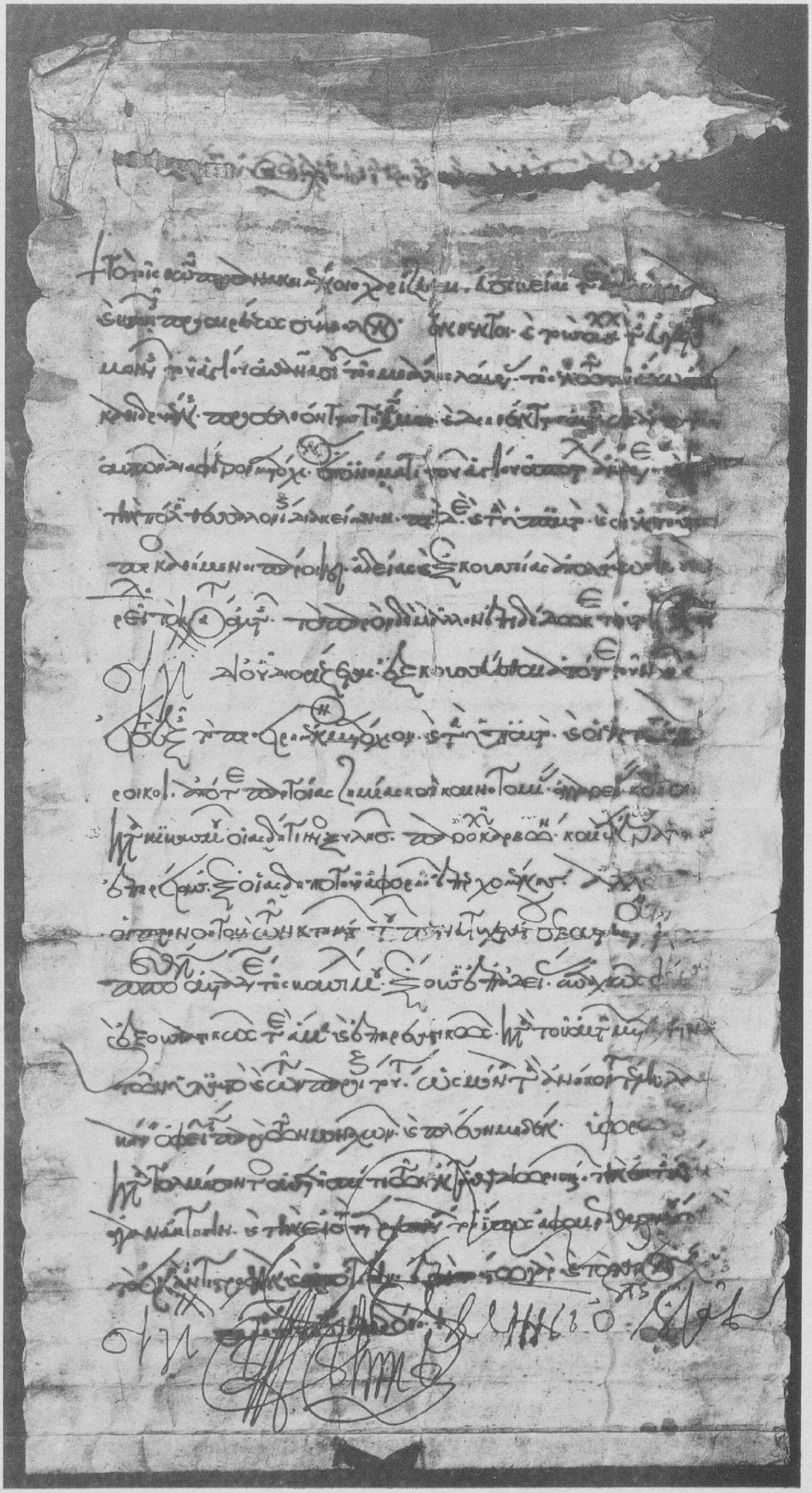

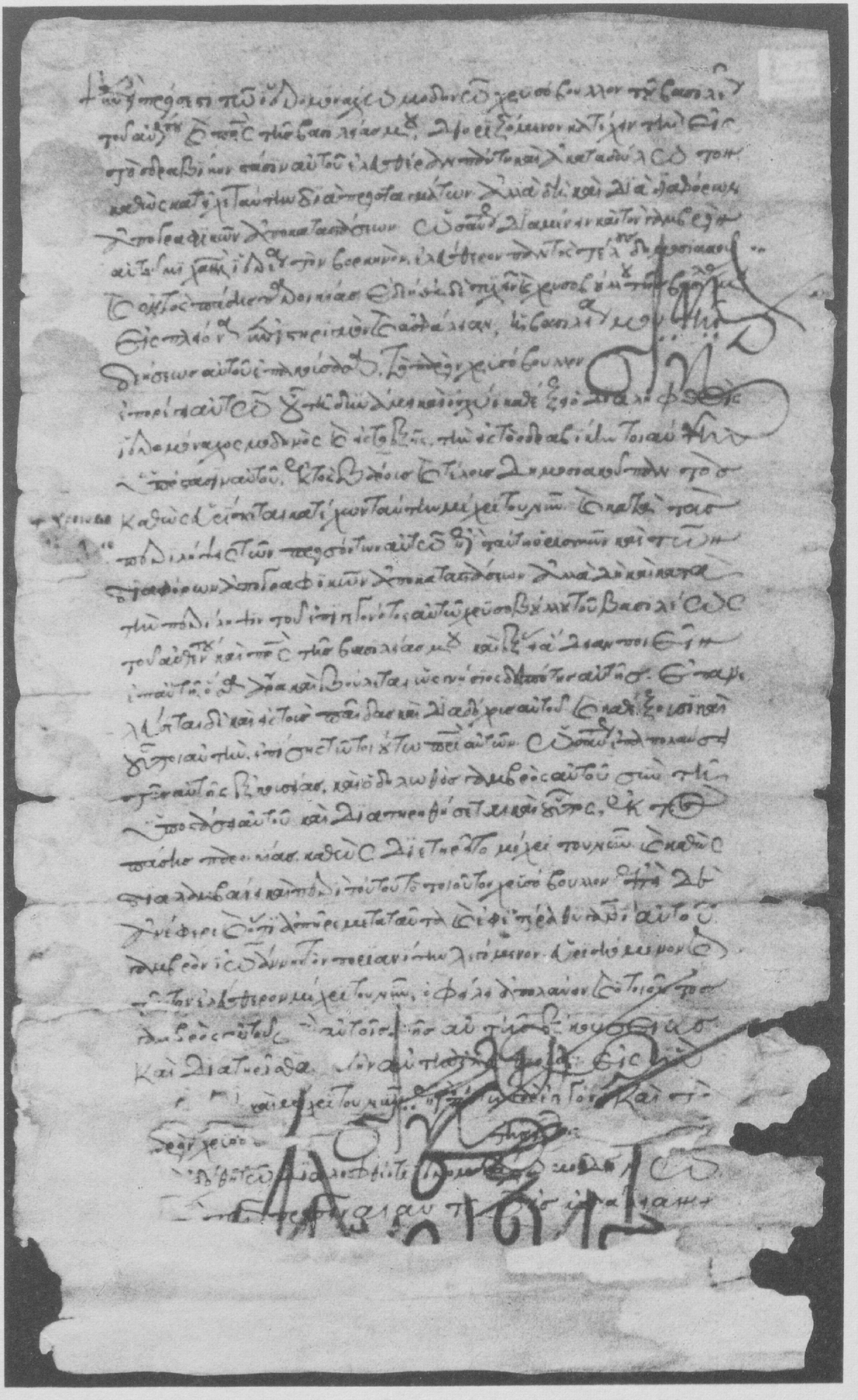

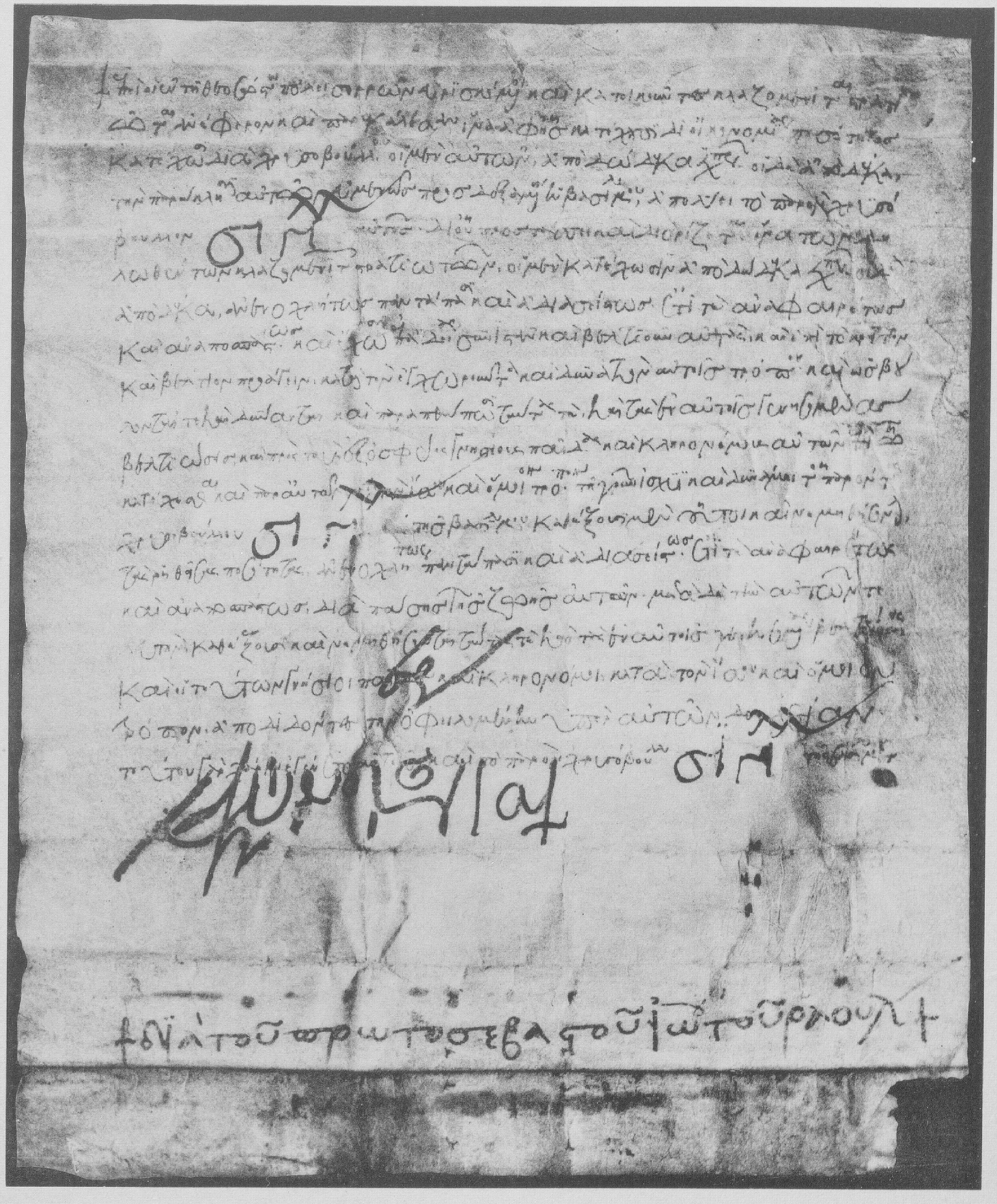



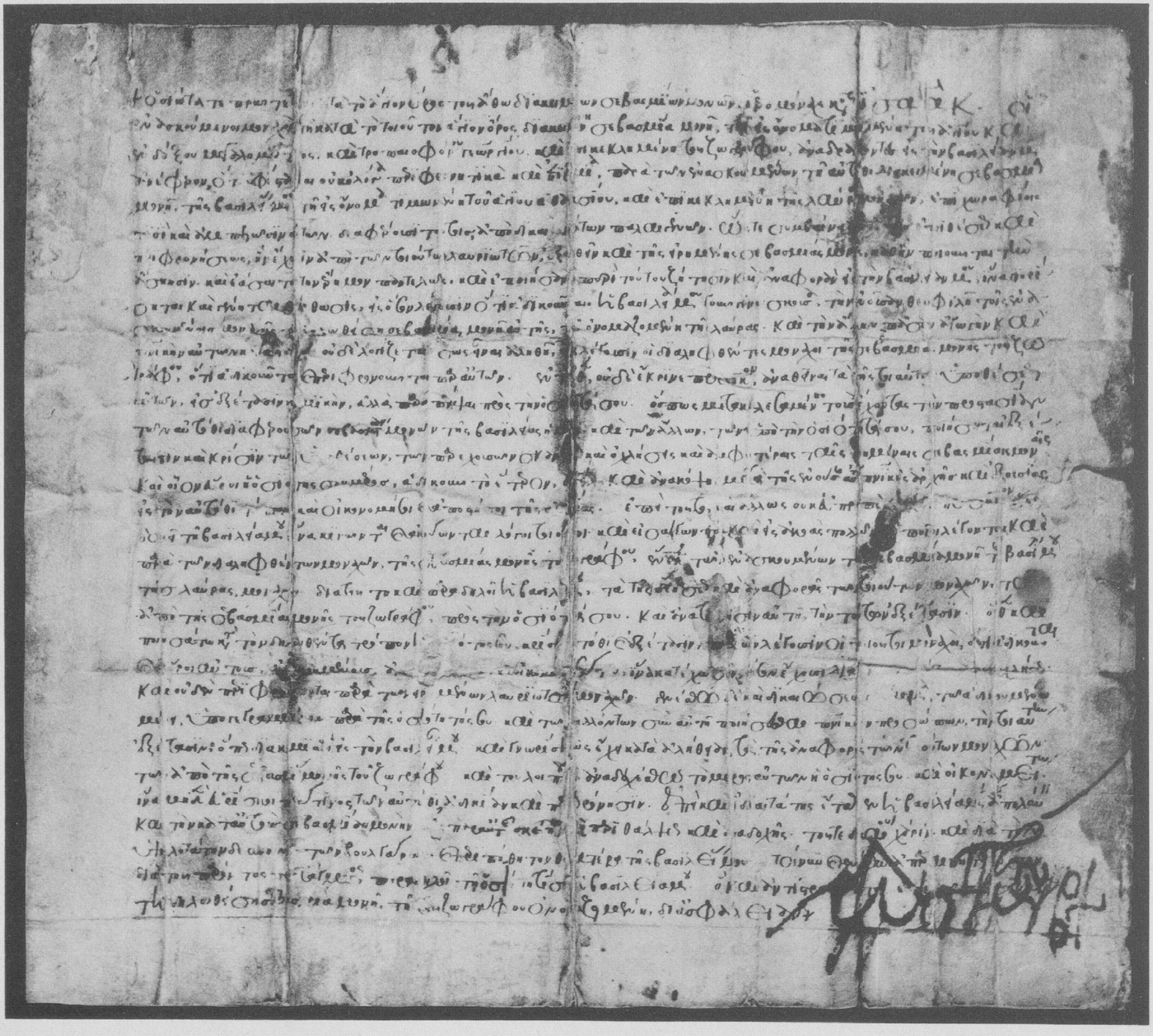

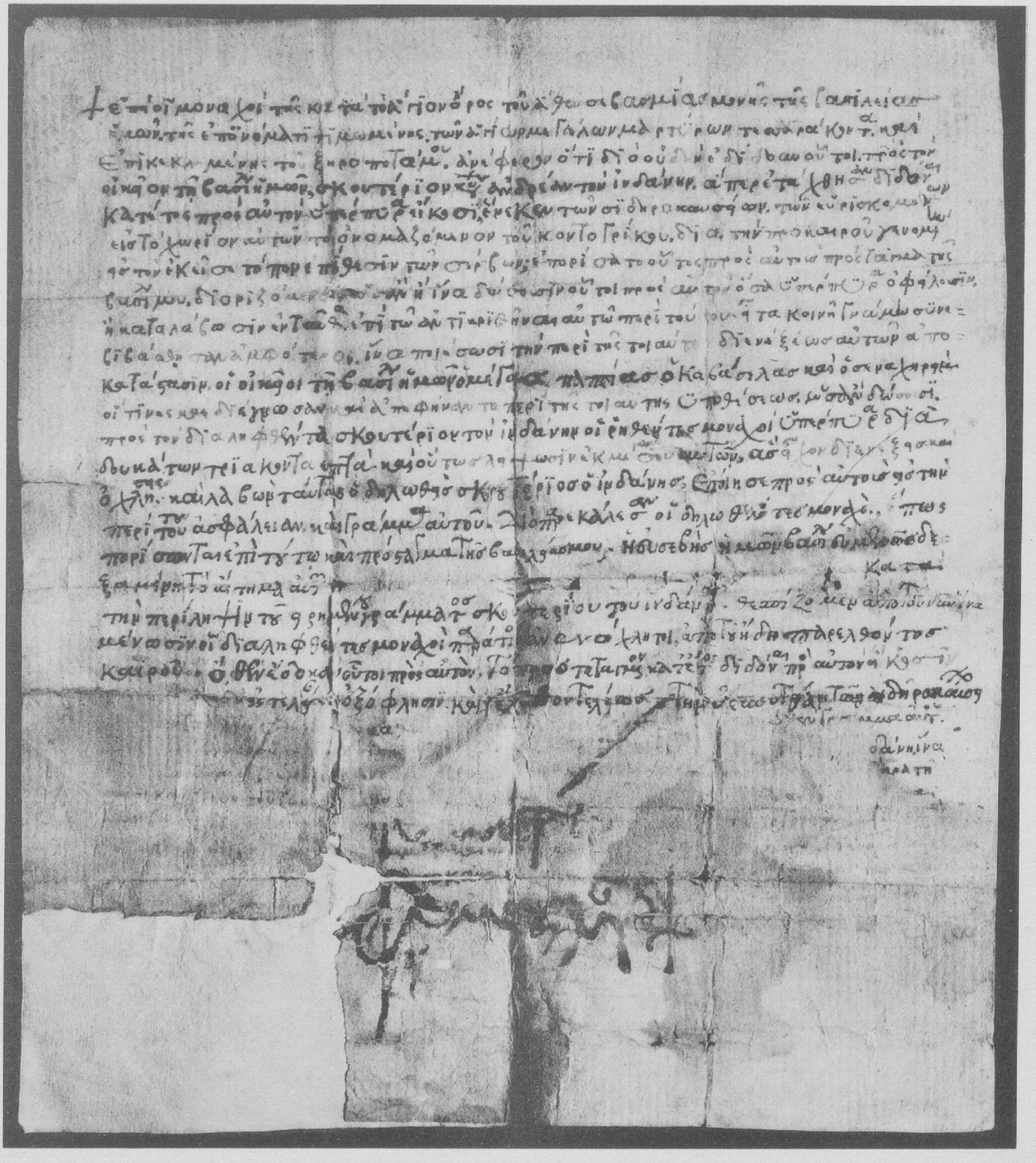

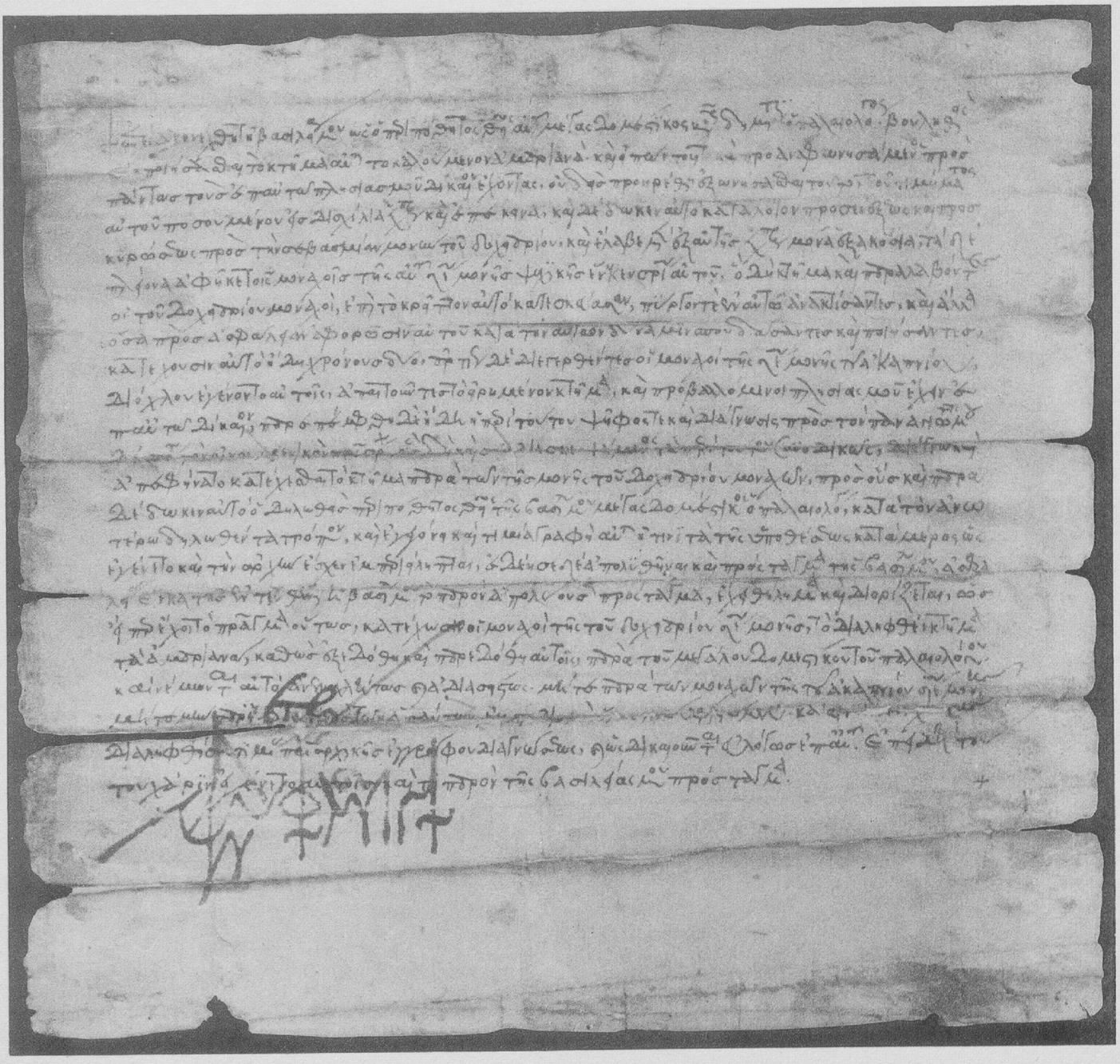

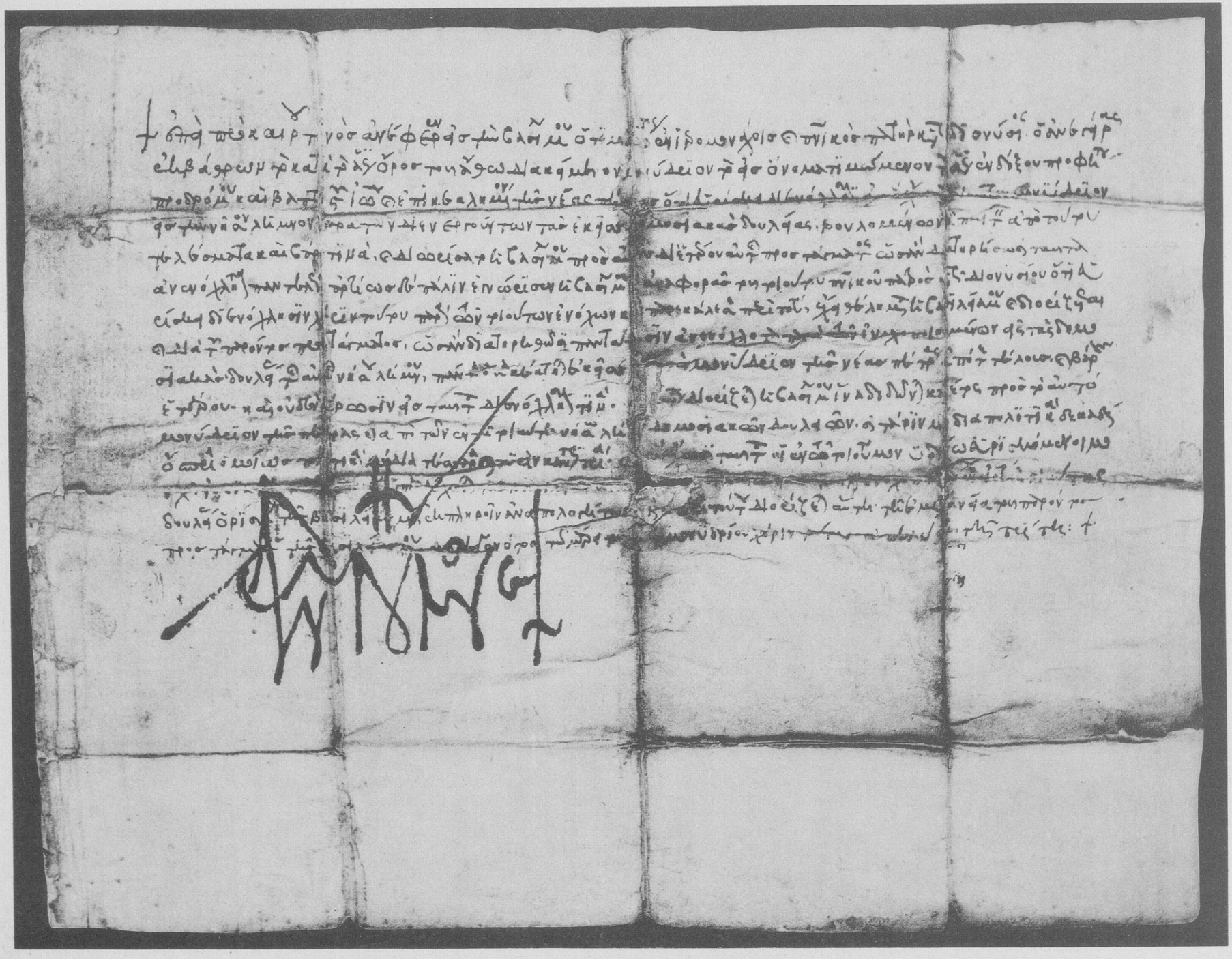

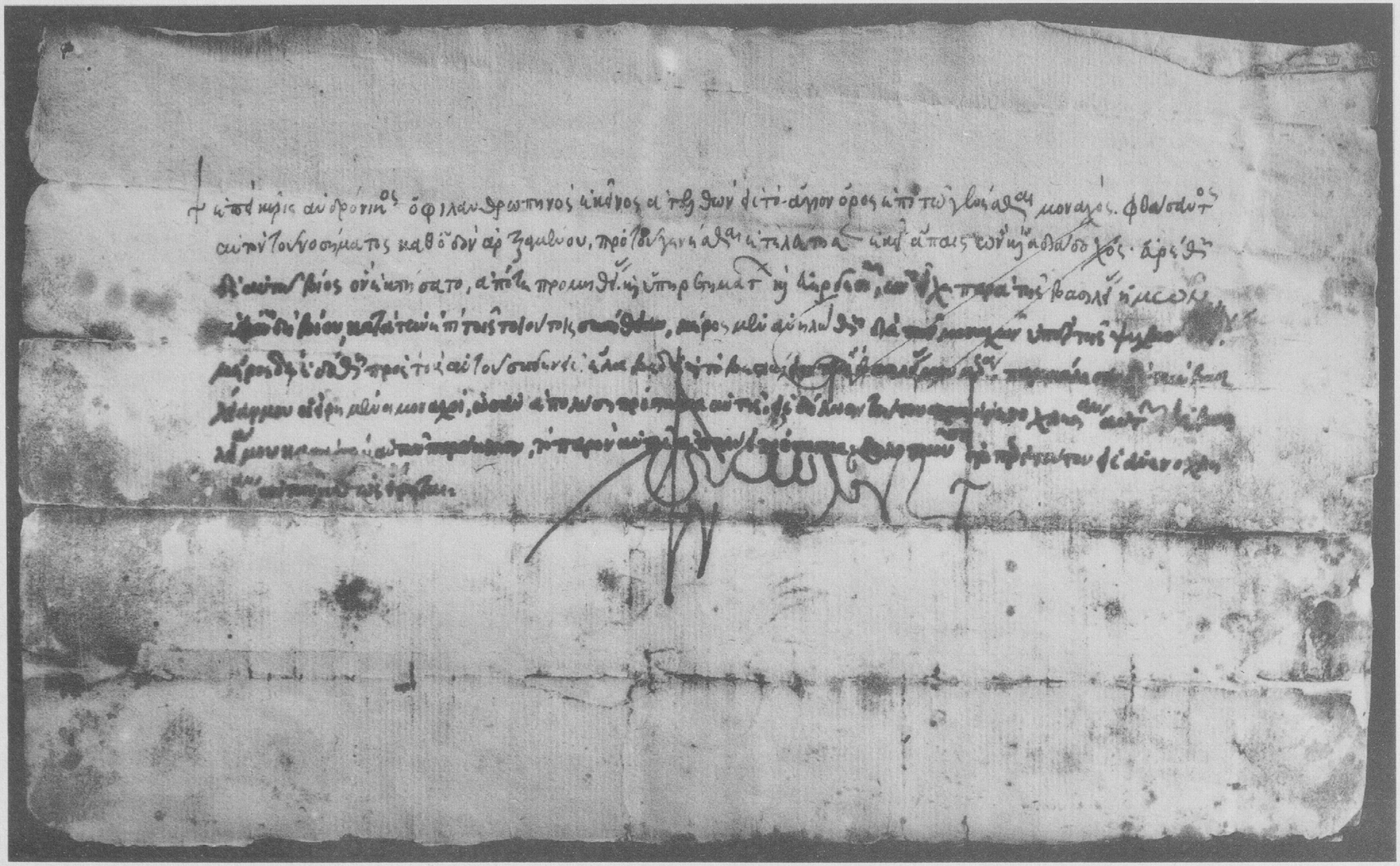

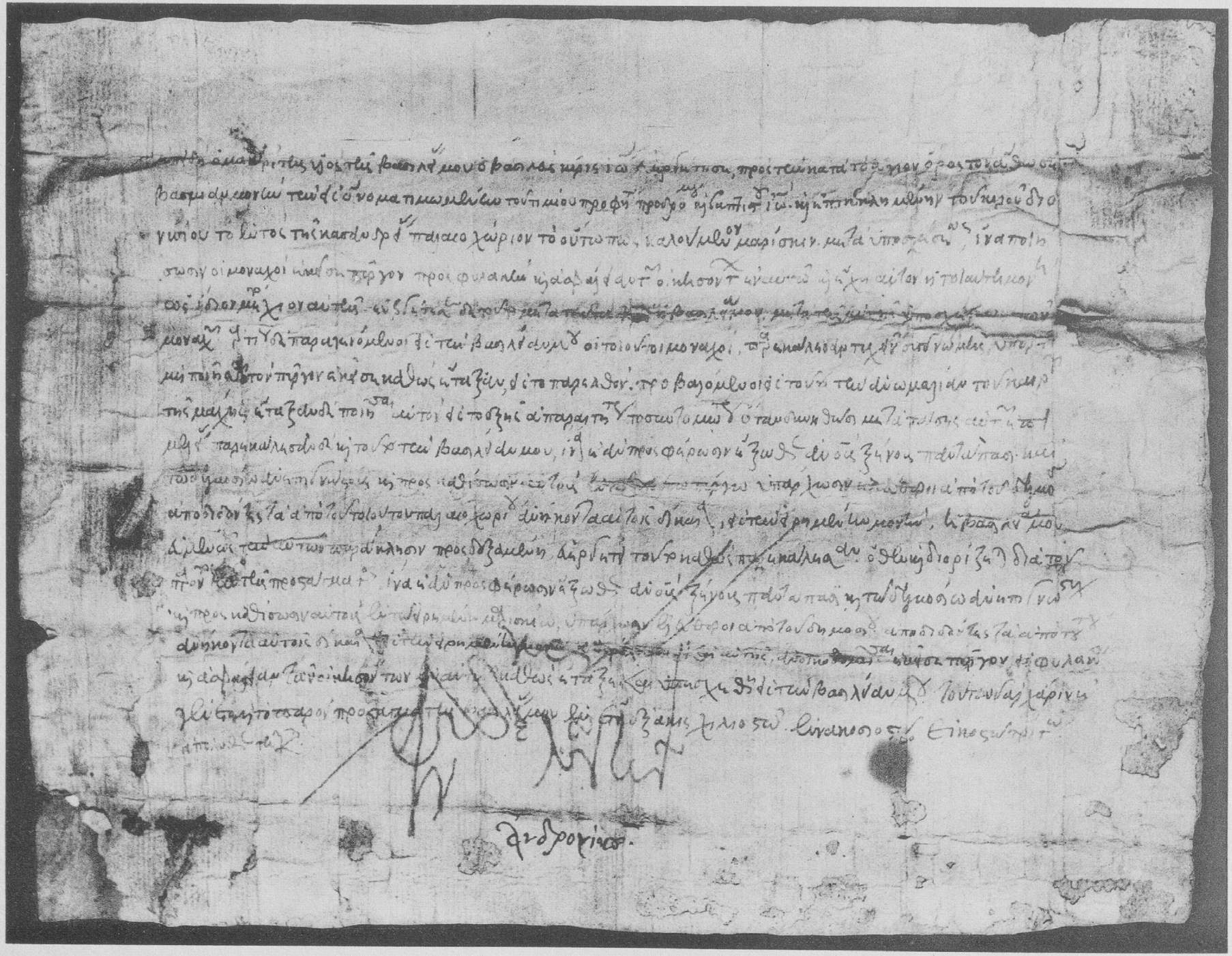

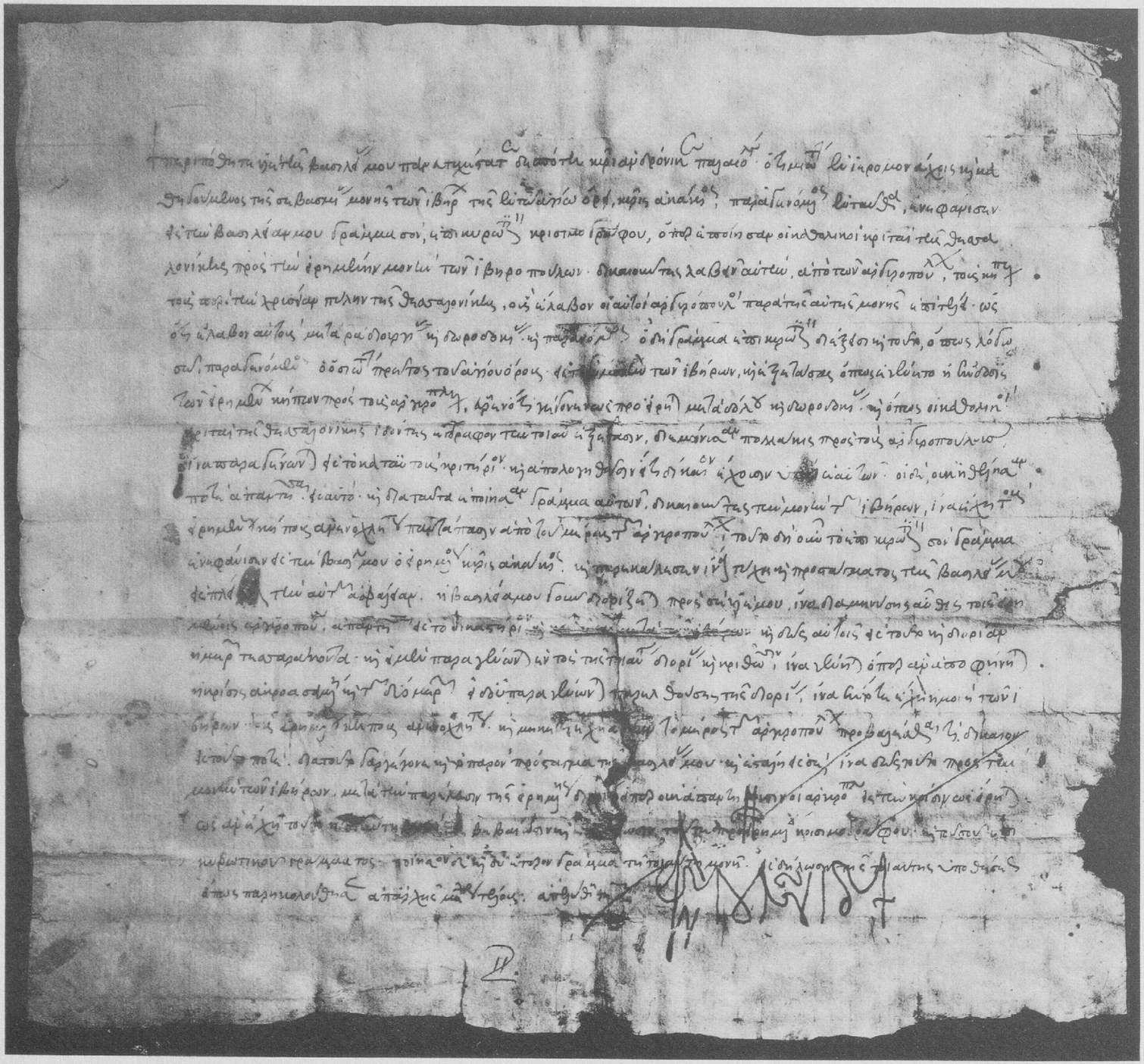

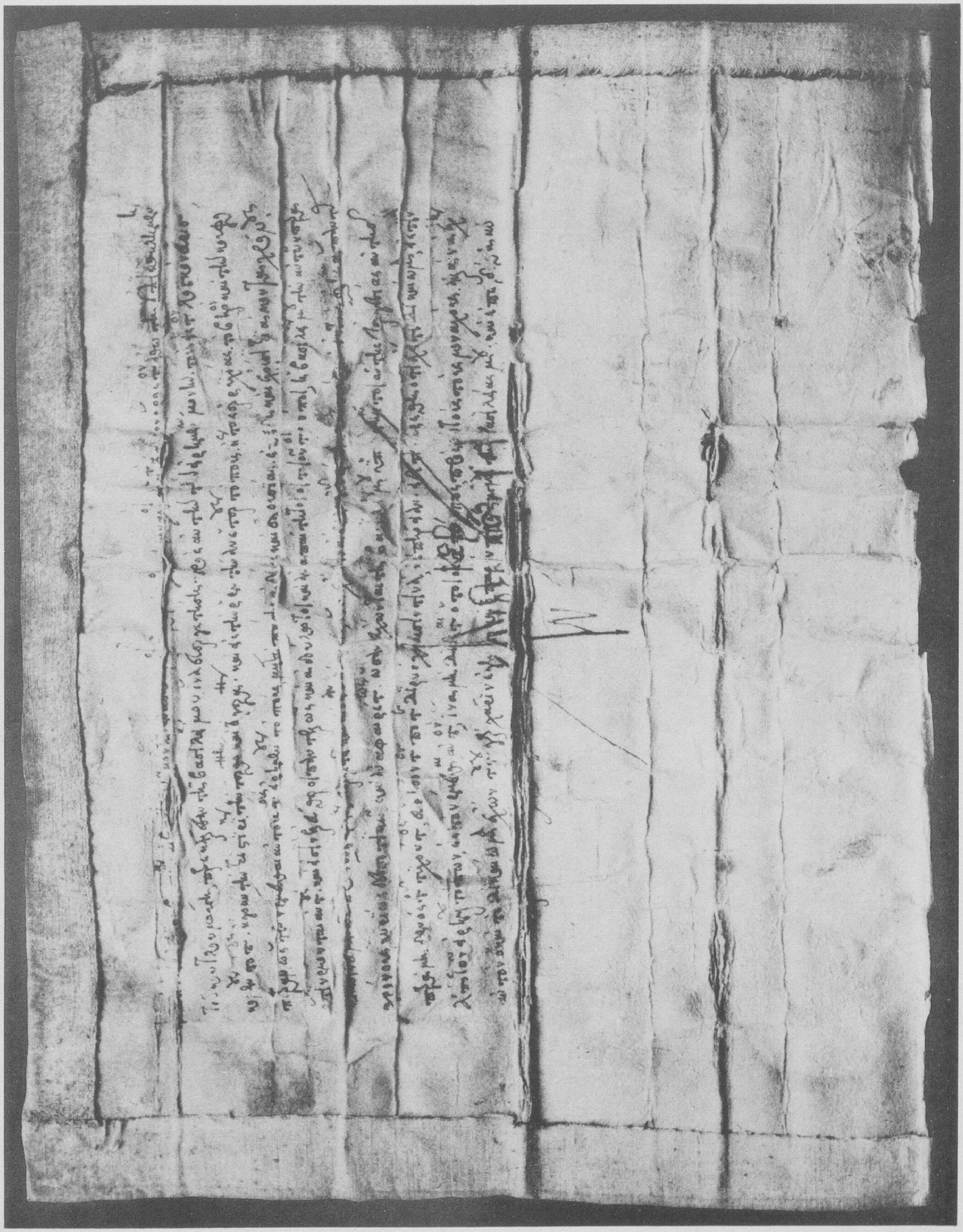

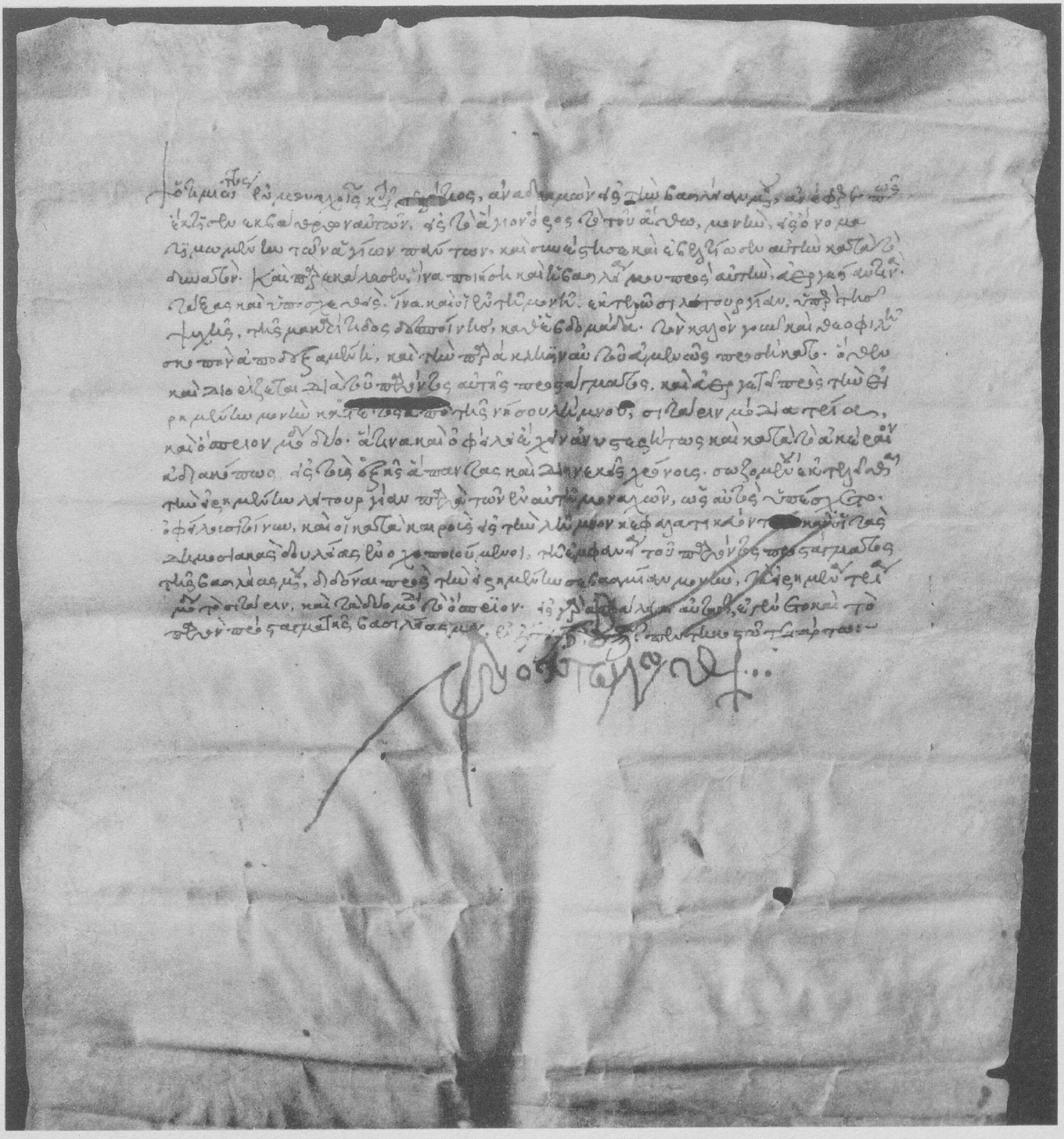





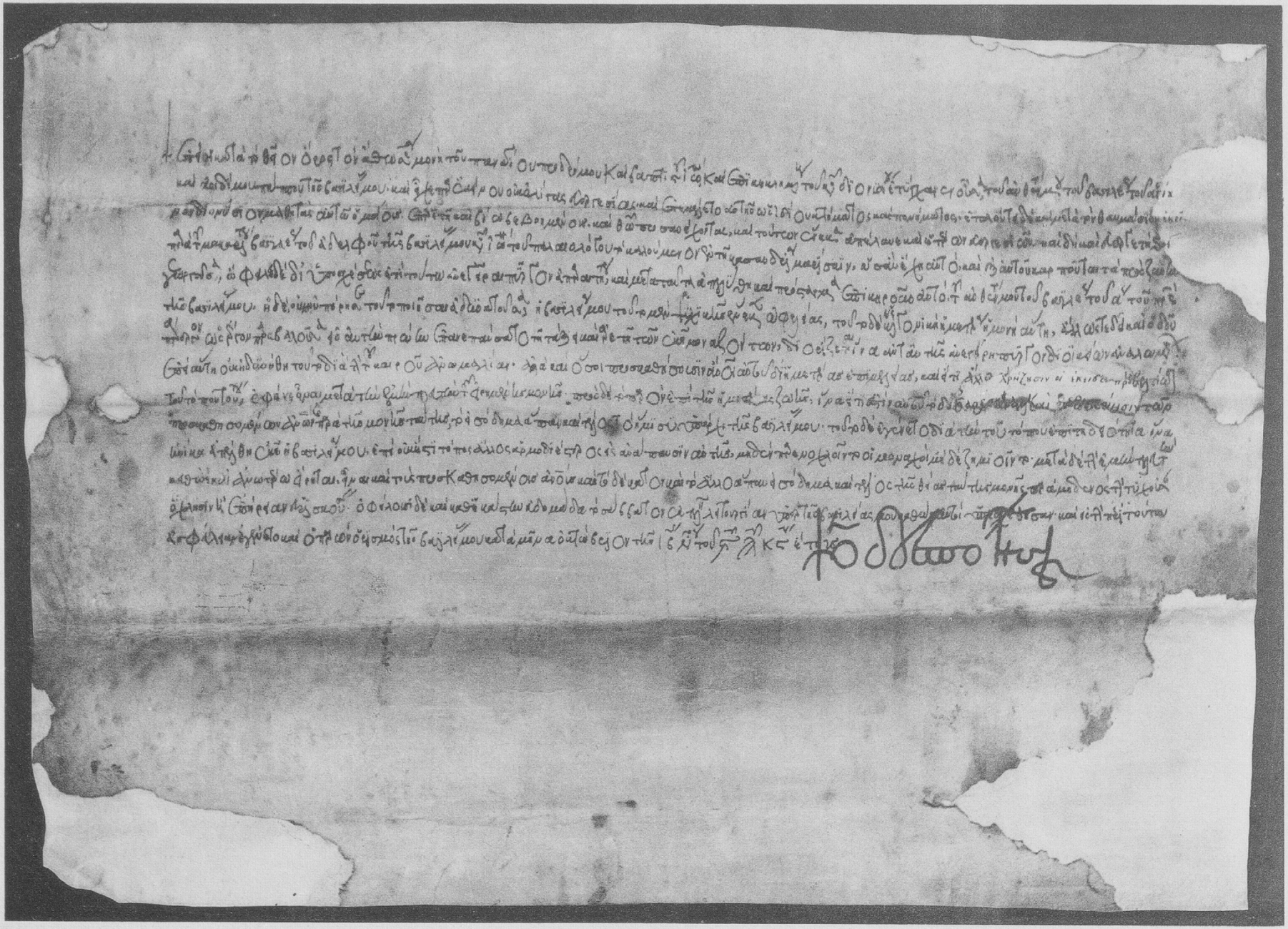

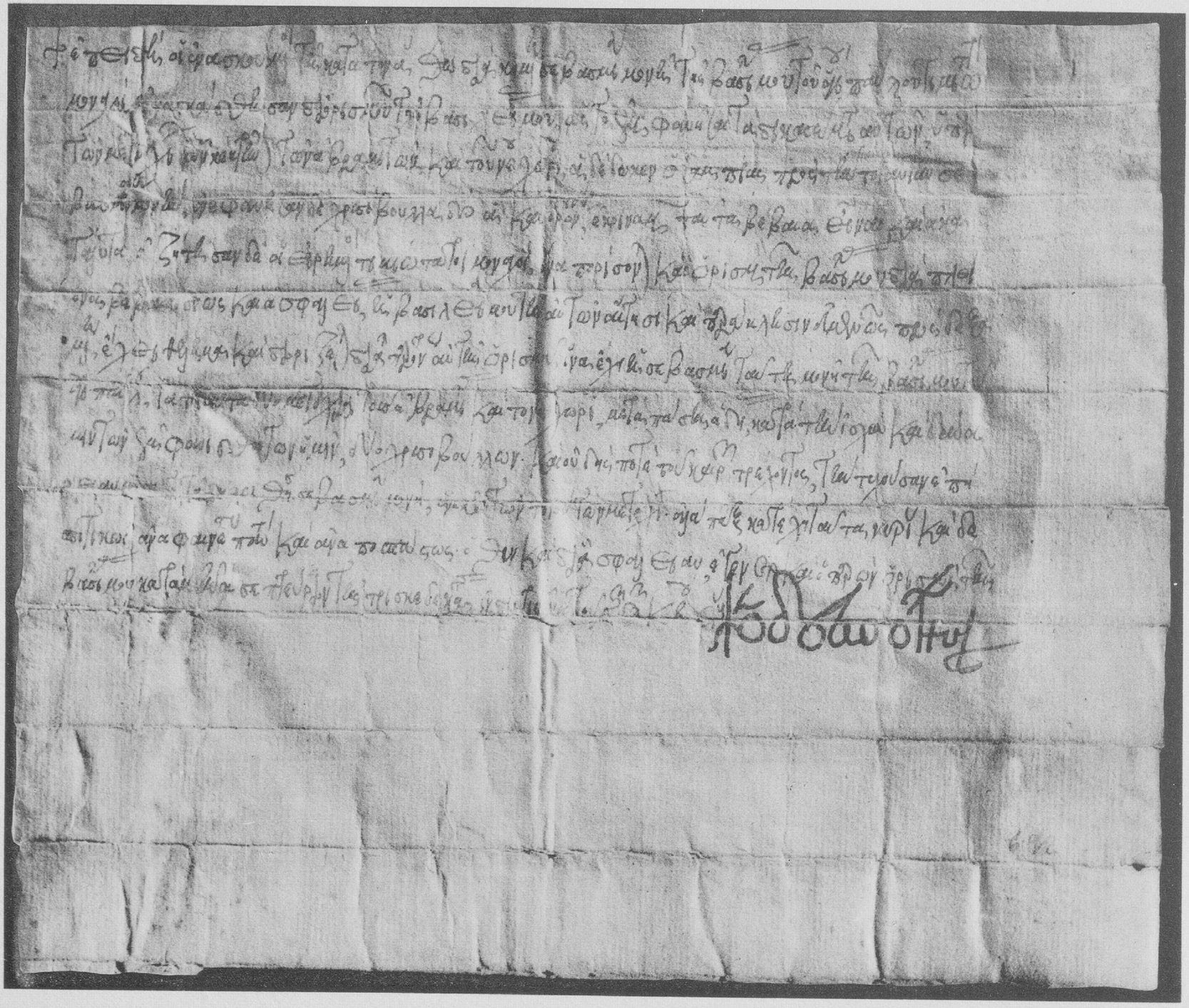

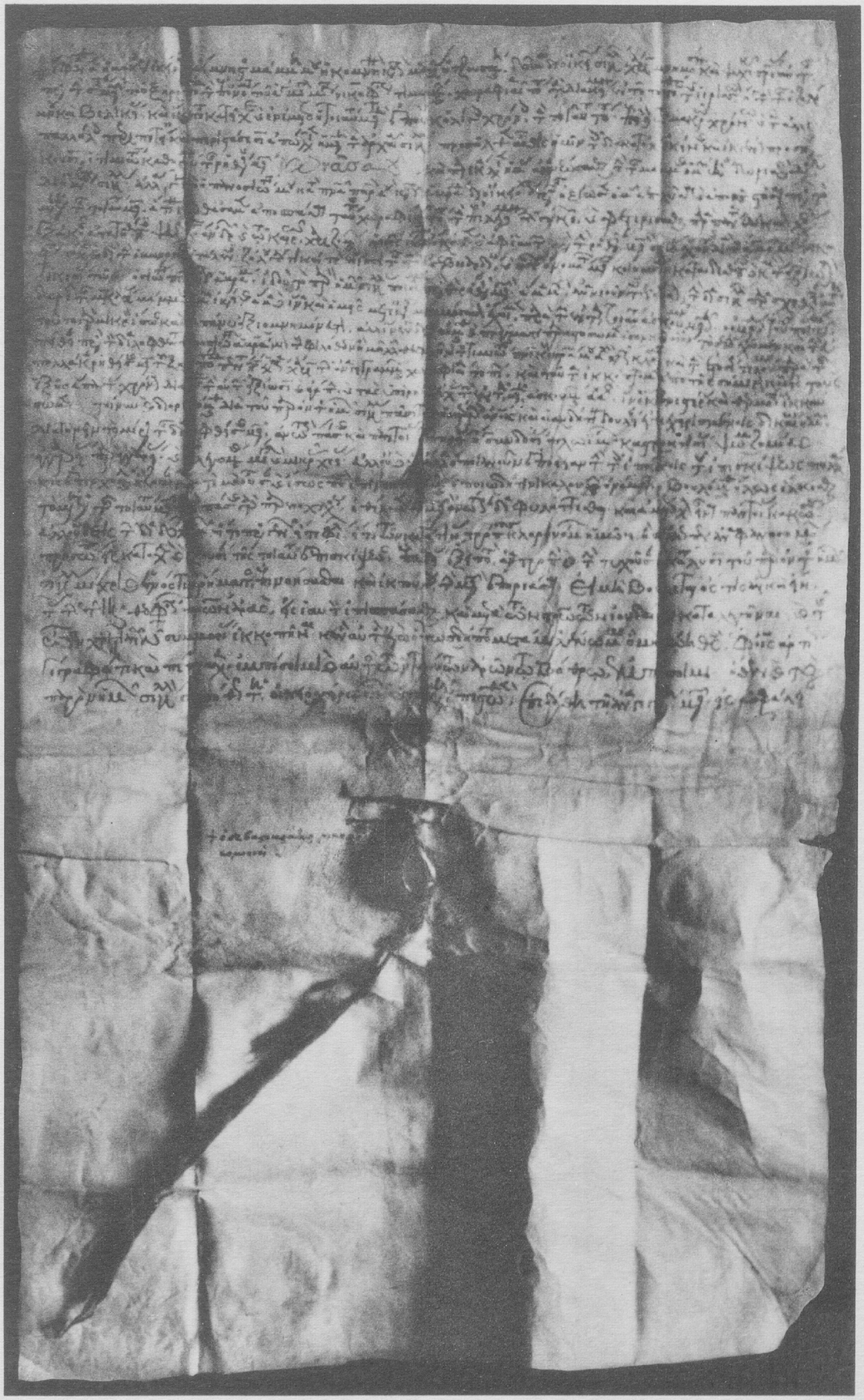

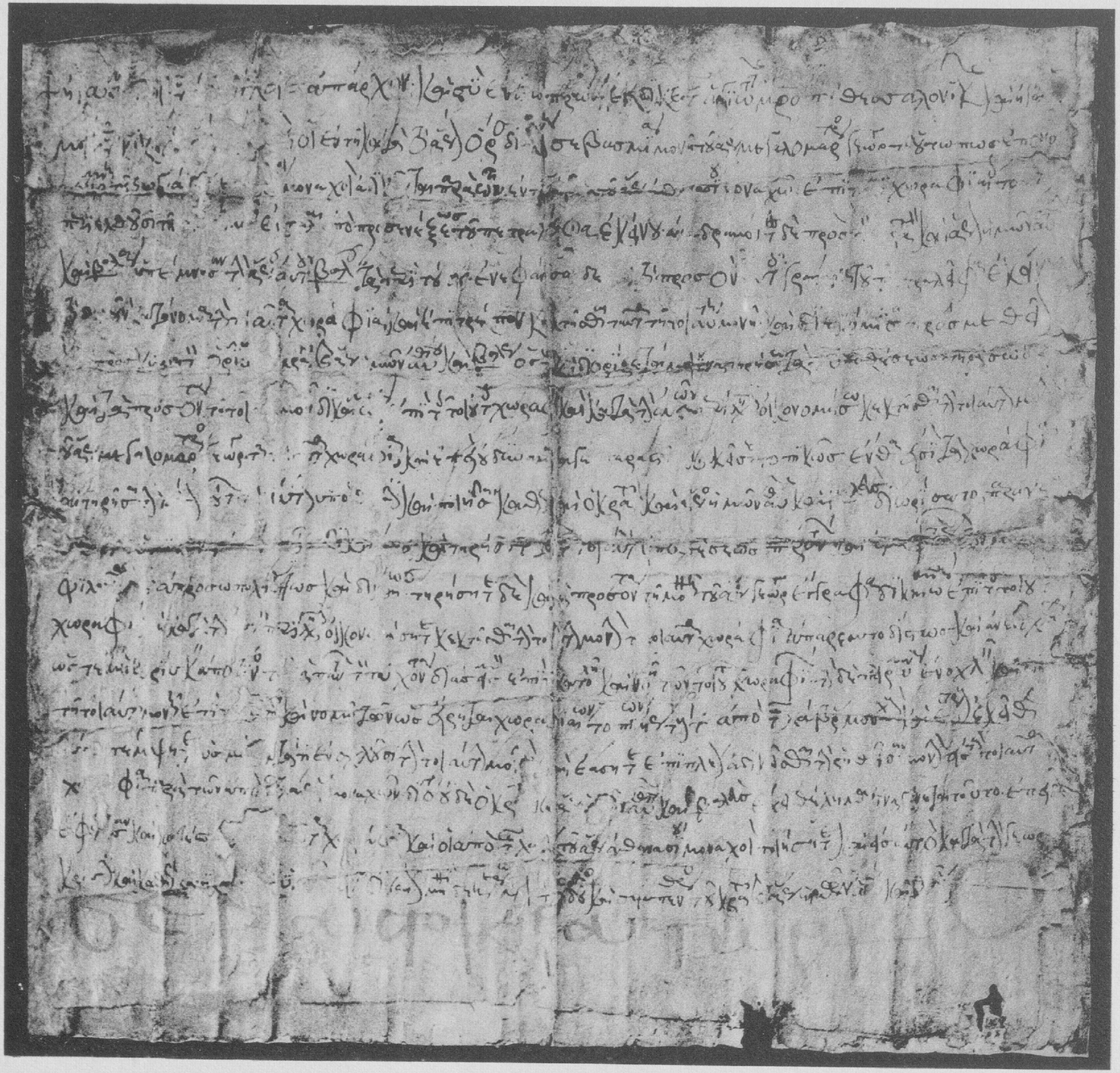

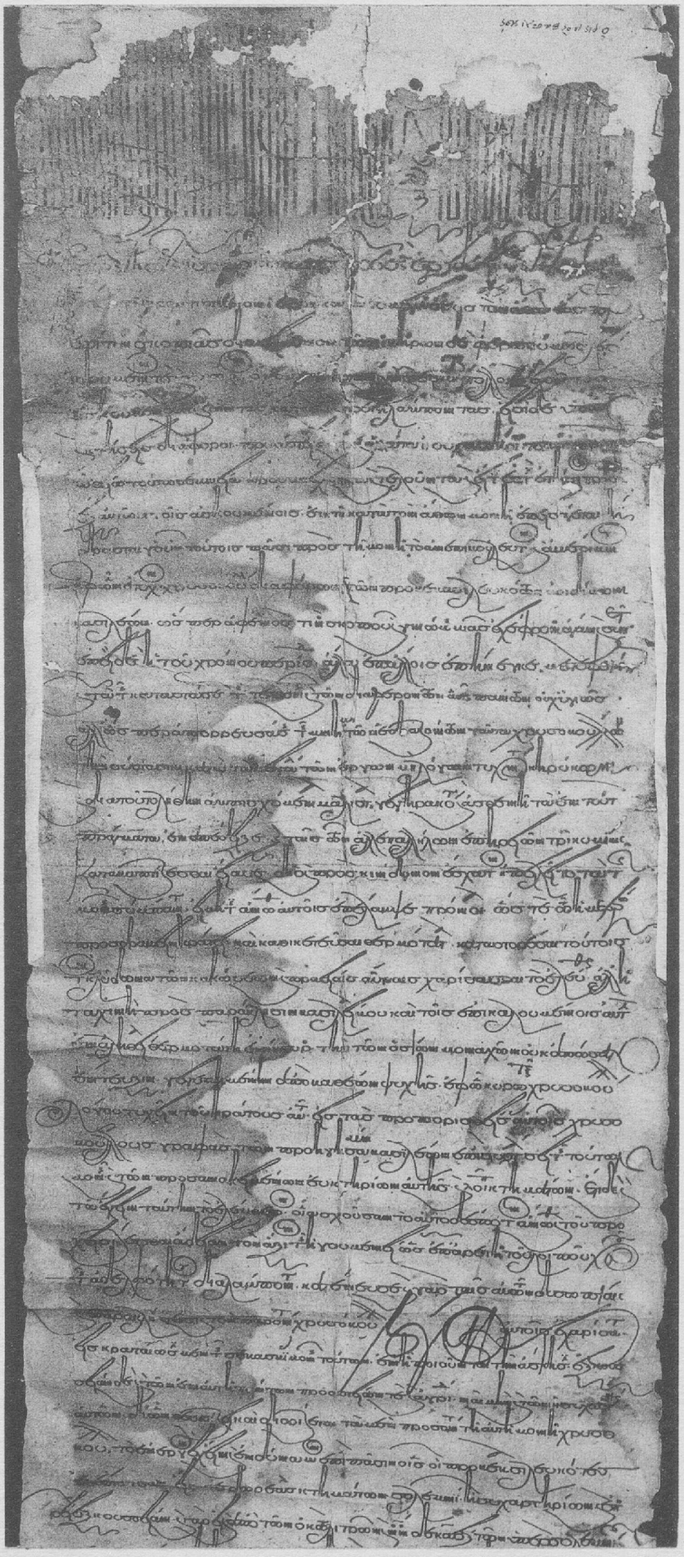

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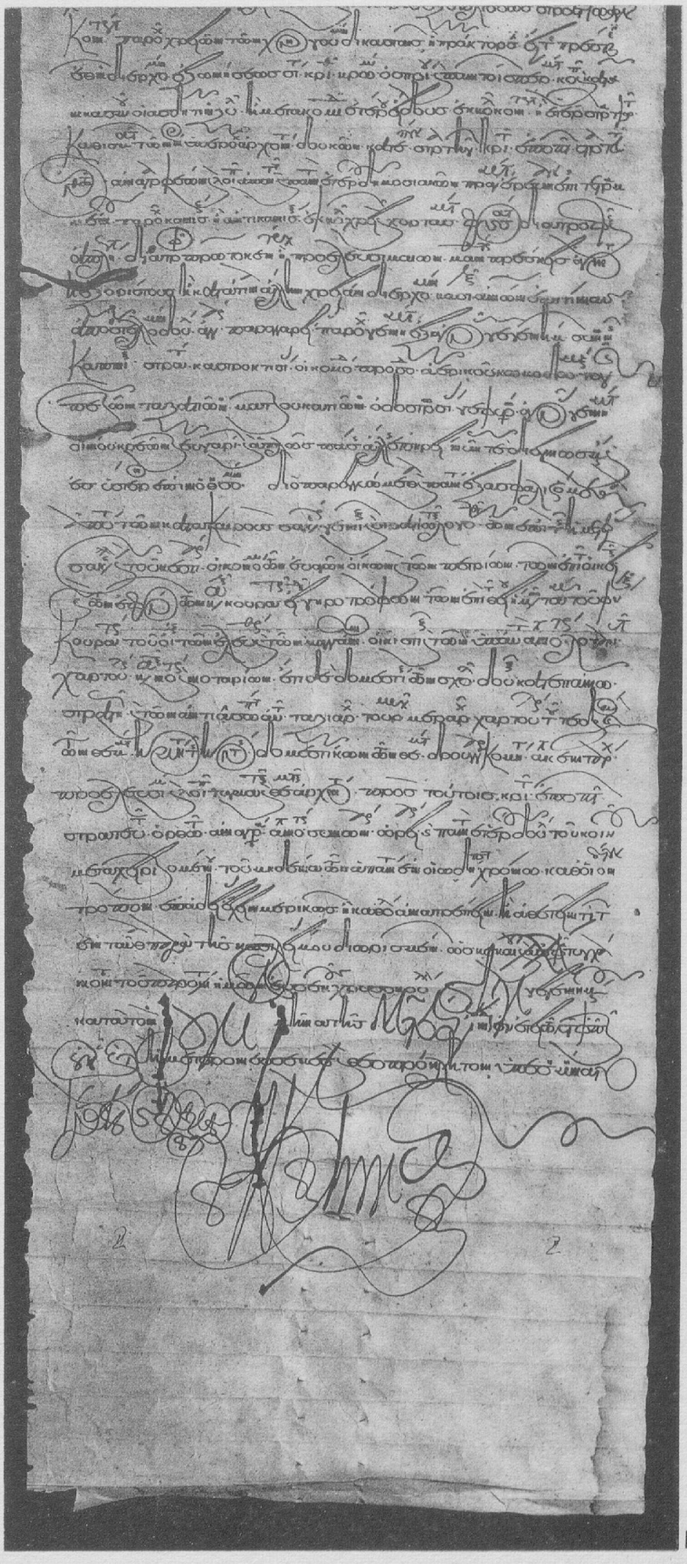

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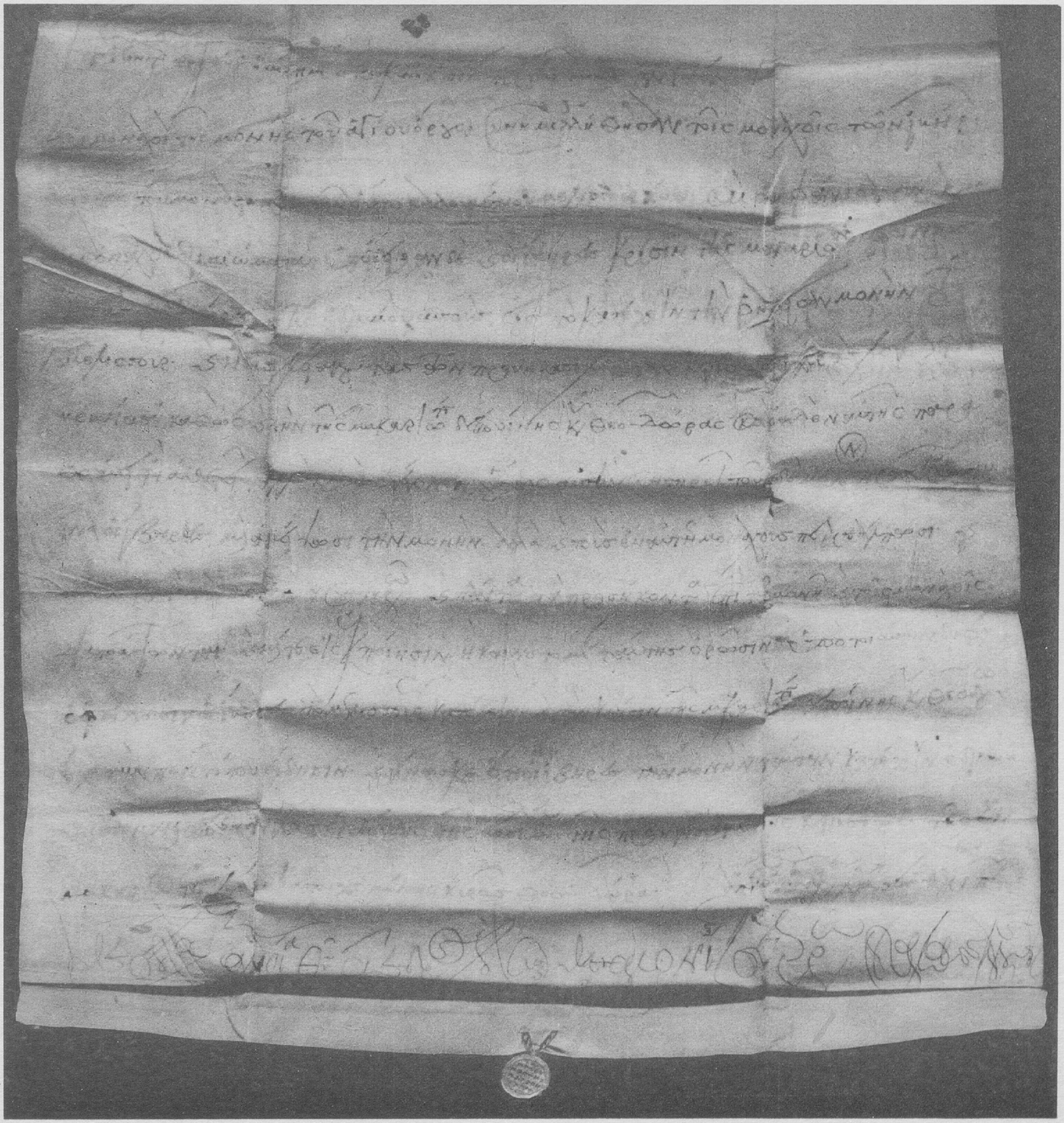

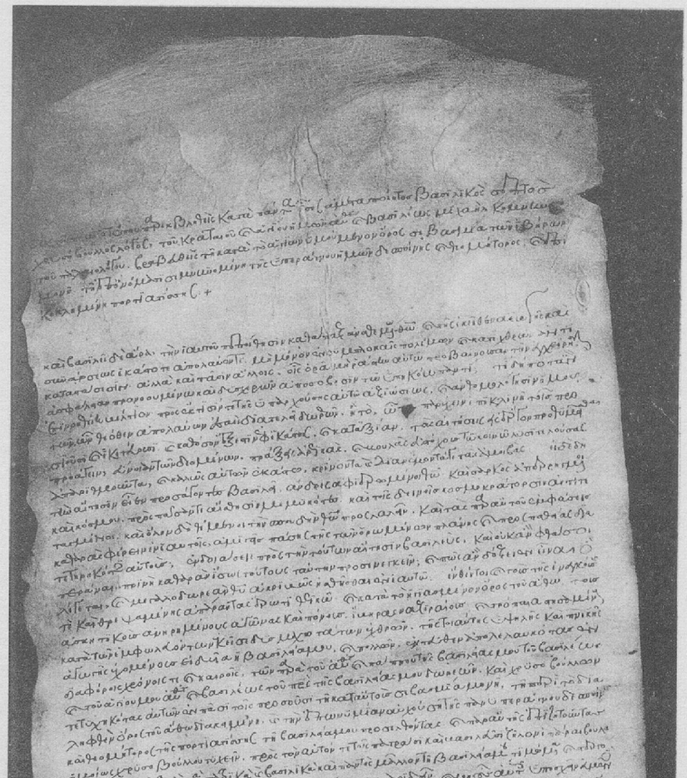

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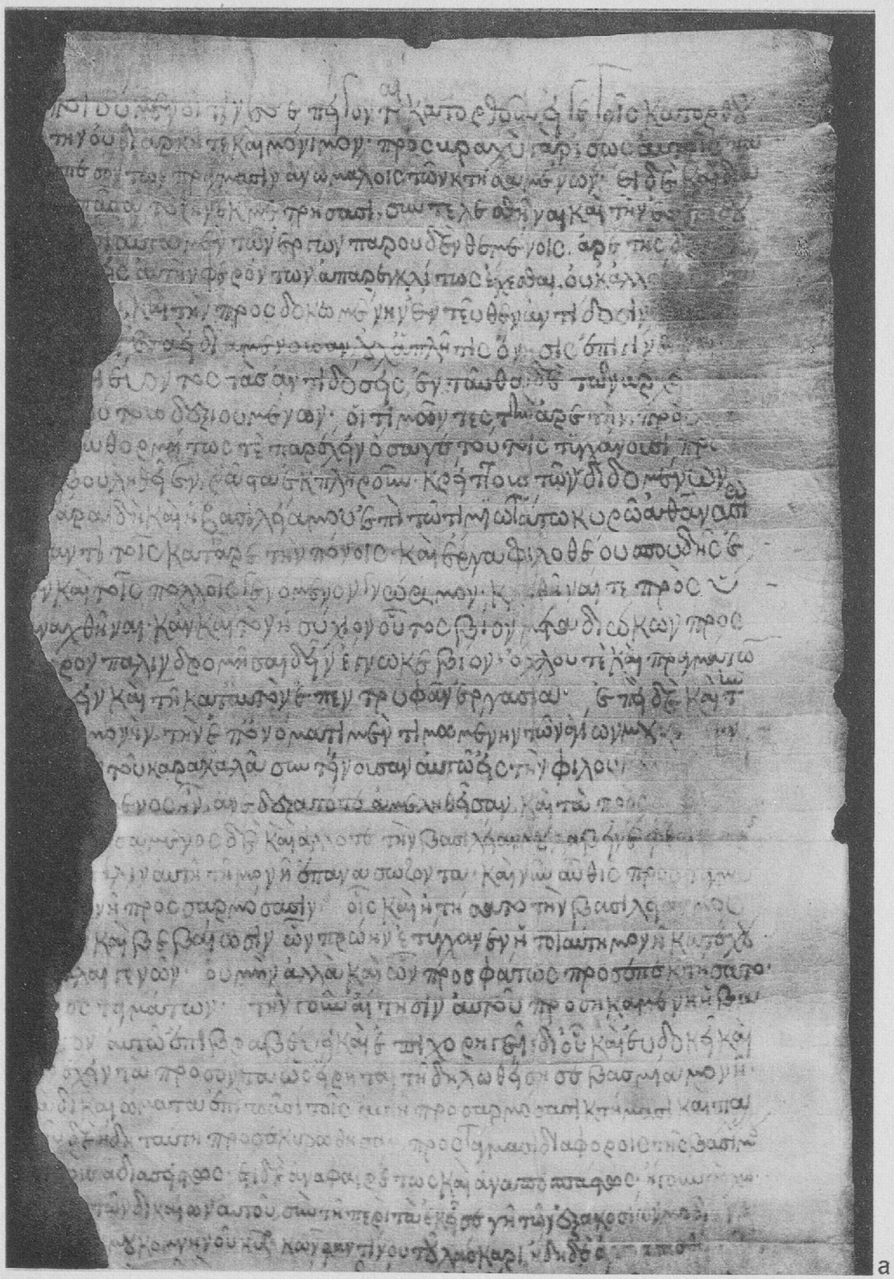

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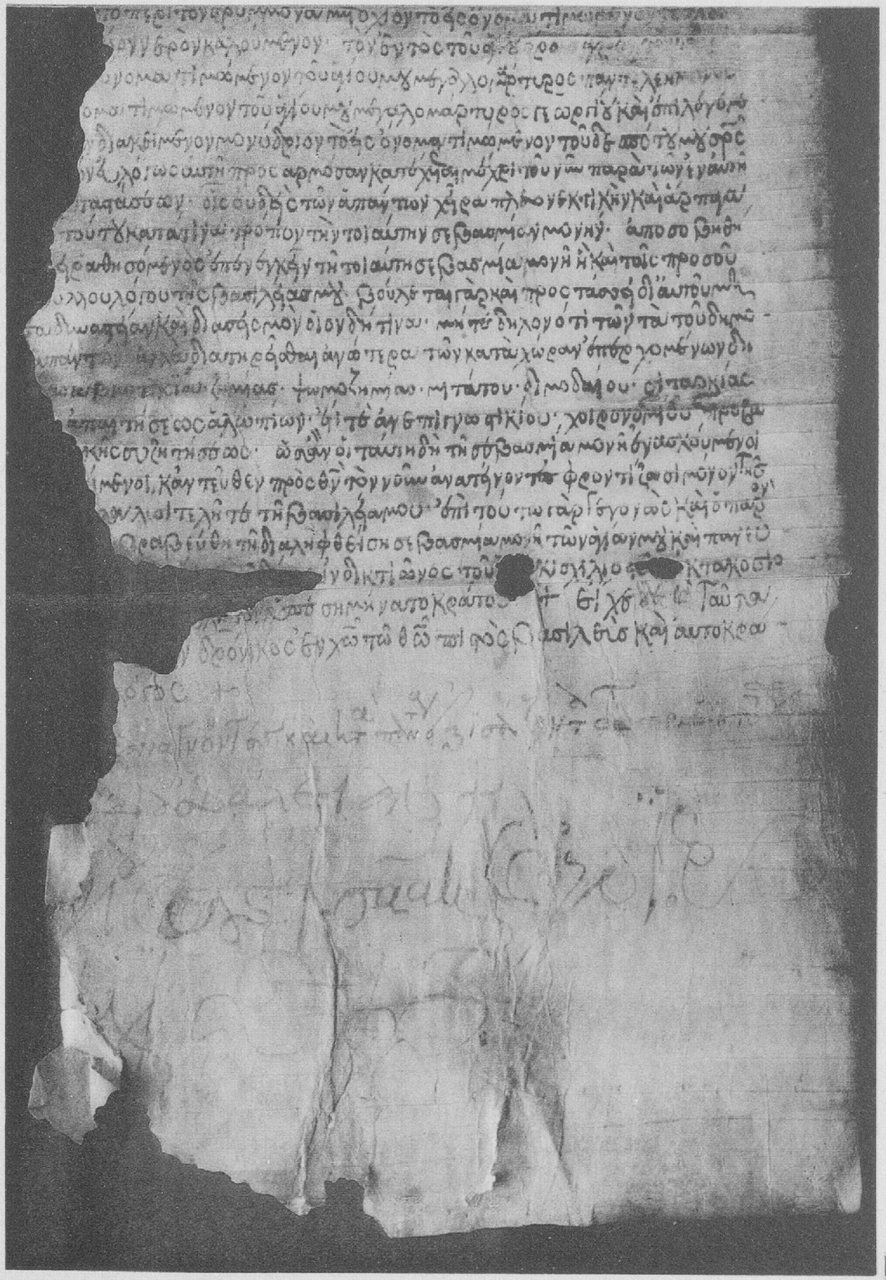

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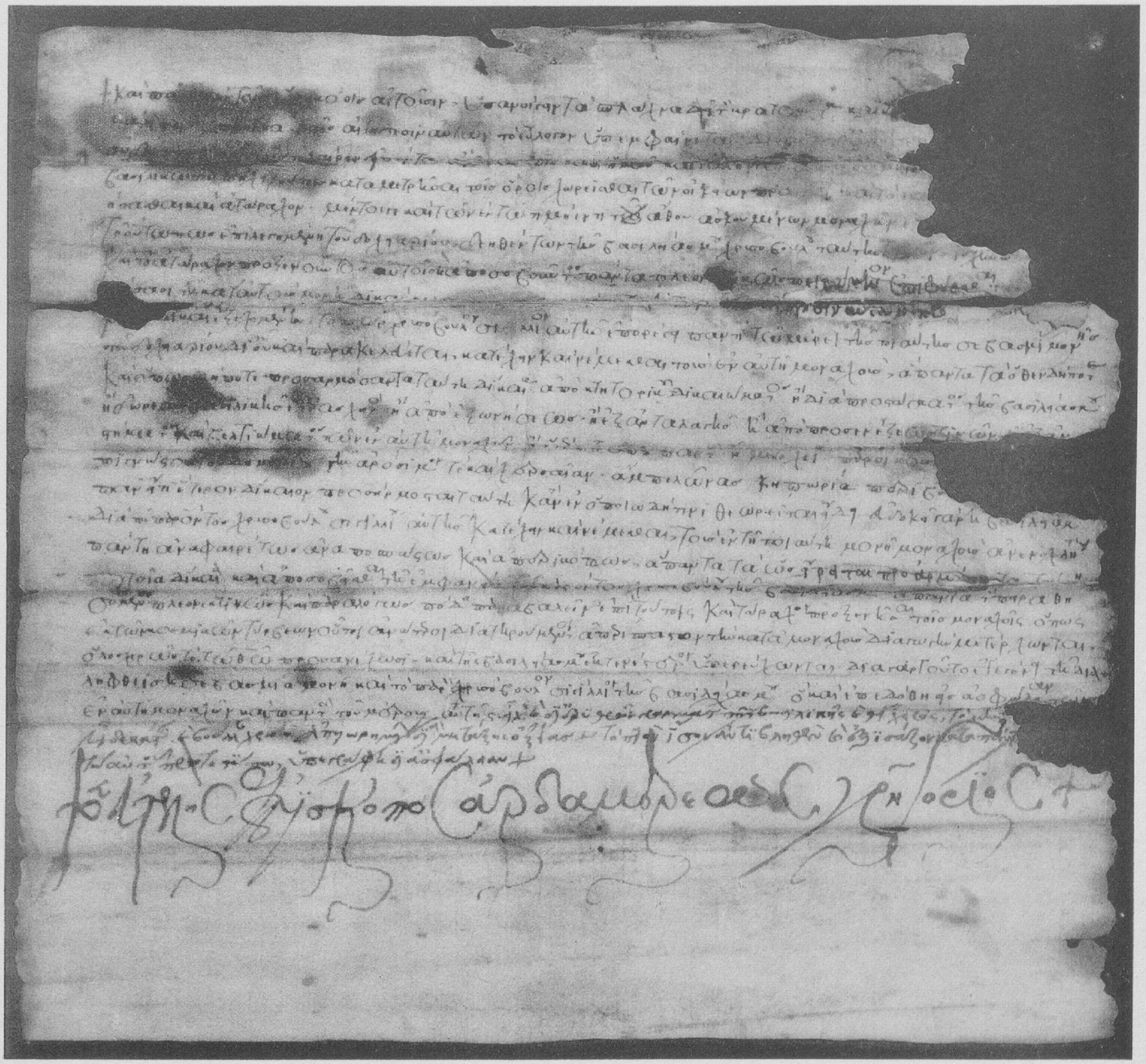



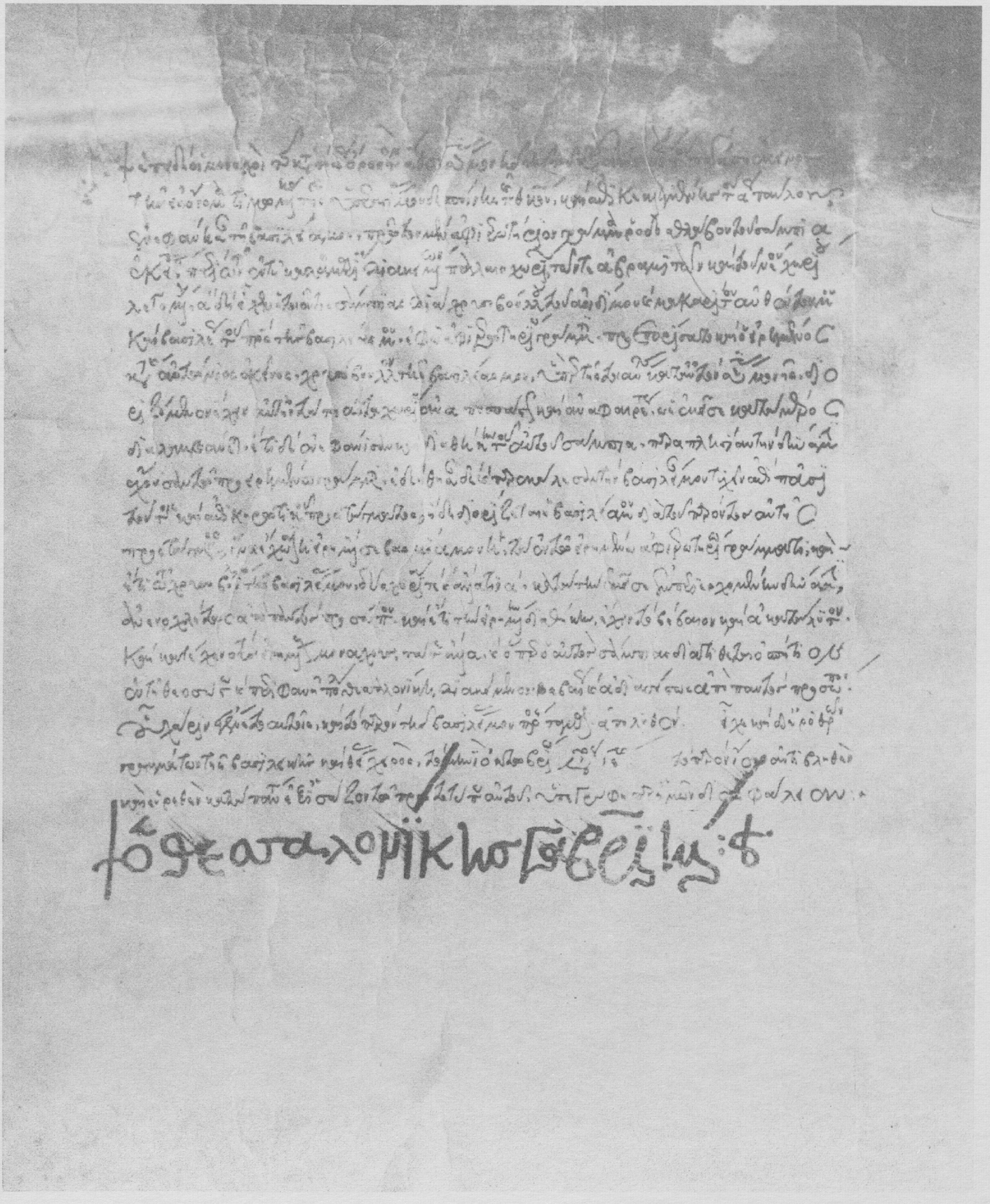

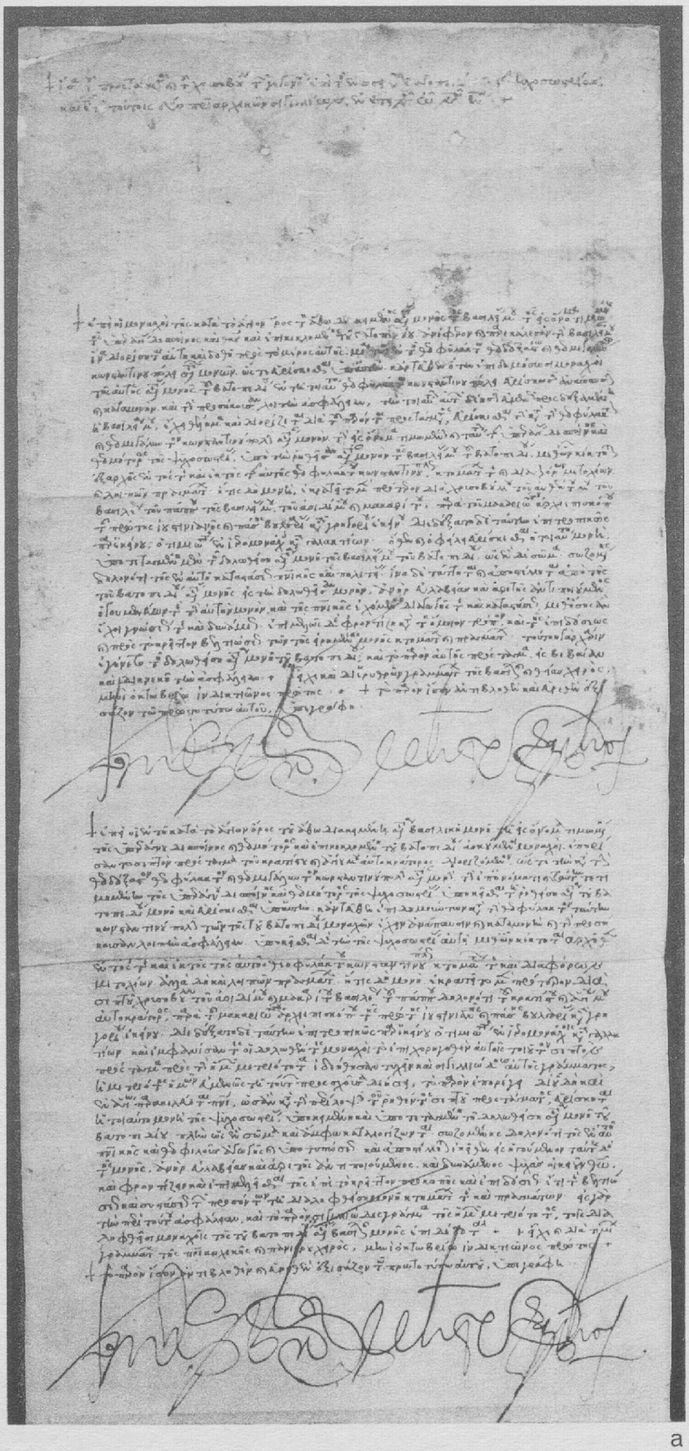

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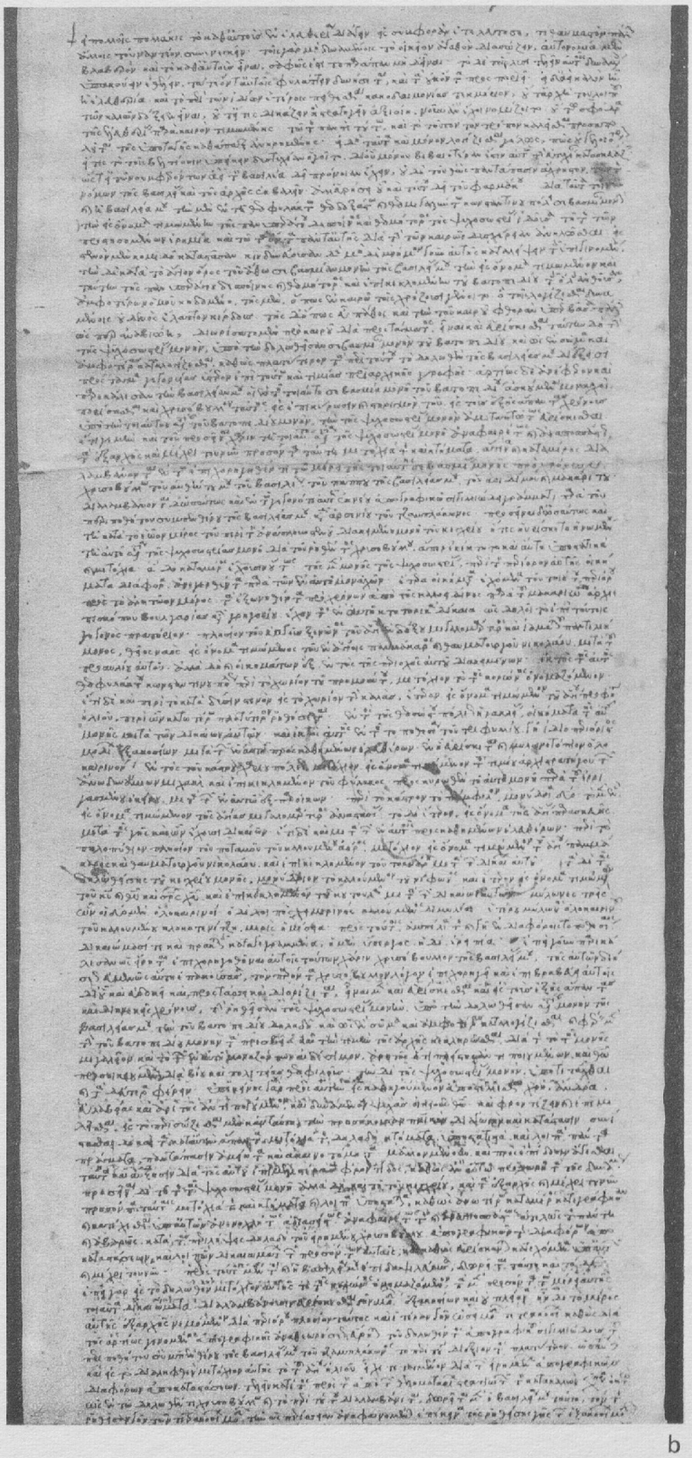

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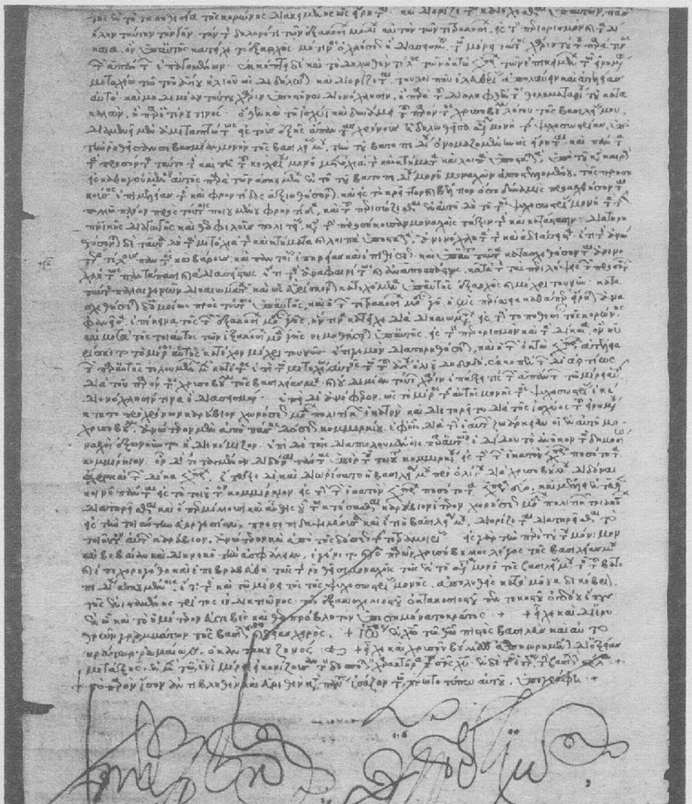

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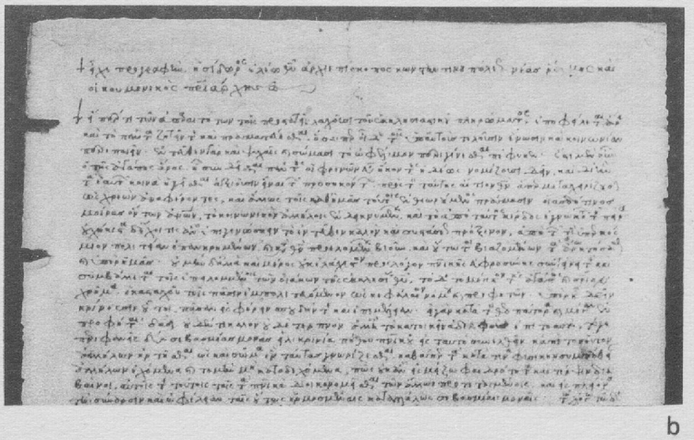

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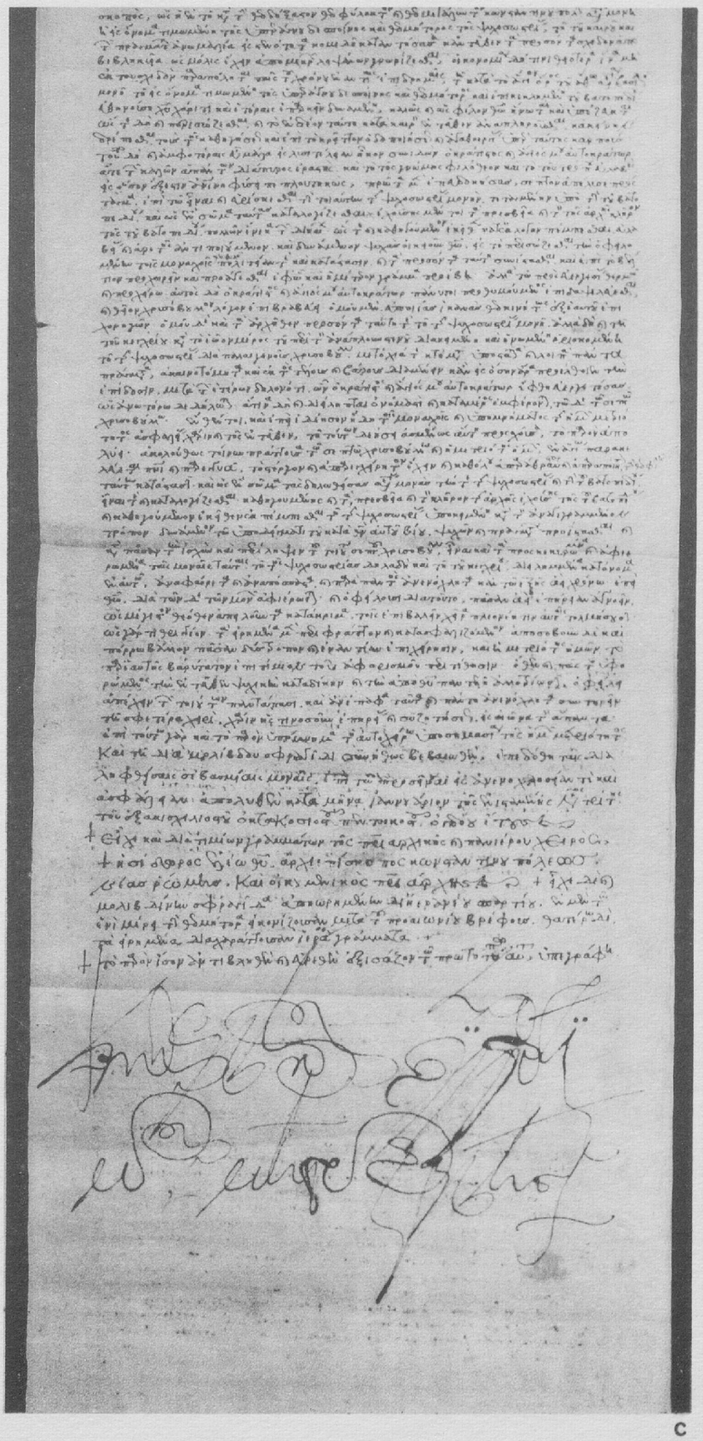

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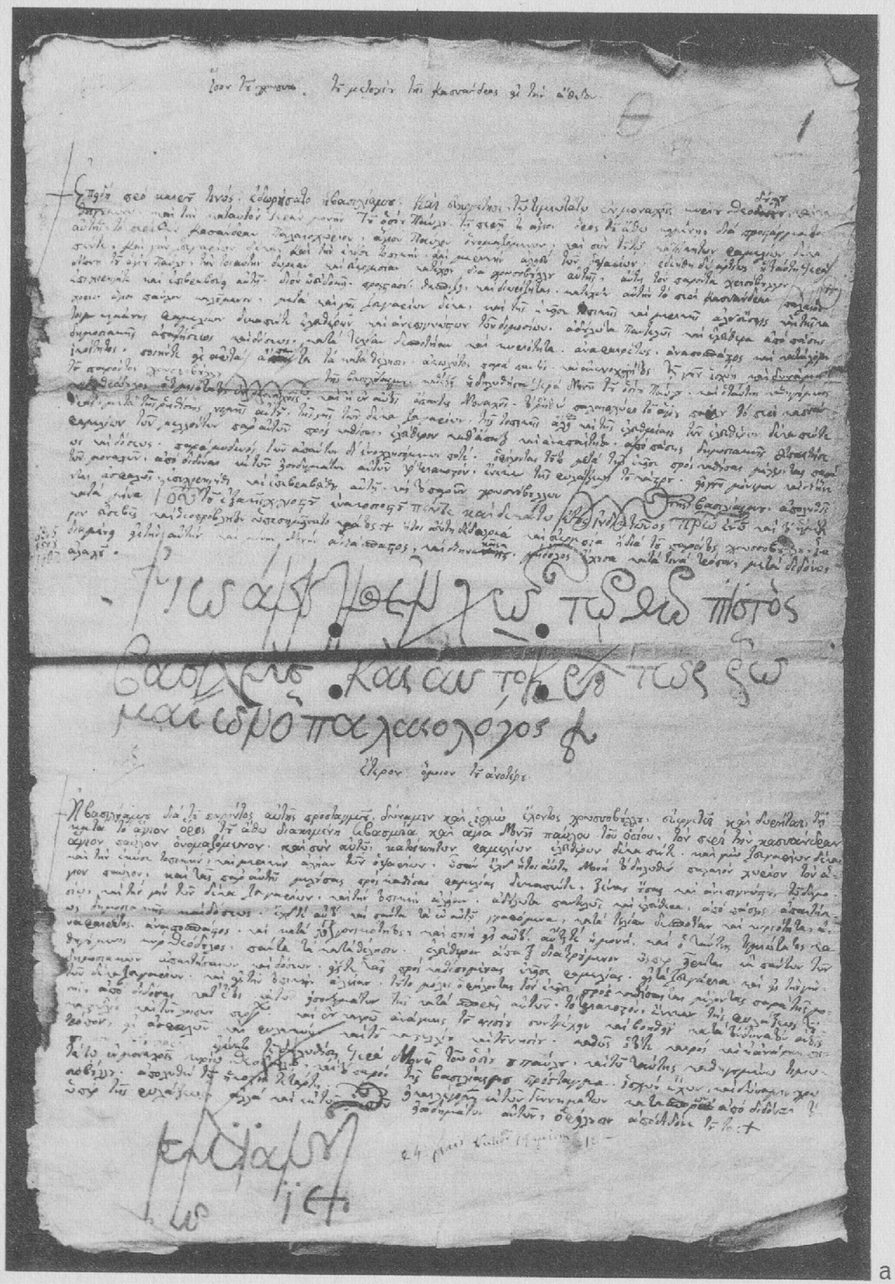

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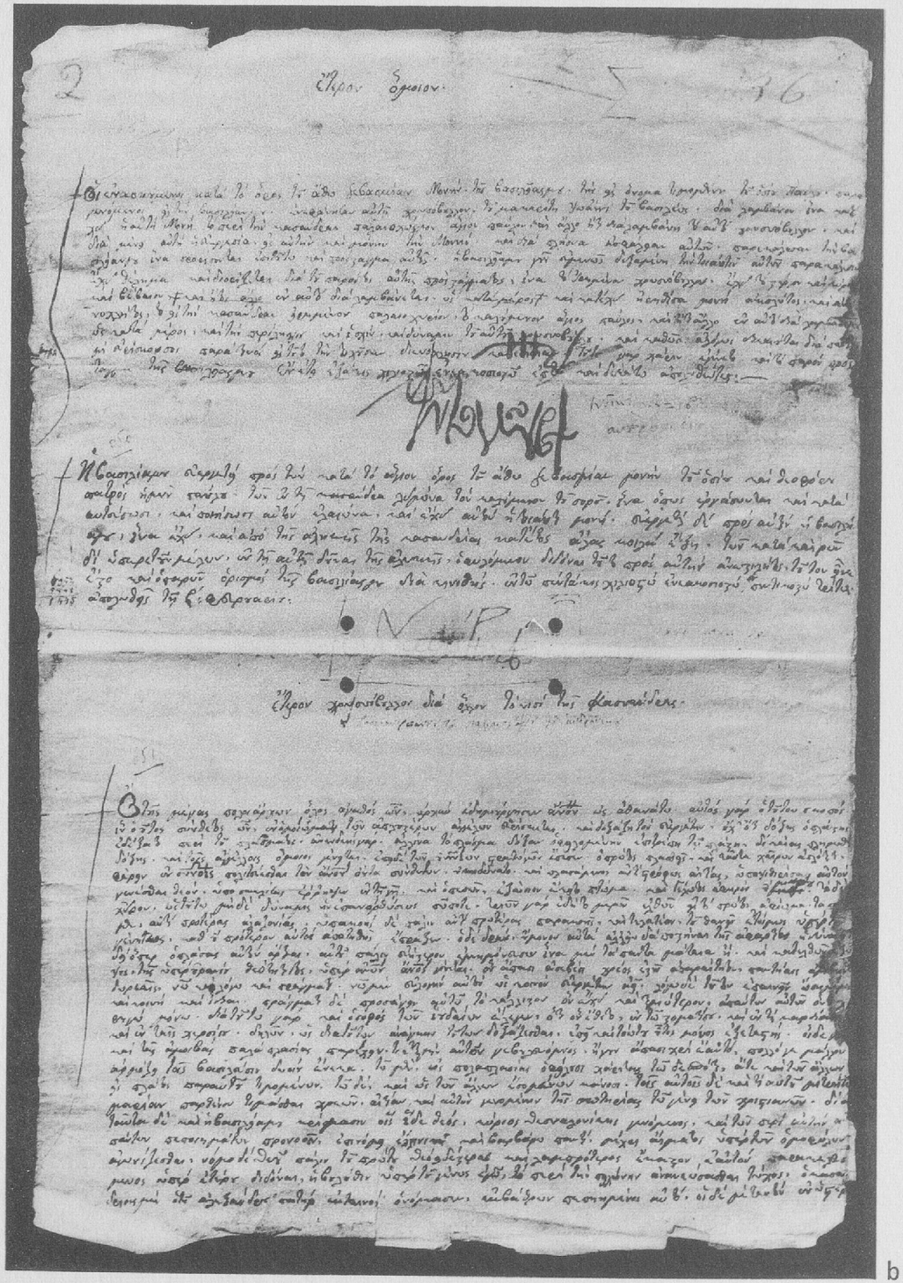

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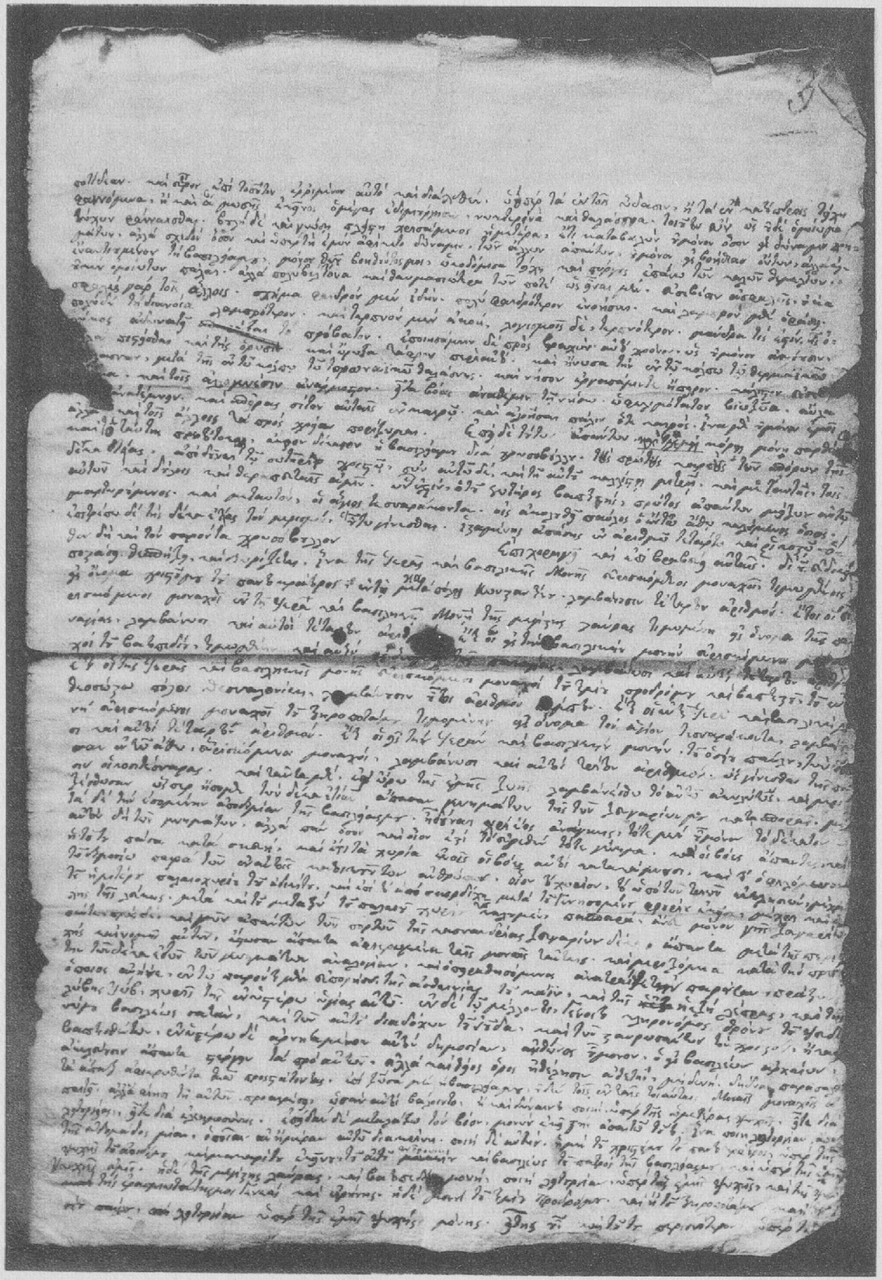

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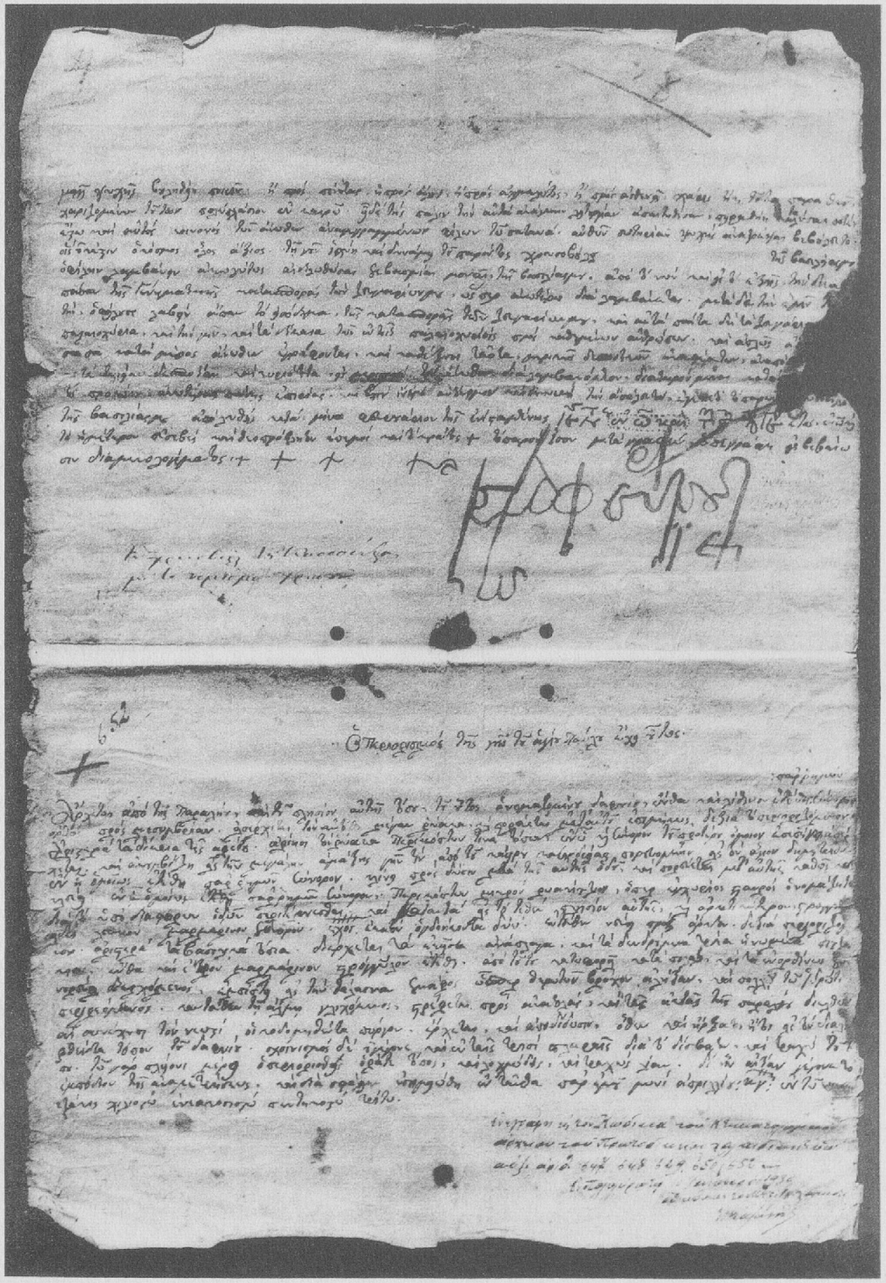

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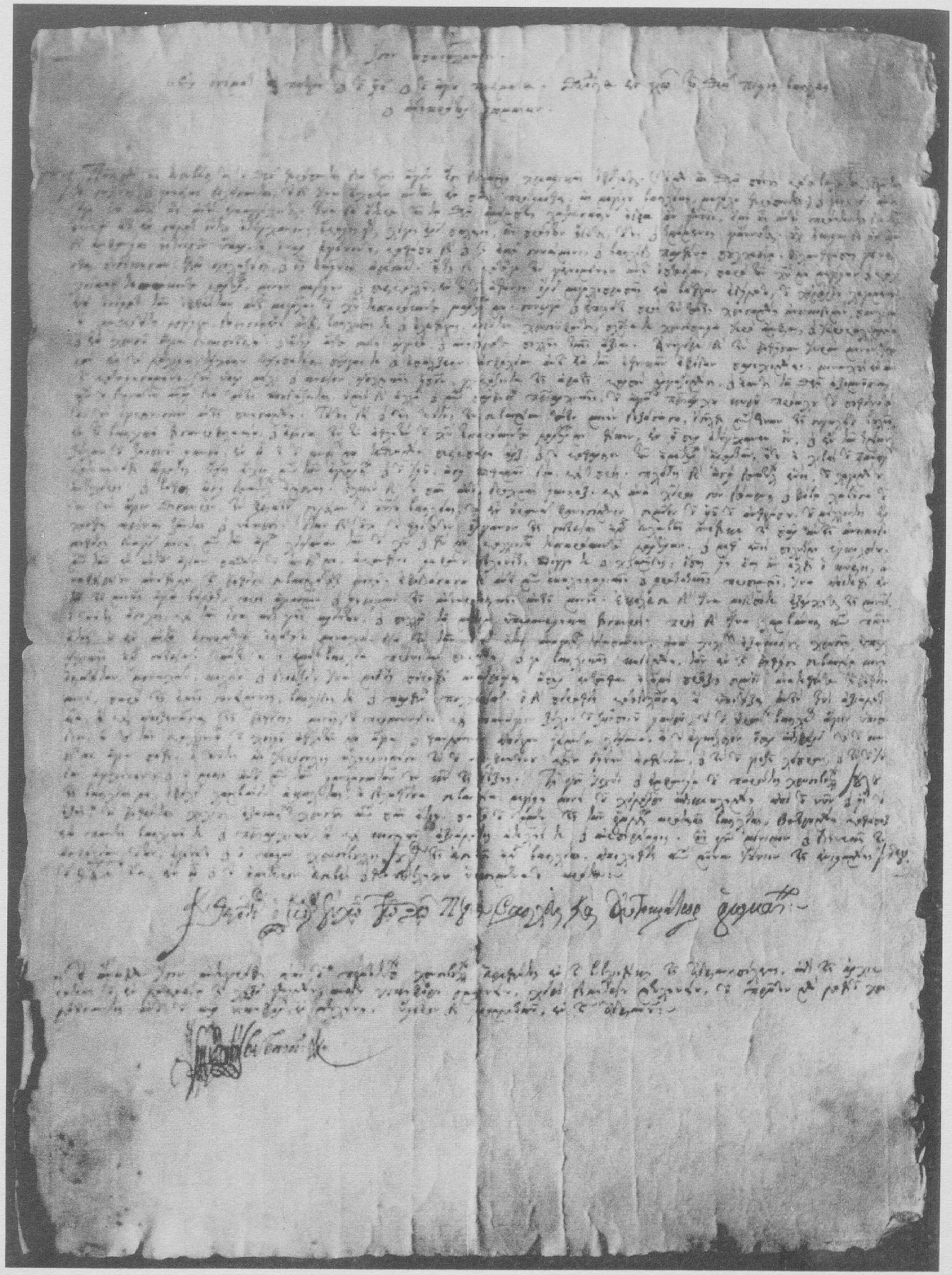

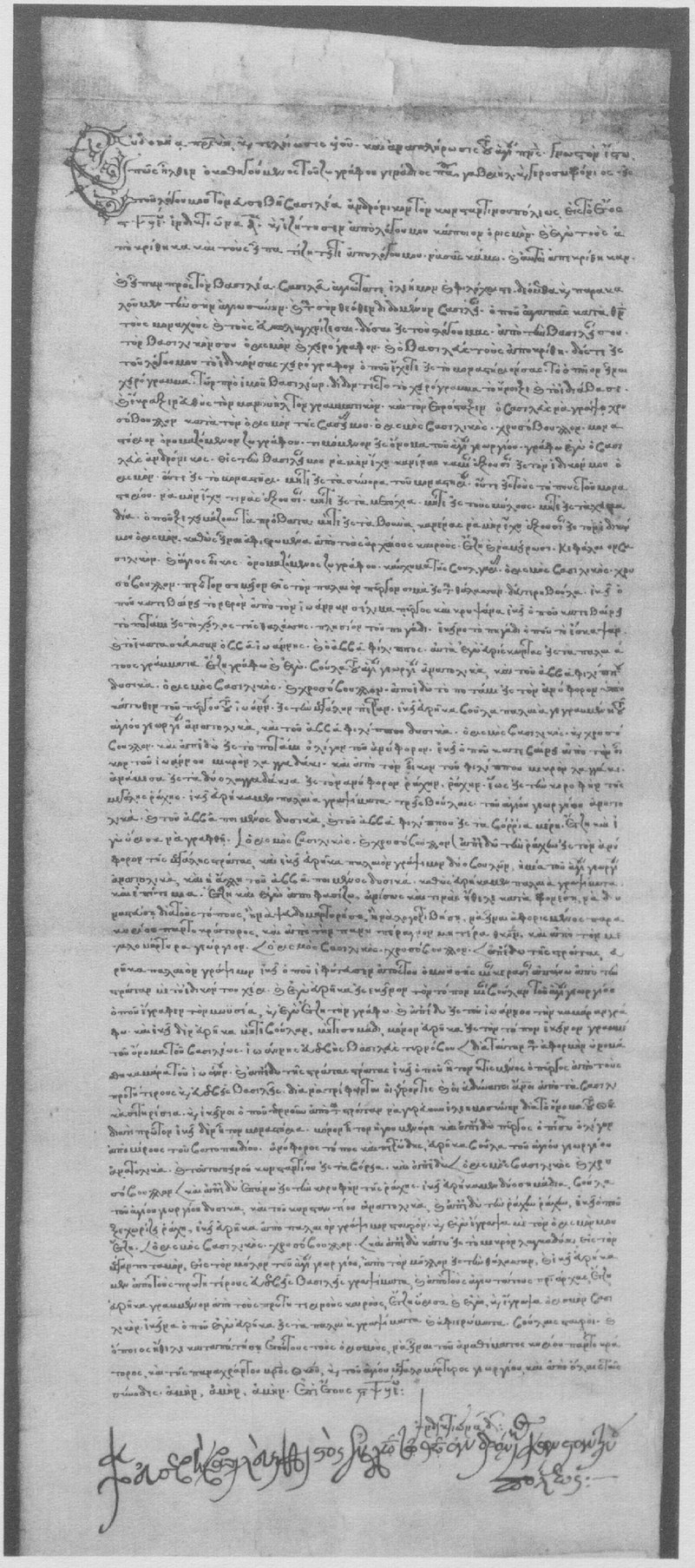

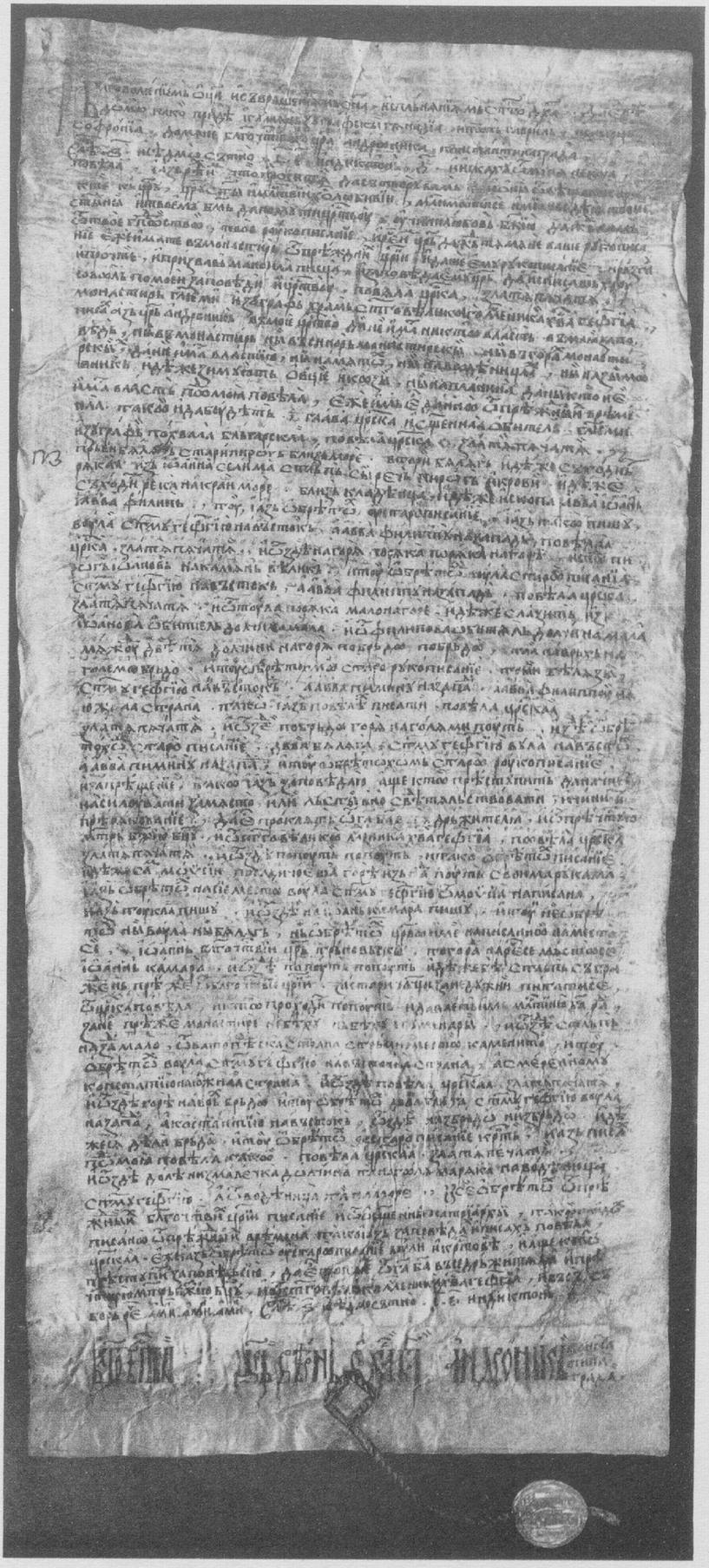

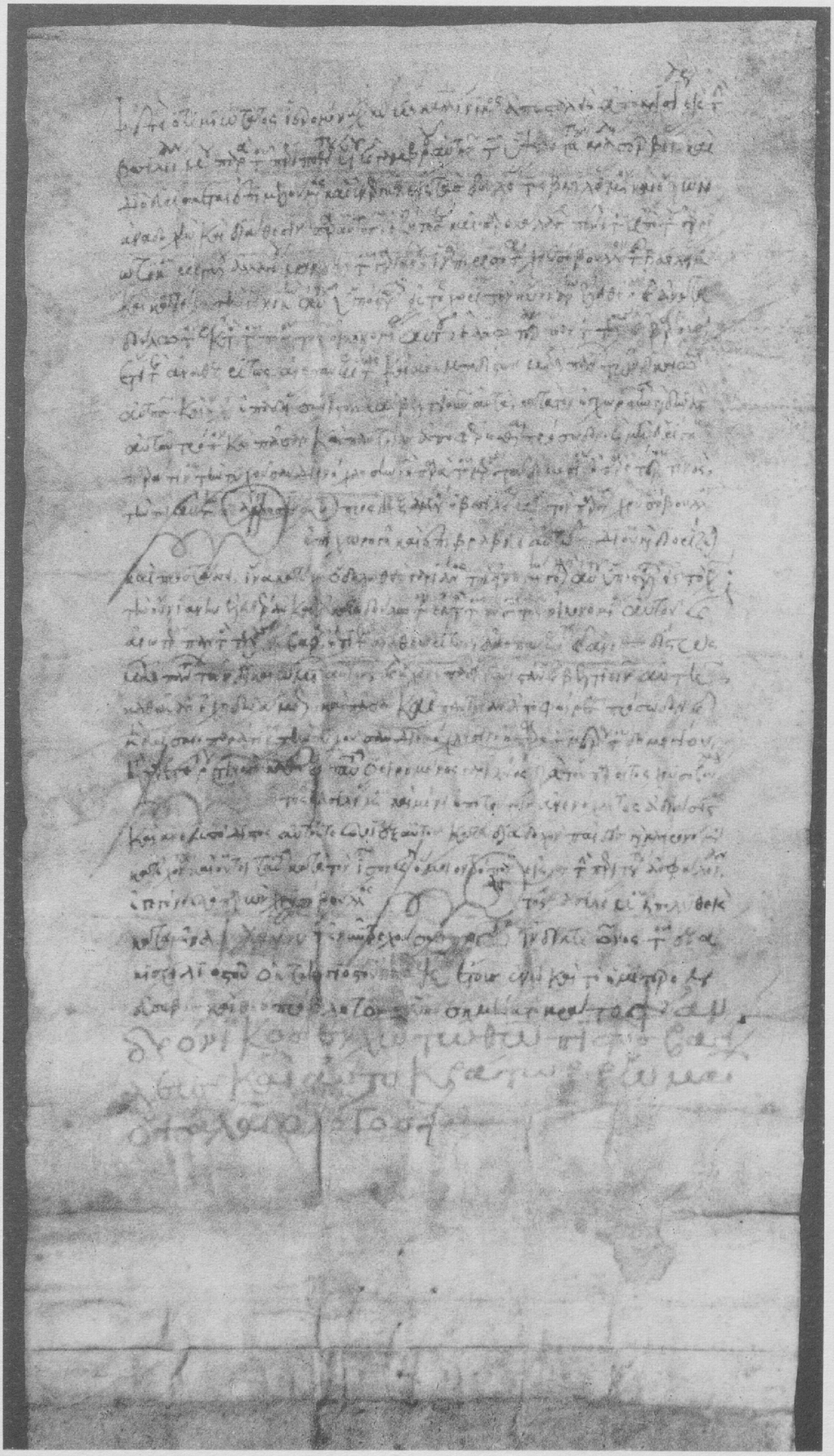

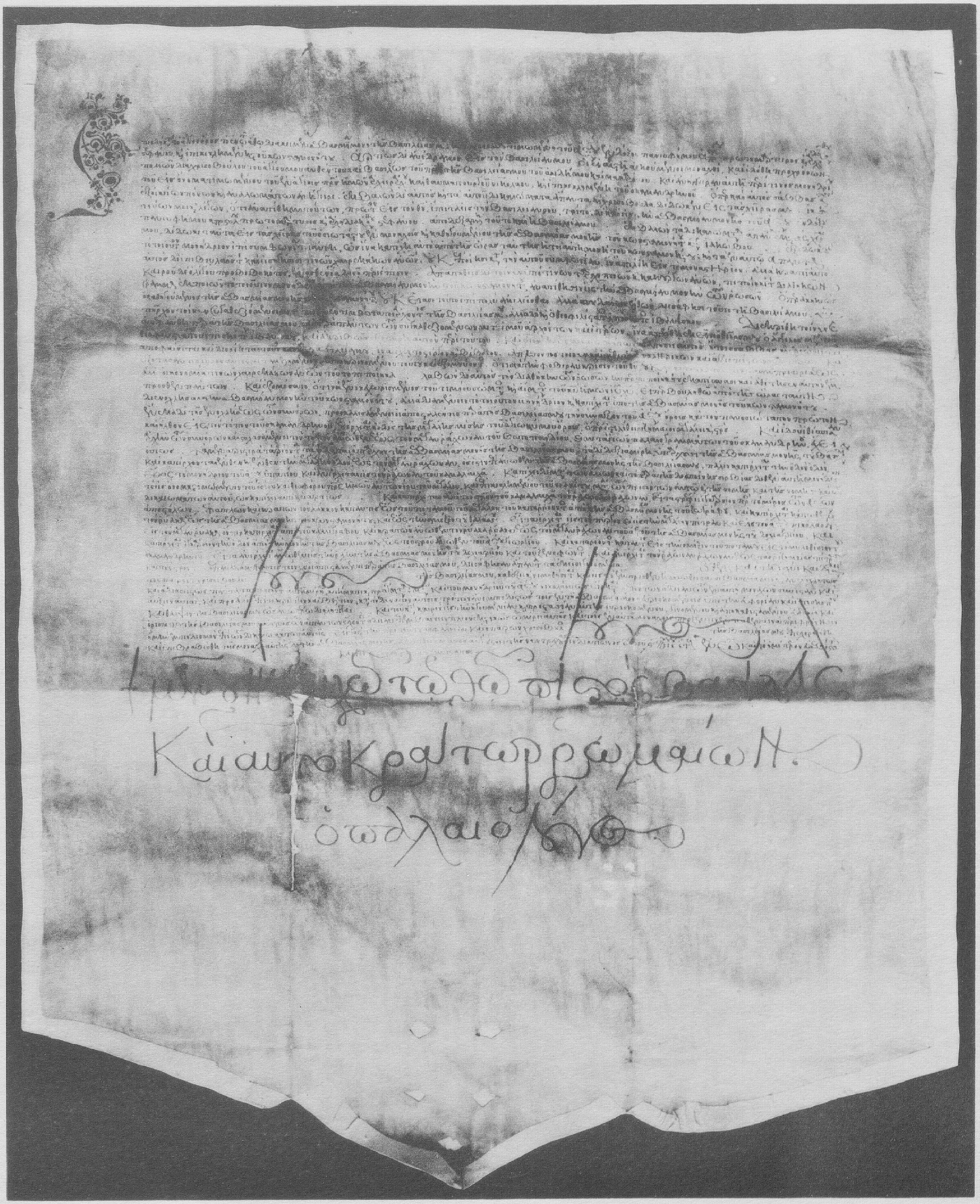

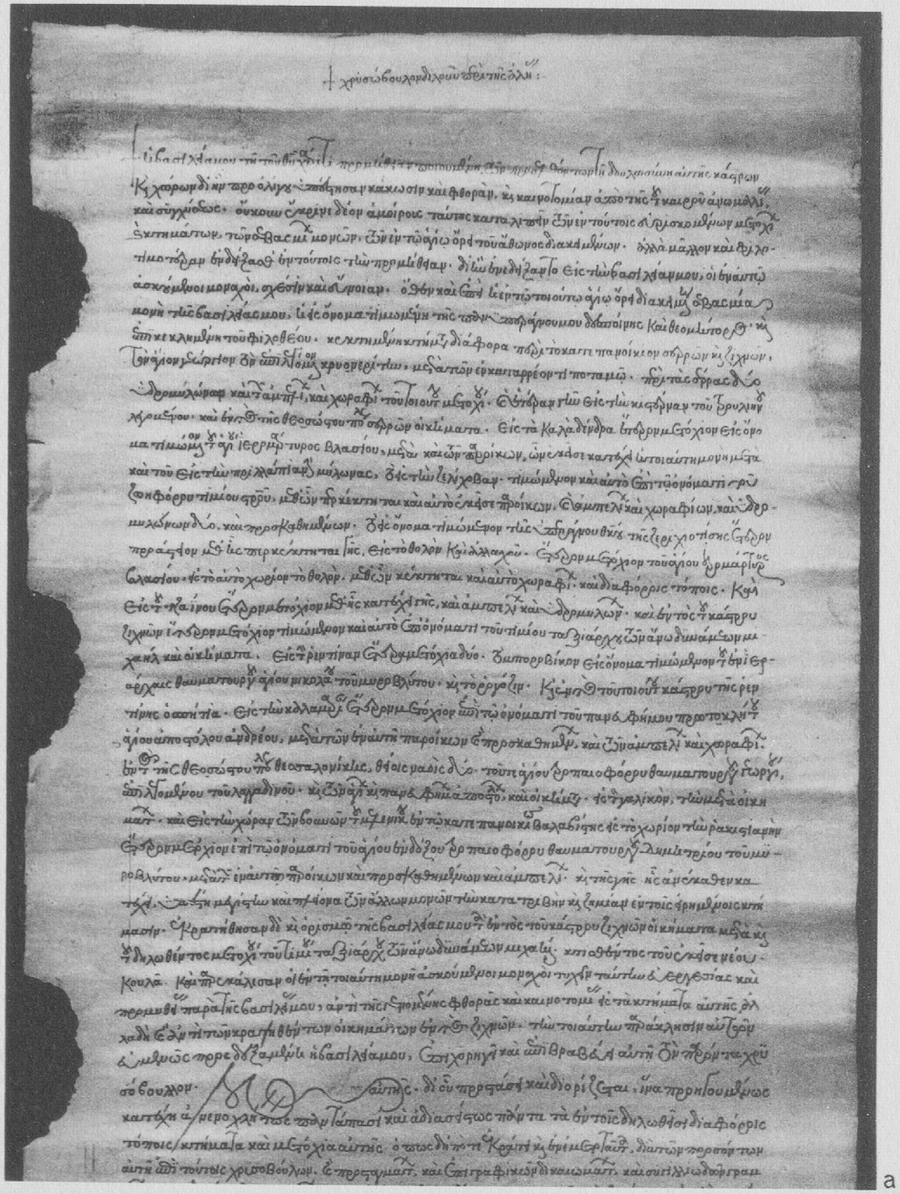

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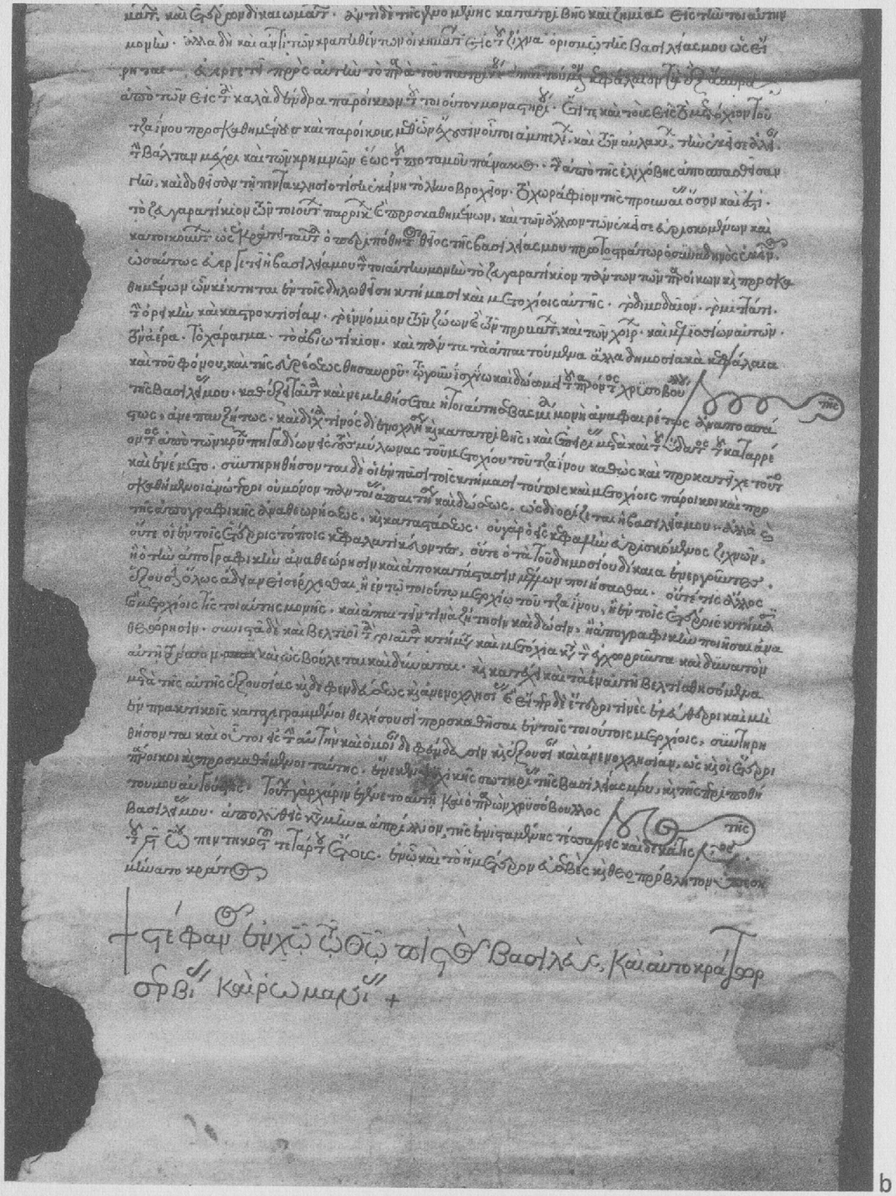
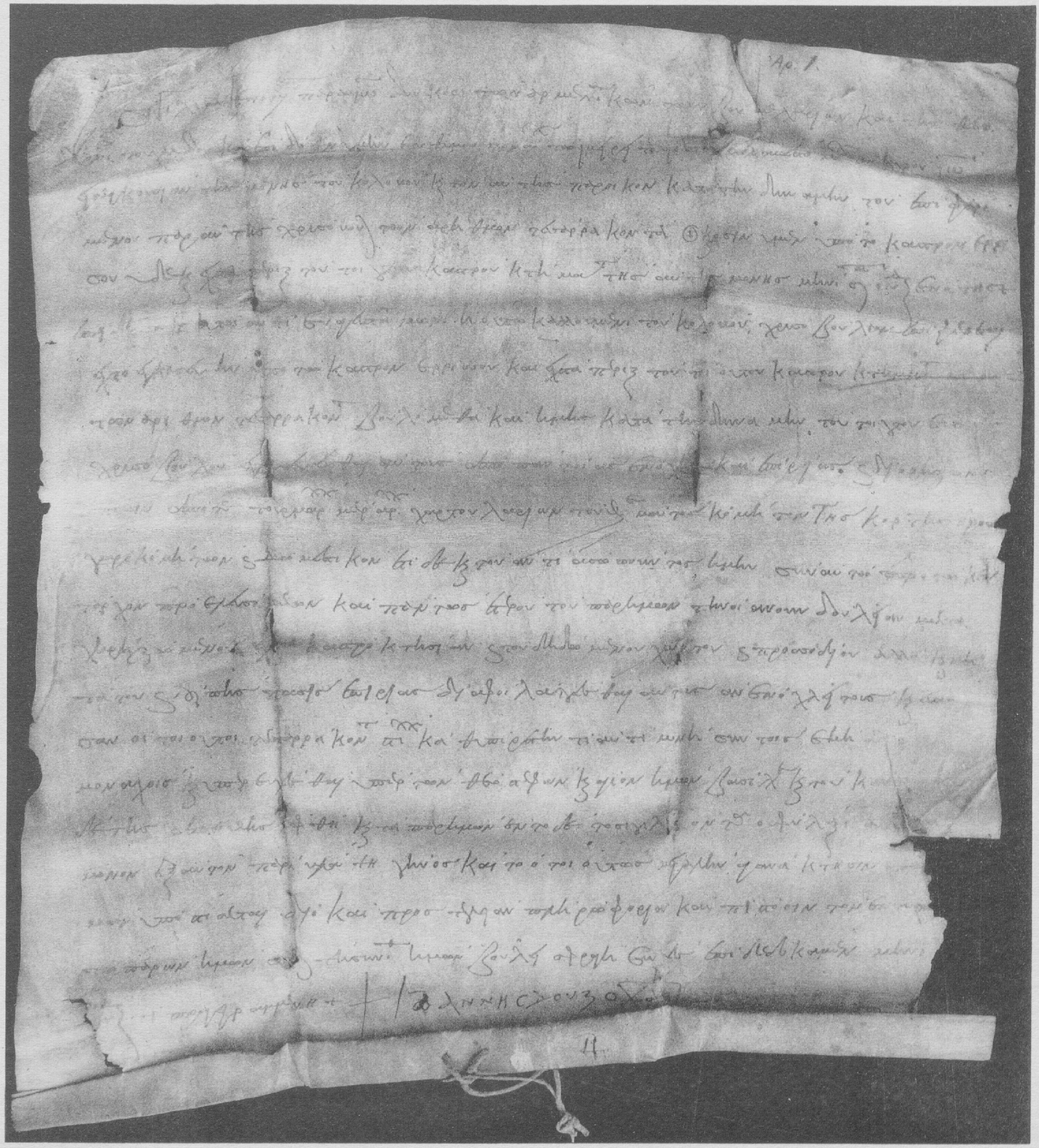
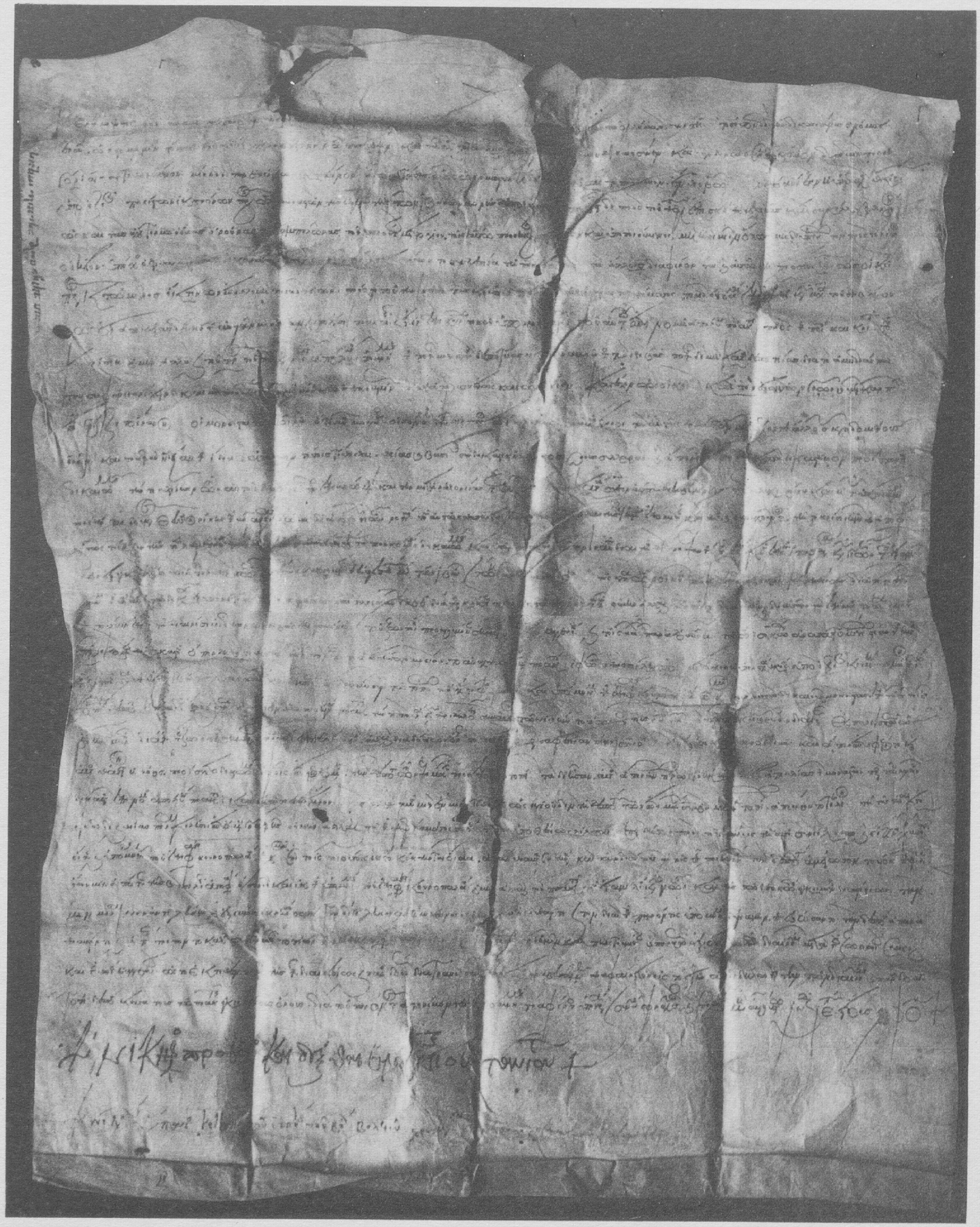


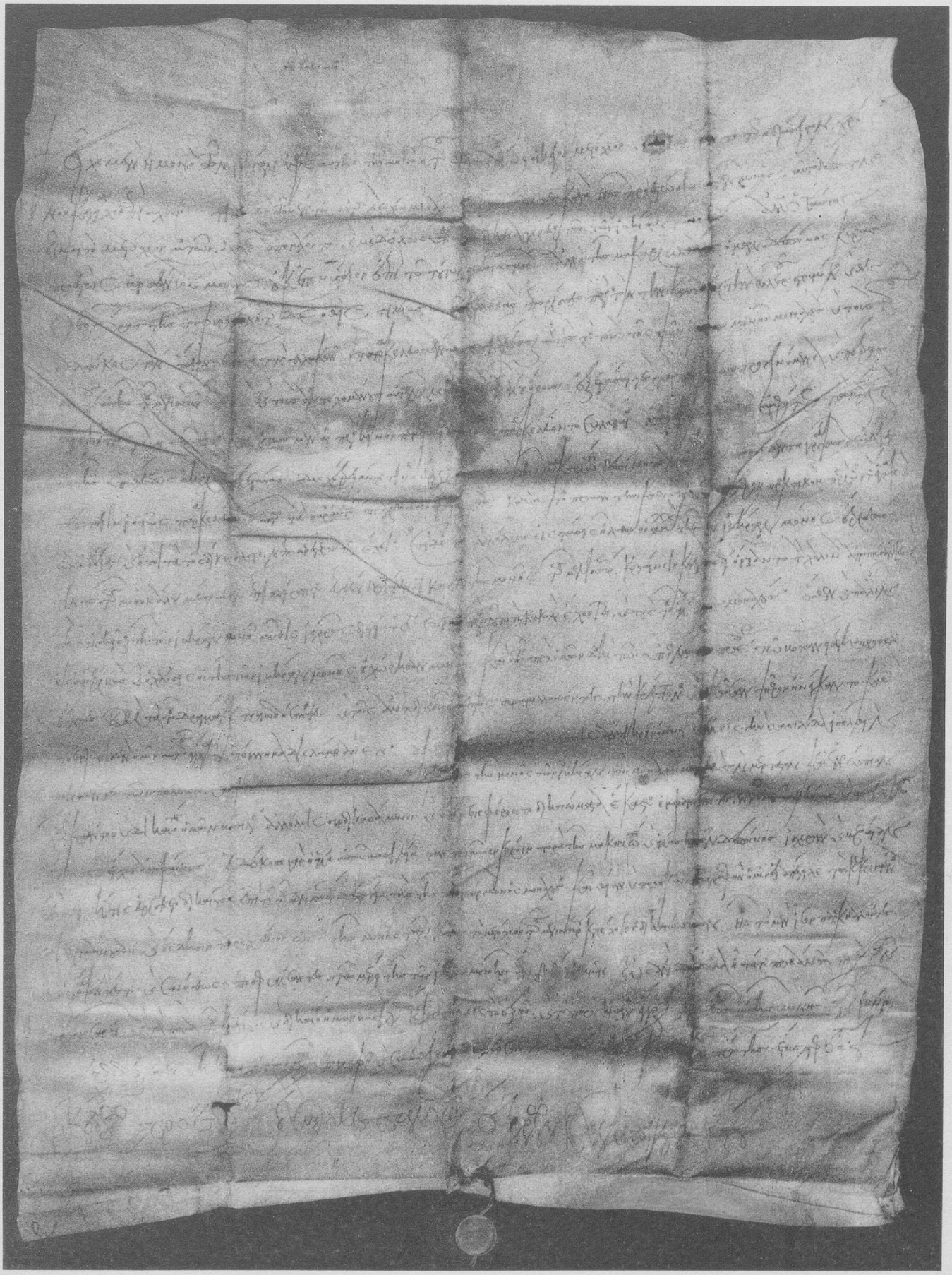
b

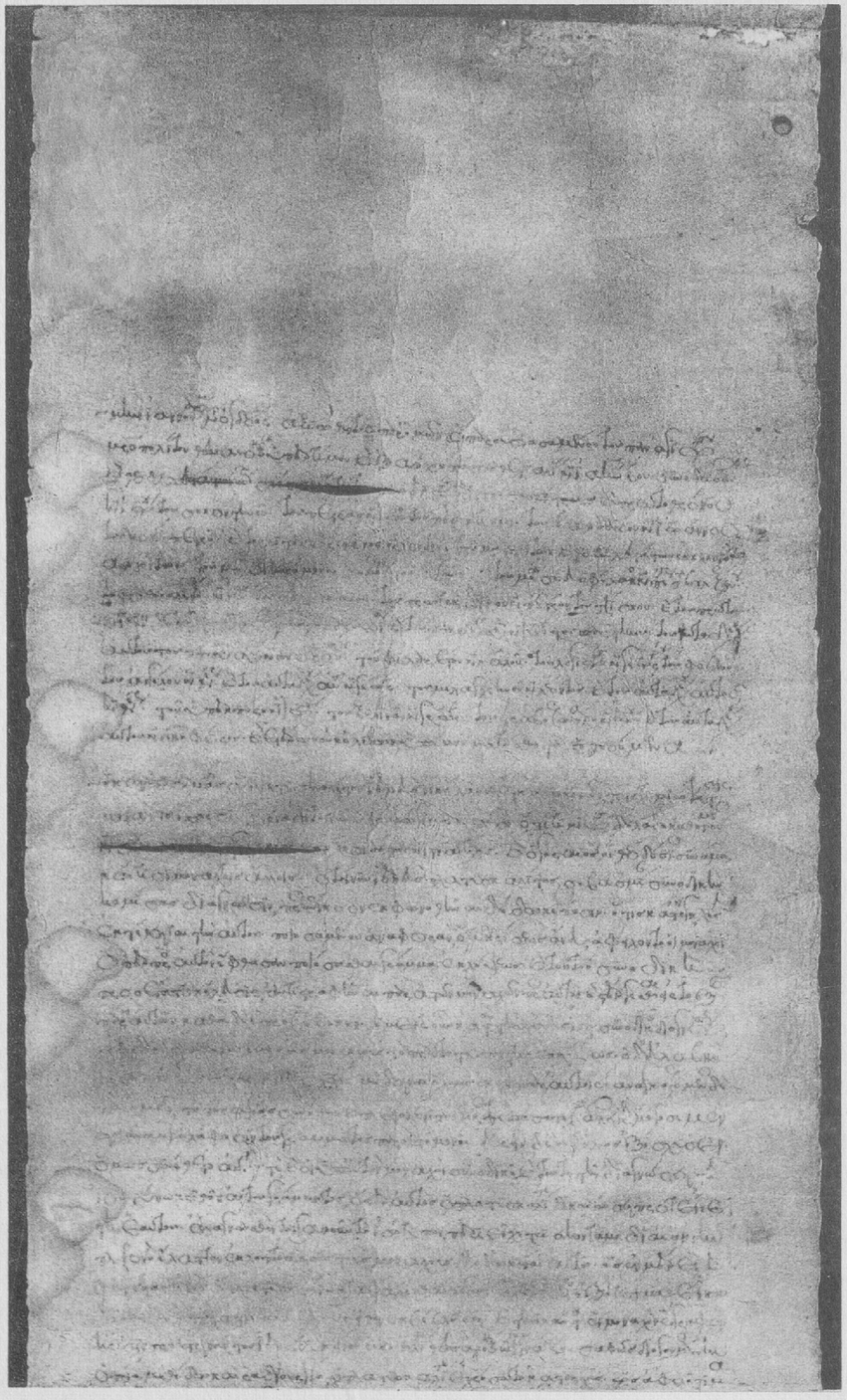
Ἐπεὶ οἱ ἐν τῇ σεβασμίᾳ καὶ βασιλεικῇ μονῇ ἐνασκούμενοι…,
ἱερομόναχοι καὶ μοναχοὶ, τῇ κατὰ τὸ ἅγιον ὄρος τοῦ Ἄθω τῇ ἐπι:
κεκλημένῃ τοῦ κουτλουμούσῃ, παρεκάλεσαν τῇ βασι:
λείᾳ μου ἵνα εὐεργετήσῃ πρὸς αὐτὴν τὴν ἀρημένην μονὴν,
τὴν εἰς τὸν λογκὸν εὑρισκομένους τόπους· ἤγουν τὴν τριστιμί
κην, τὴν τορώνην, καὶ τὸ γεράνην· καὶ εἰς τὴν ῥρυτήναν ἑτέρους
τόπους, ἤτοι τὰς ἐρριϋχίας, τὸ βηρὸν, καὶ τὴν κουφόπετραν·
ὥστε νέμεσθαι αὐτοὺς τὴν εἰρημένους τόπους, μετὰ πάσης ἀ:
δείας καὶ ἐξουσίας· Ἐπειδὴ καὶ ἔχουσι τριάκοντα χρόνους,
ὅτι νέμονται αὐτοὺς· καὶ εἰσὶν ἐλεύθεροι παντελῶς καὶ ἀδή:
λωτοι, καὶ ἀναπαίτητοι οἱ τοιοῦτοι τόποι· ἡ βασιλείᾳ μου τὴν
αὐτῶν παράκλησιν εὐμενῶς προσδεξαμένη, εὐεργετεῖ καὶ
ἄδειαν δίδωσιν, ἵνα ἔχωσιν ἄδειαν τῶν εἰρημένων τόπων,
ἀπὸ τοῦ νῦν καὶ εἰς τὴν ἑξῆς ἅπαντας χρόνους, κυρίως δεσπο:
τικῶς, καὶ ἀναφαιρέτως· ὡσὰν εὔχωνται τῇ βασιλείᾳ μου,
ὑπὲρ τῆς τοιαύτης εὐεργεσίας αὐτῆς· παρὰ μηδενὸς τοῦ τυ:
χόντος εὑρήσοντες ποτὲ ἐνόχλησιν τινὰ, ἢ ἐπήρειαν·
Εἰδέτις εὑρεθῇ ὅτι ἔχει τί δικαίωμα εἰς τινὰ ἀπὸ τῶν εἰ:
ρημένων τόπων, εἰς τὸ νέμεσθαι αὐτὸν, ἵνα μὴ δίδεται
ὁ τοιοῦτος τόπος, πρὸς αὐτοὺς τὴν μοναχοὺς, ἀλλὰ νὰ ἔχουν
αὐτὸν ὁ καὶ τὸ δικαίωμα ἔχων· τούτου γὰρ
χάριν ἐγένετο, καὶ τὸ παρὸν πρόσταγμα τῆς βασι:
λείας μου· καὶ ἐπεδόθη αὐτοῖς, διὰ σφάλειαν καὶ
βεβαίωσιν· 1300: ἰνδικτ: β:

ΜΑΝΥΗΛ ΔΟΥΚΑΣ, ΛΑΣΚΑ:
ΡΙΣ:









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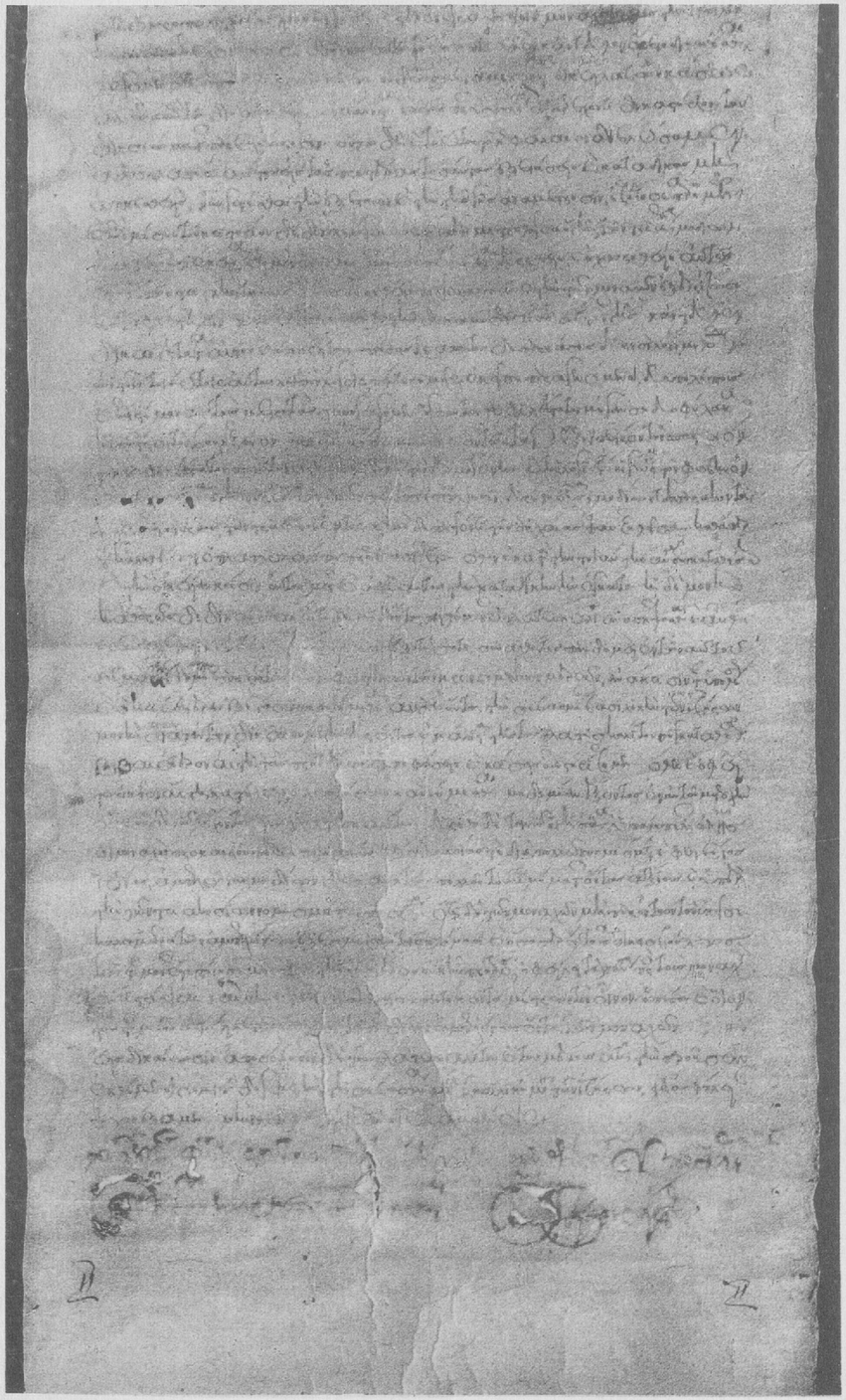

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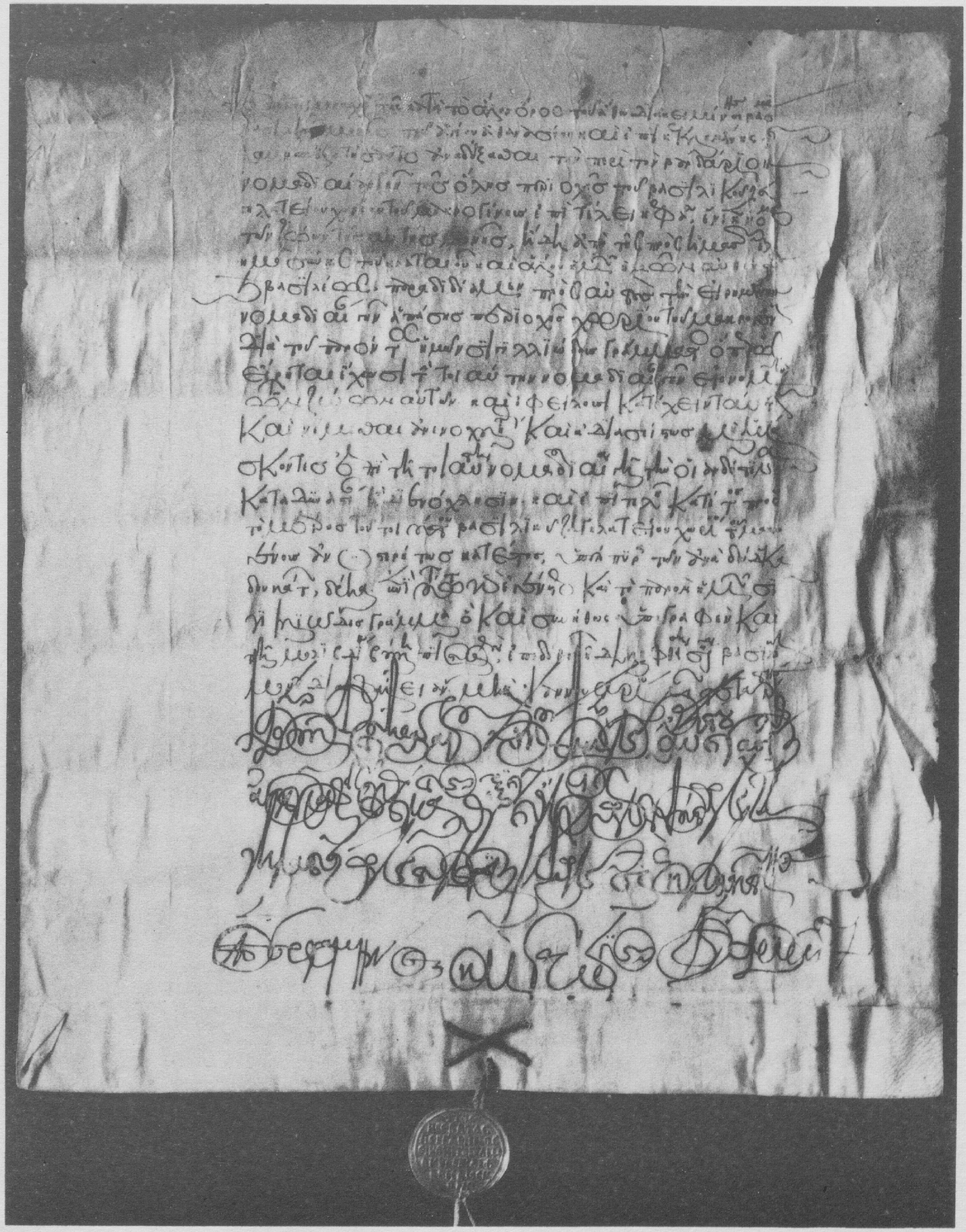

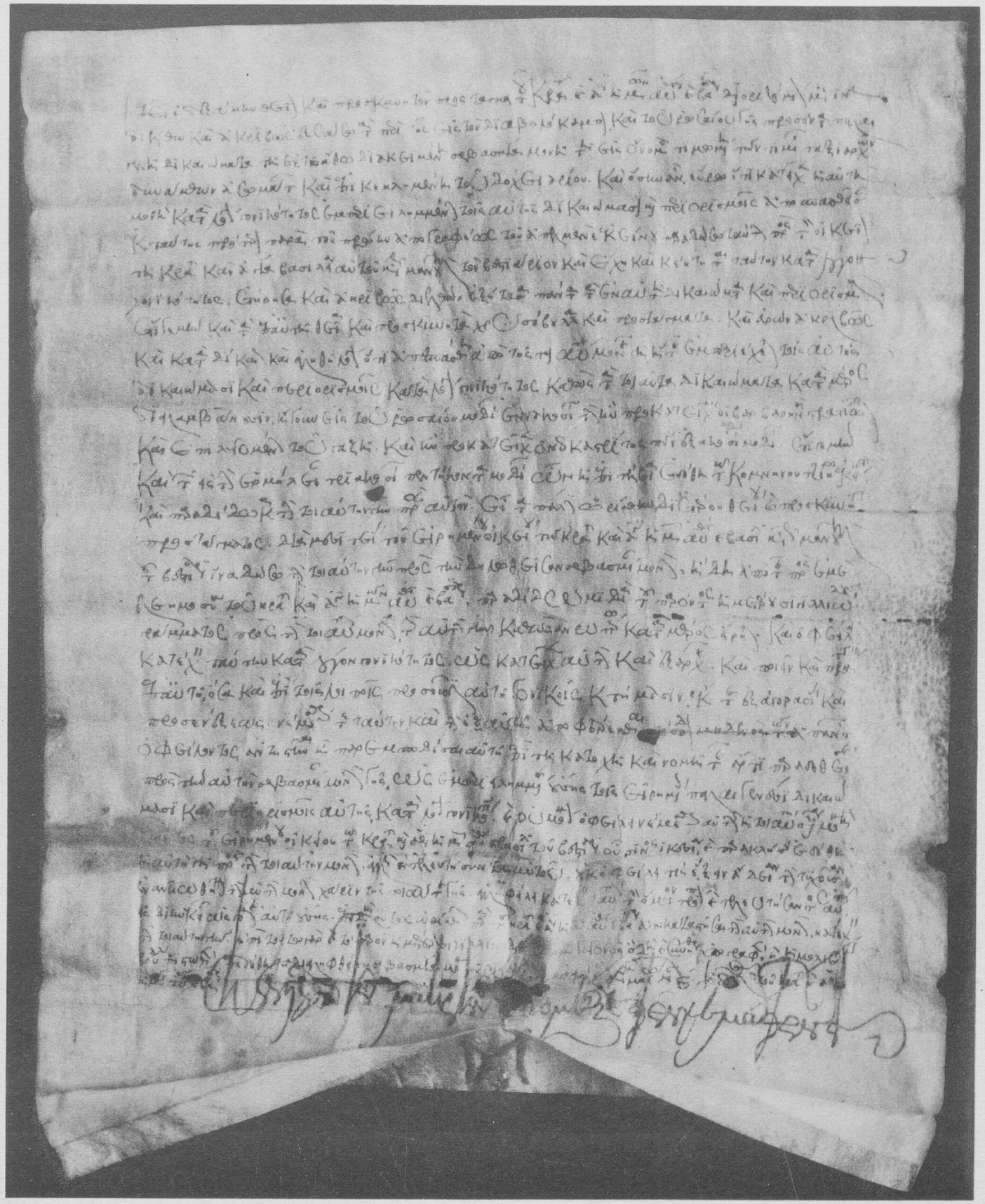

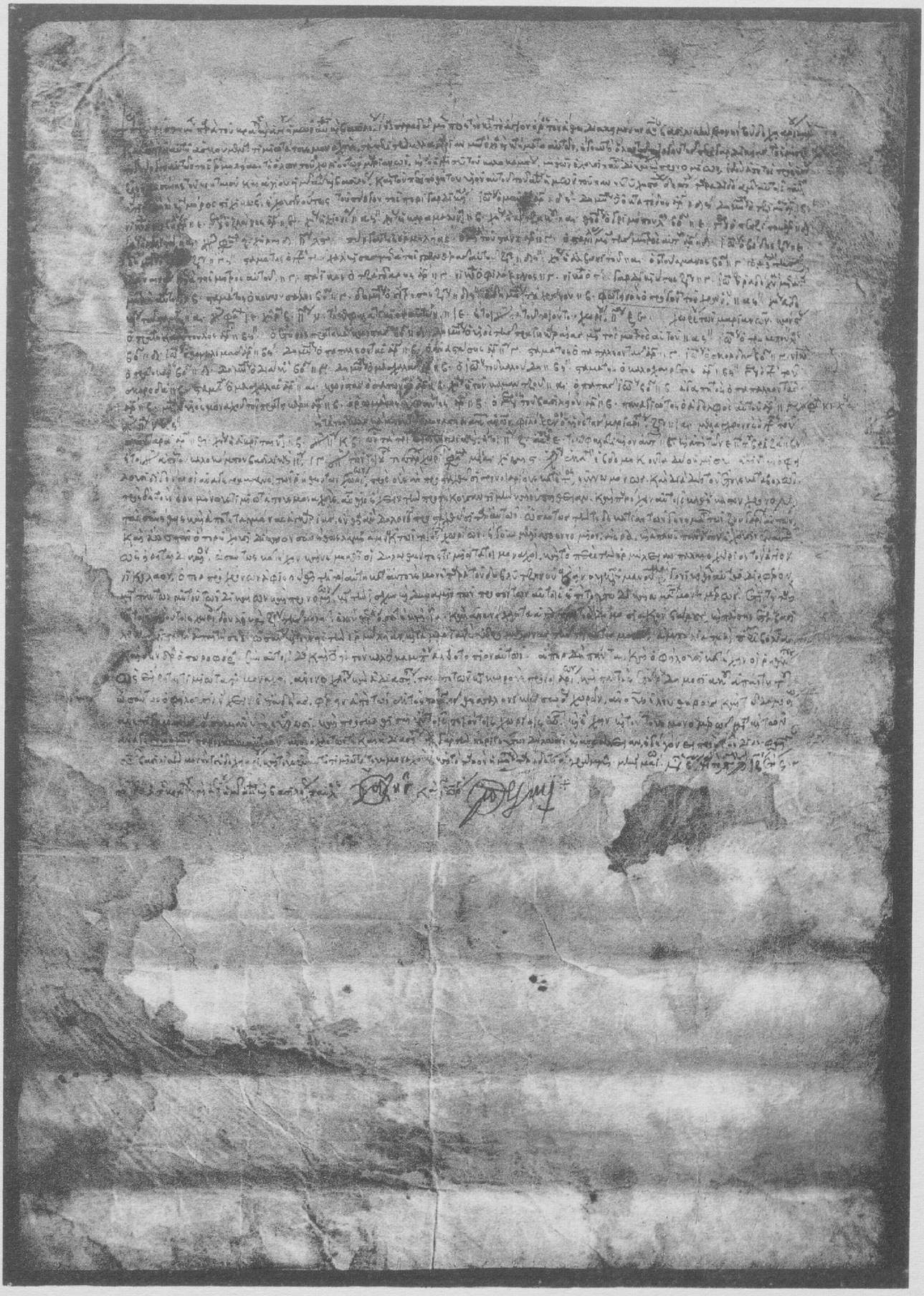

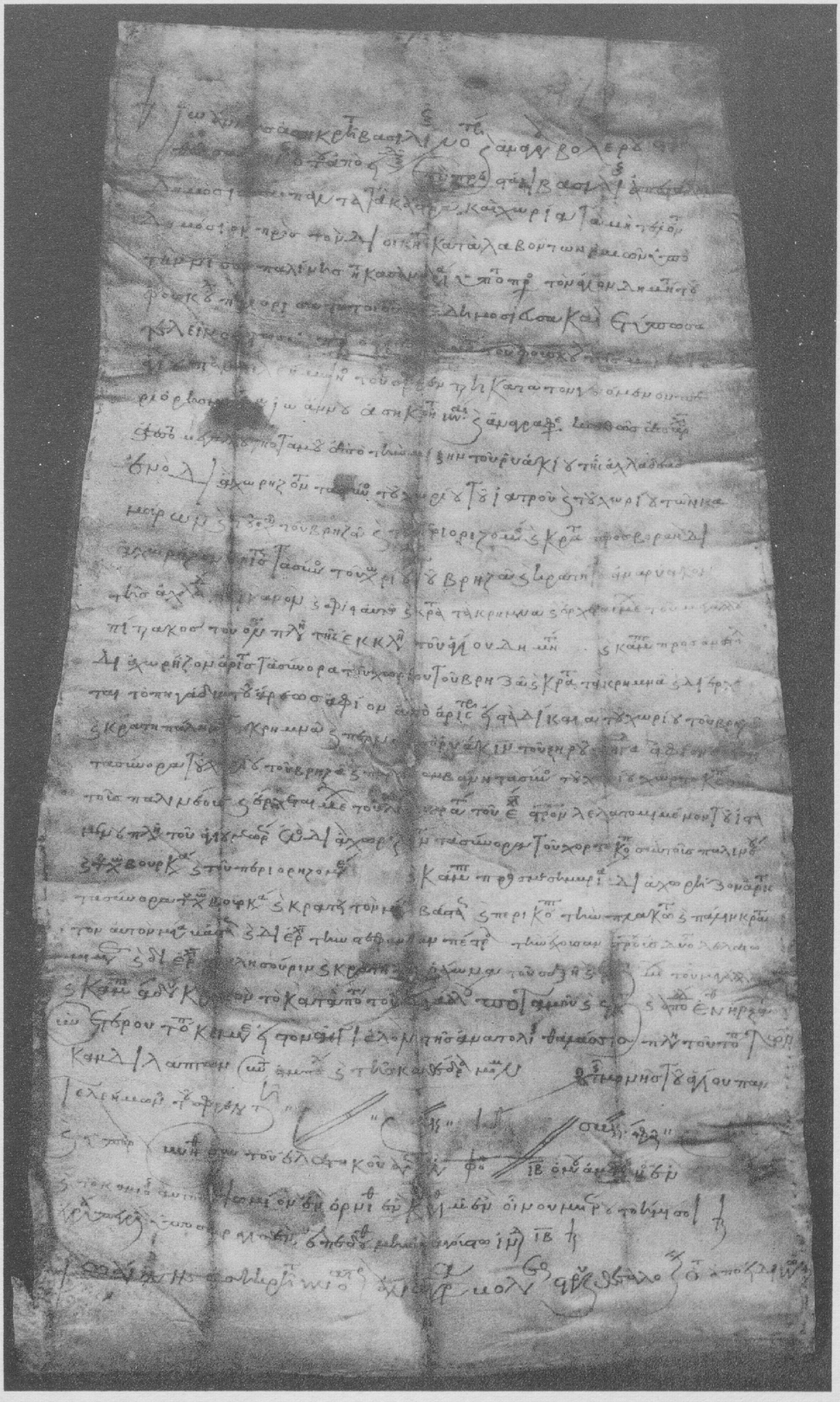

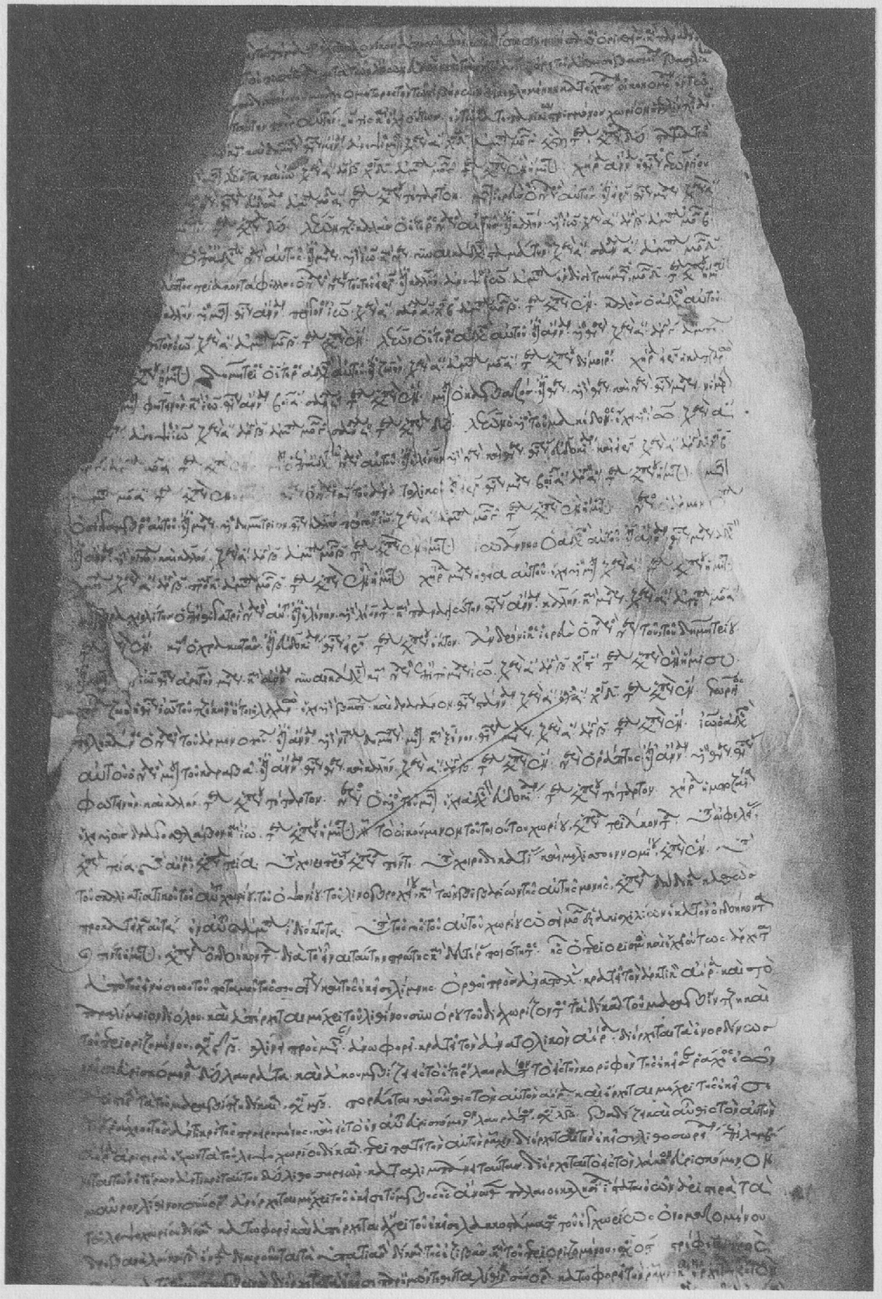

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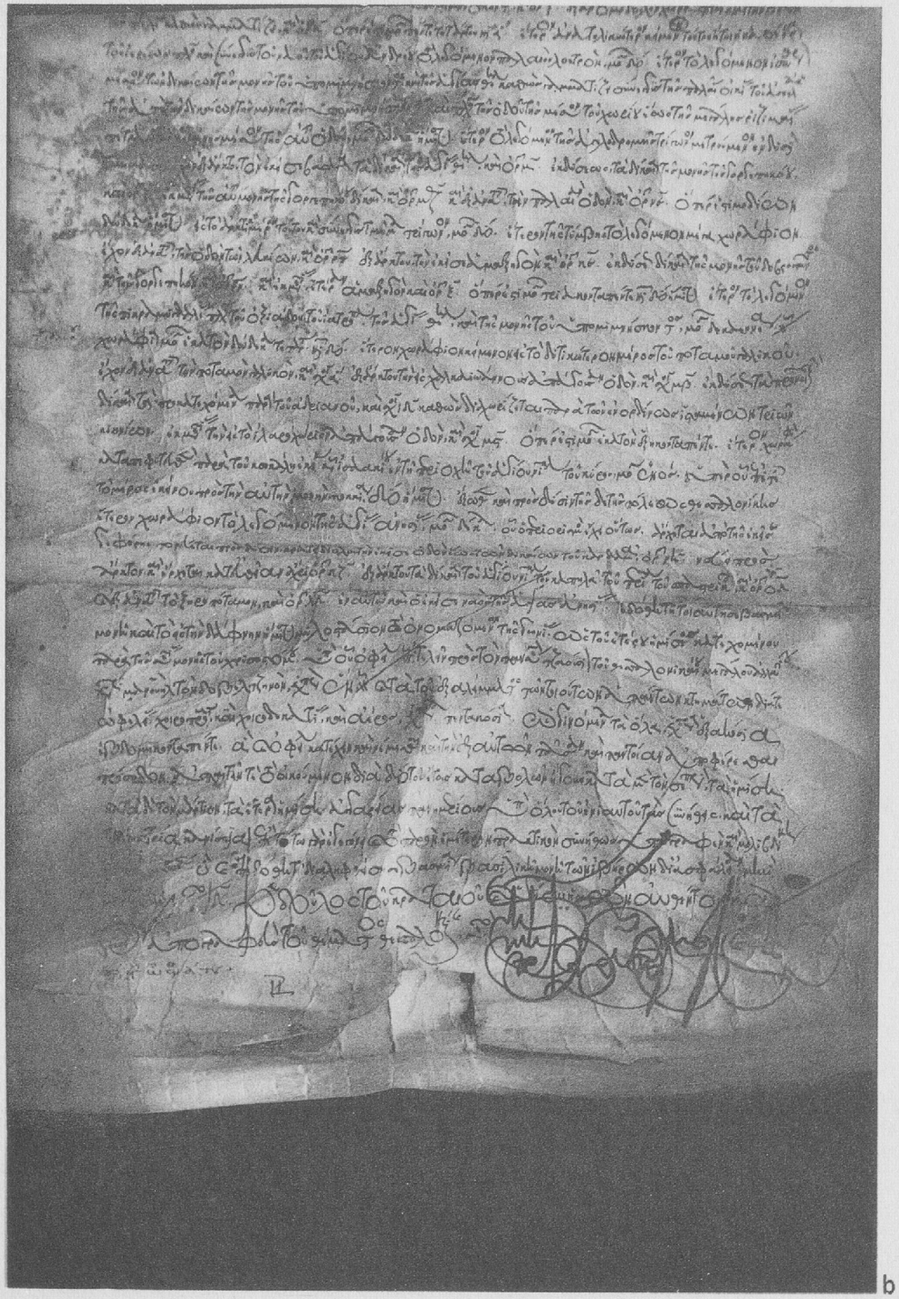

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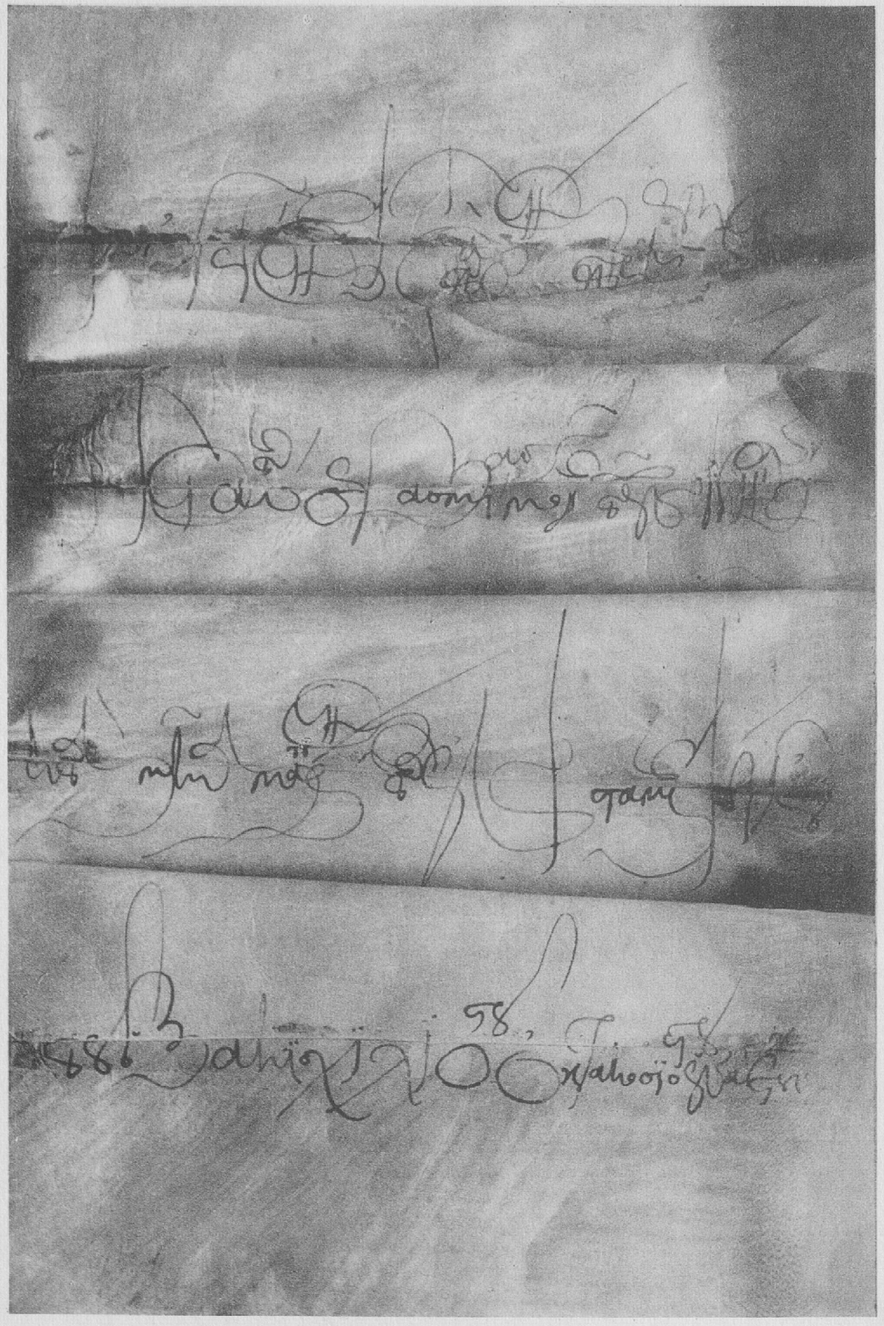

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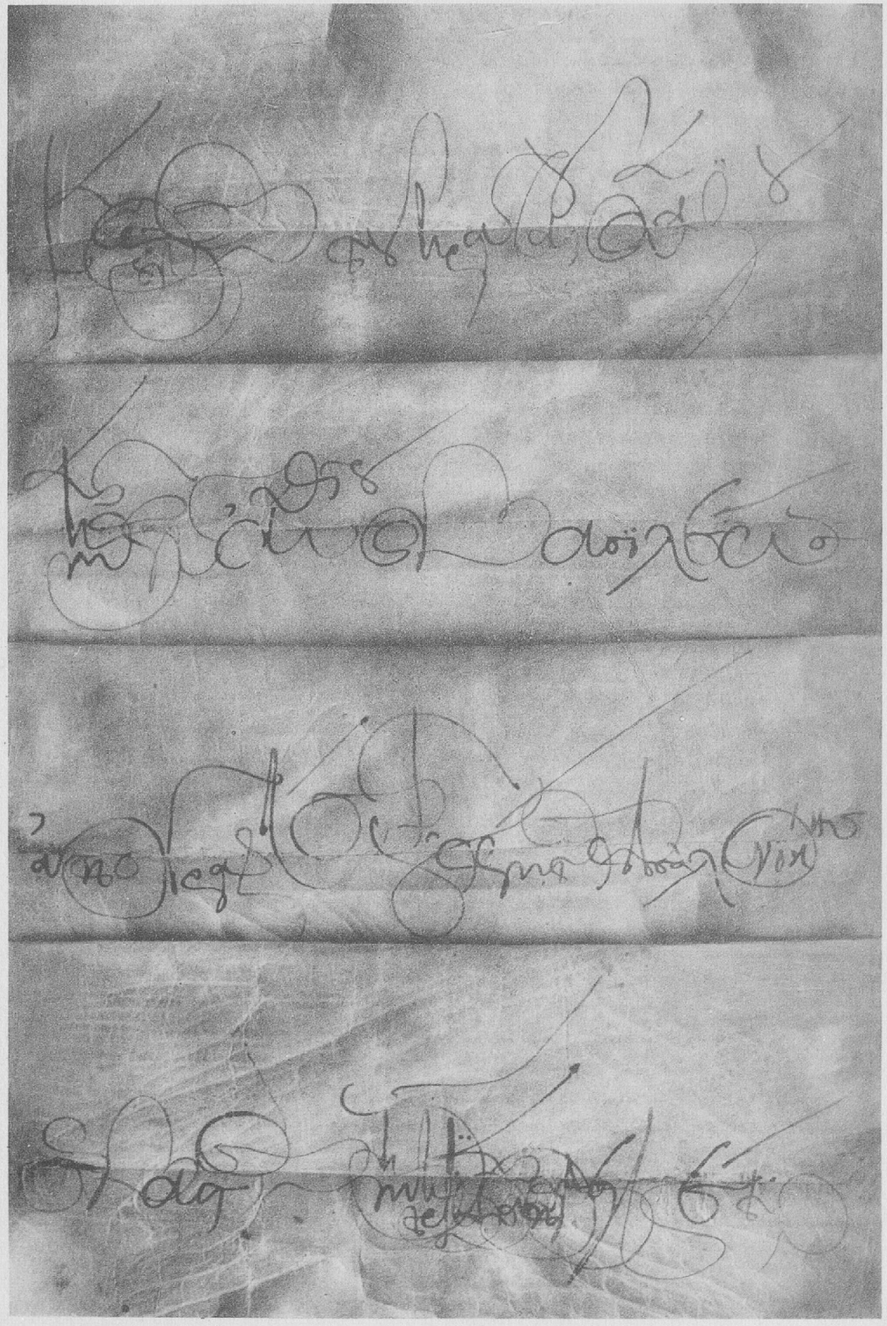

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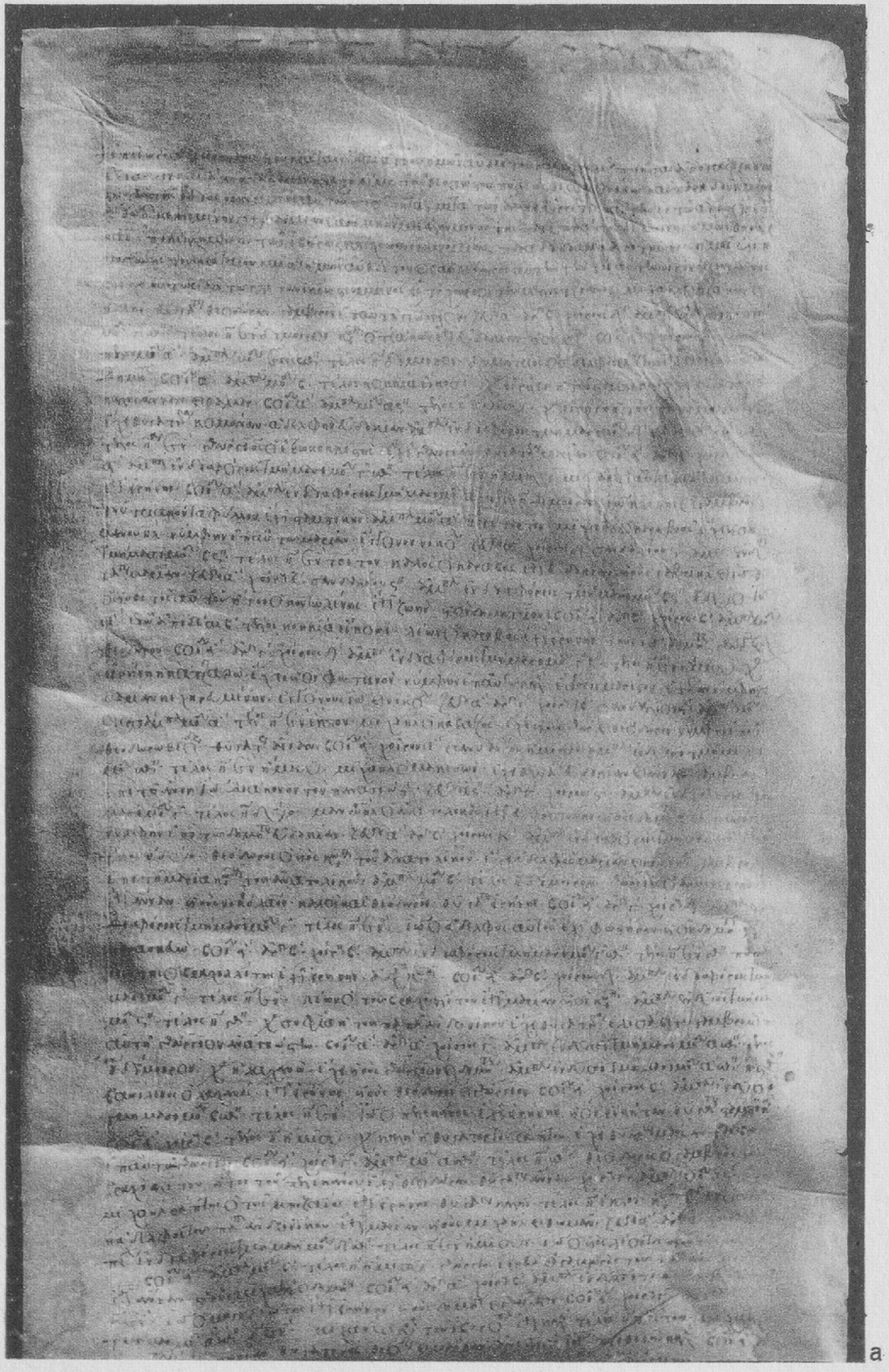

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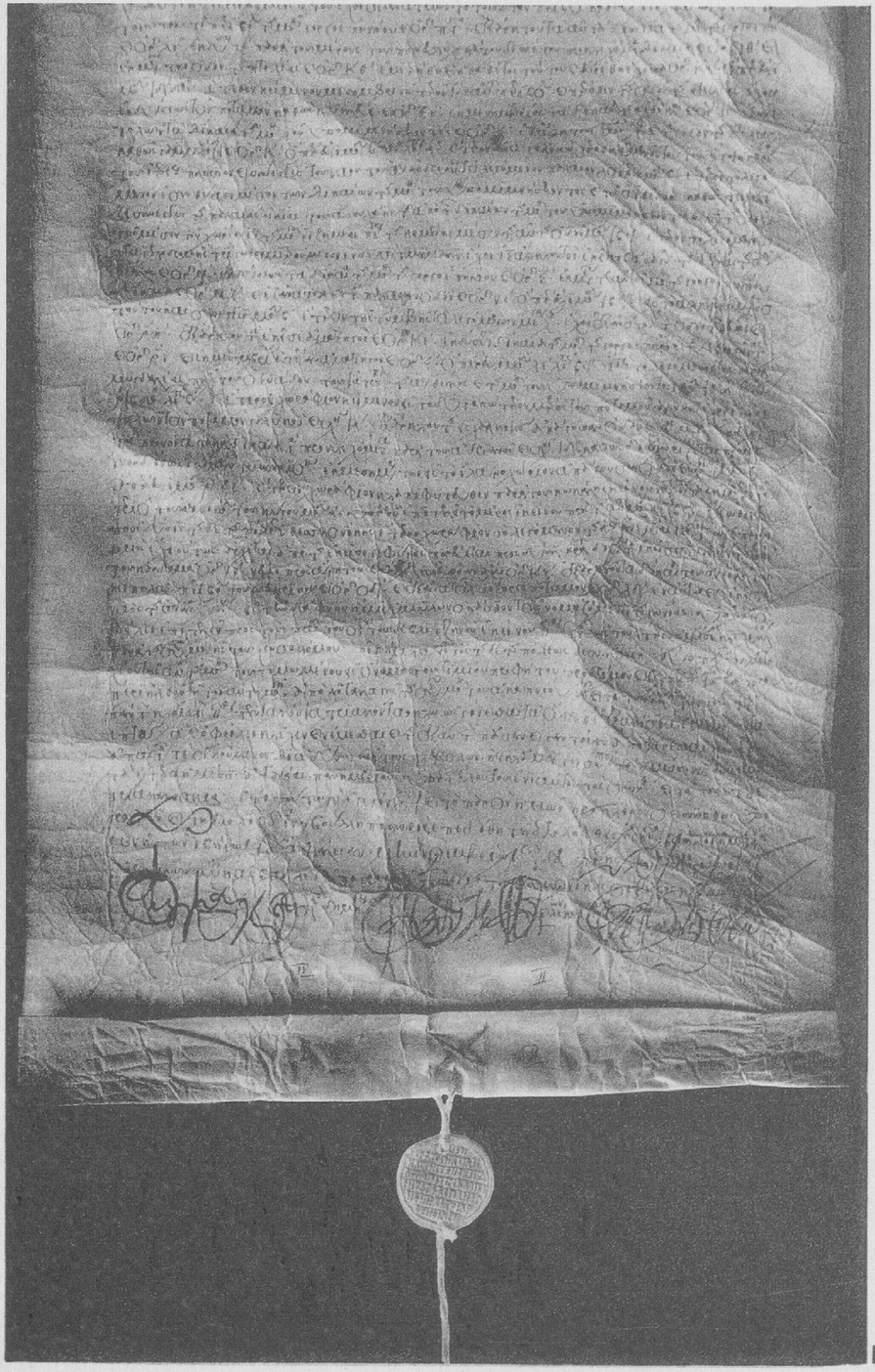

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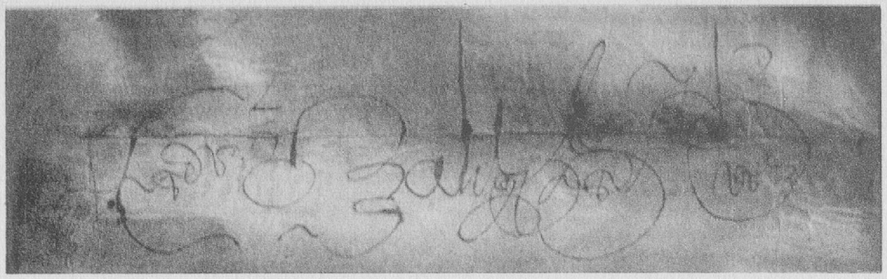

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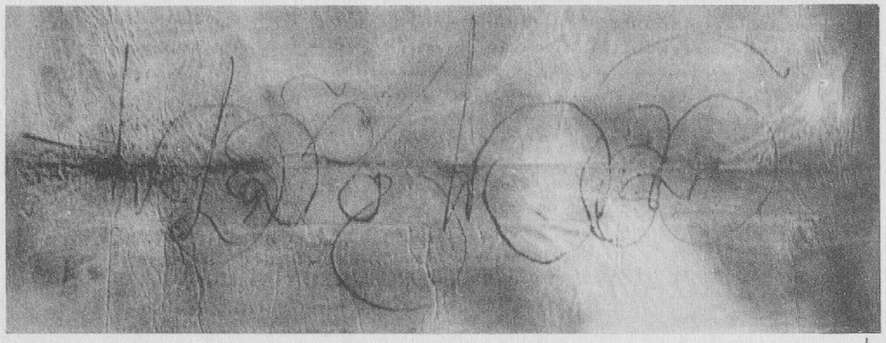

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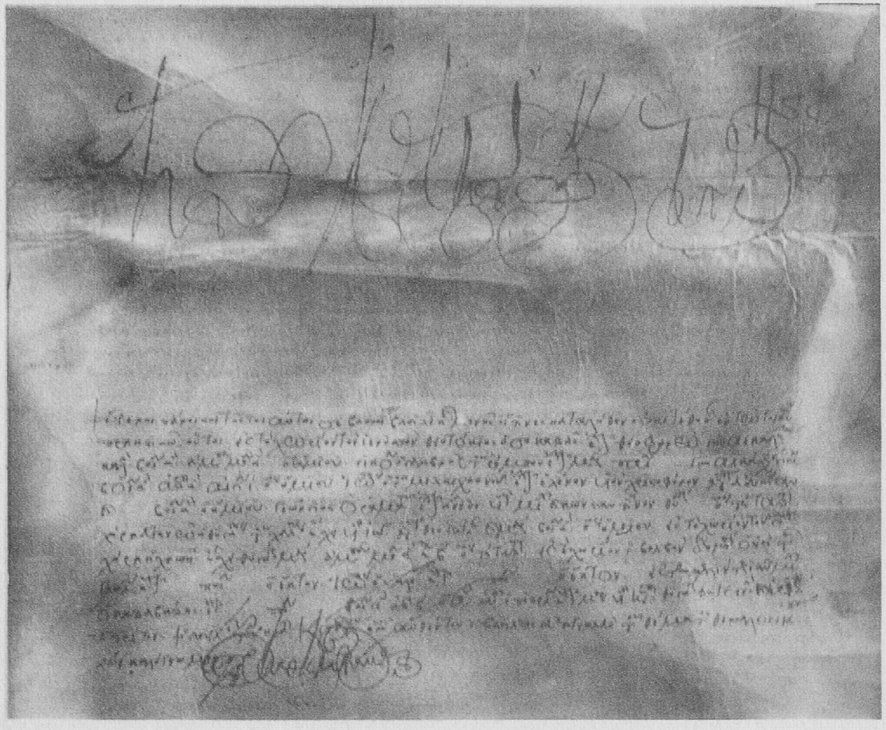

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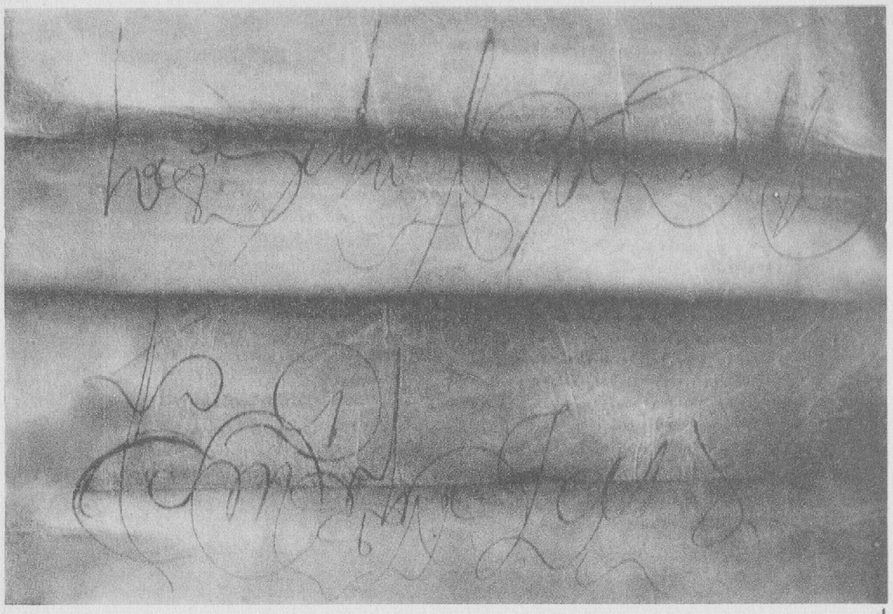

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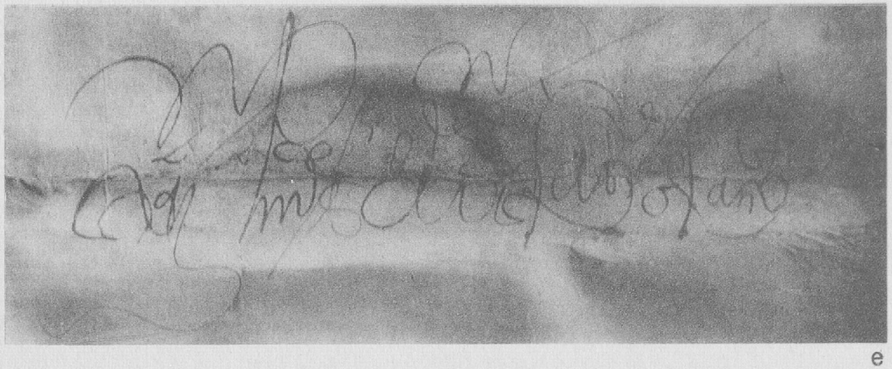

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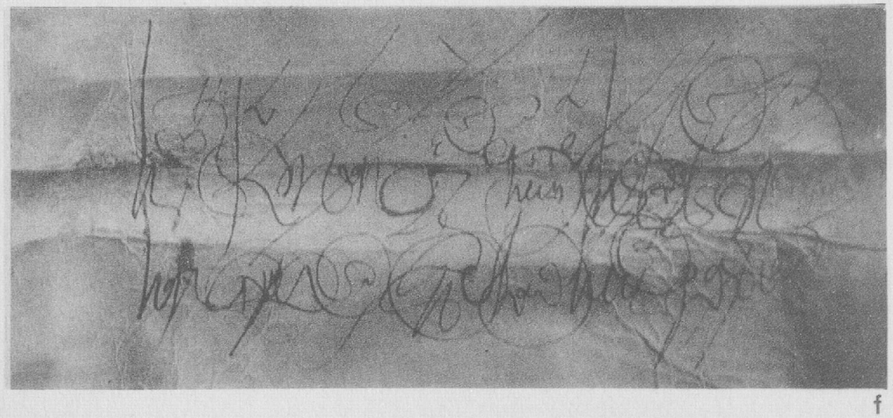

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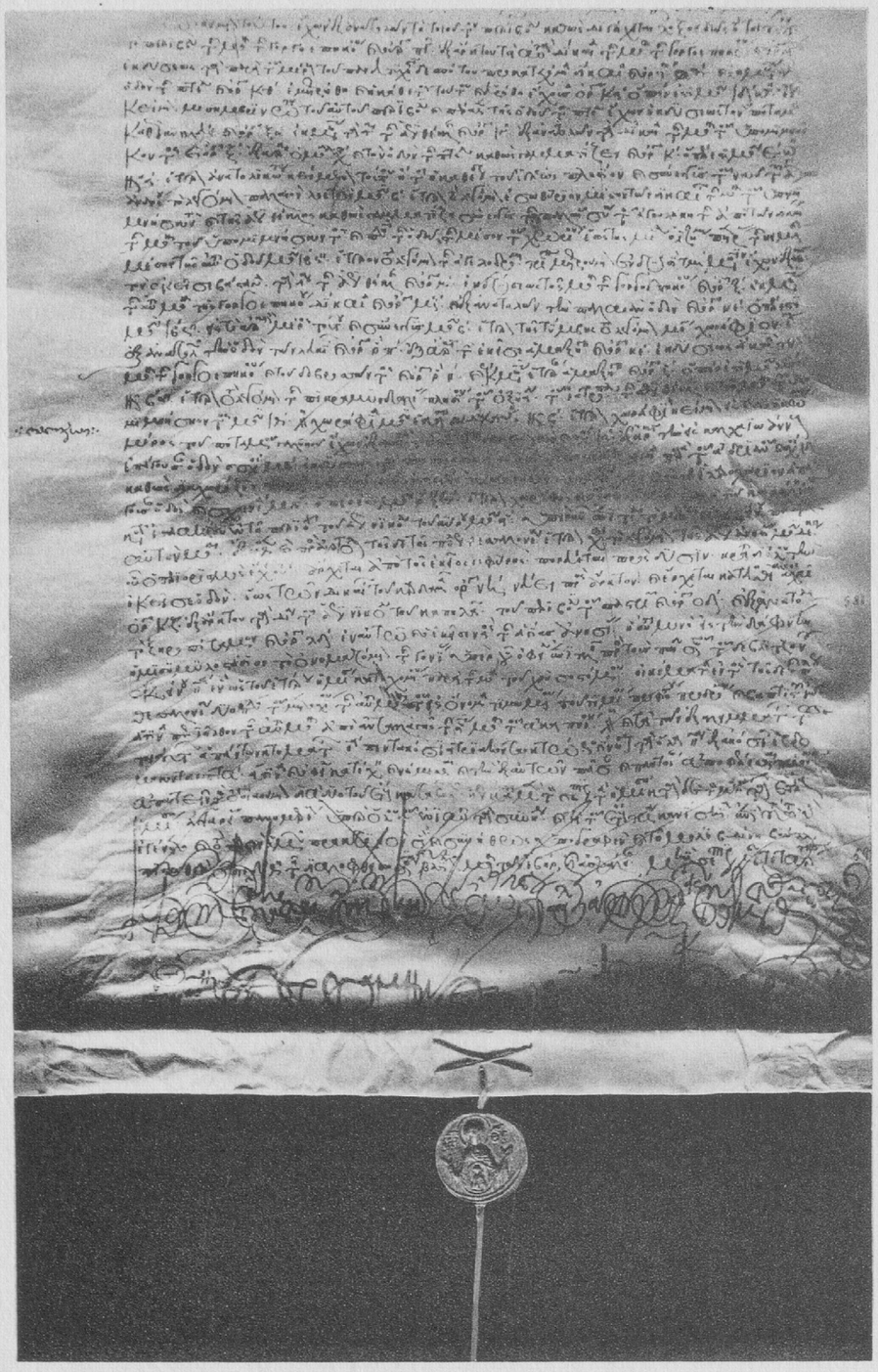

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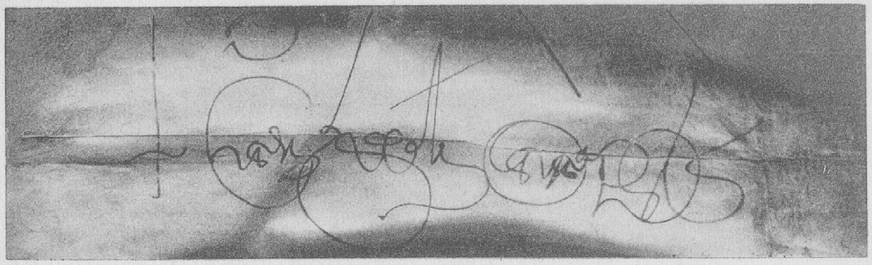

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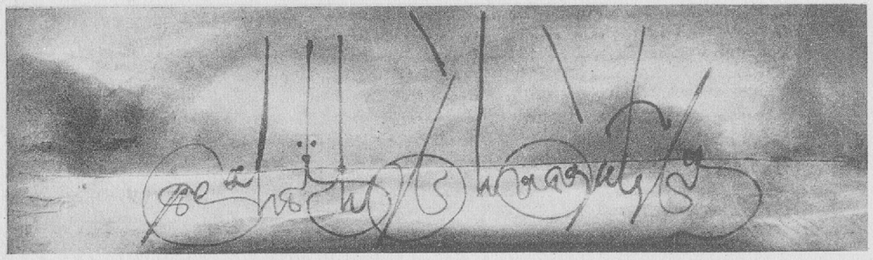

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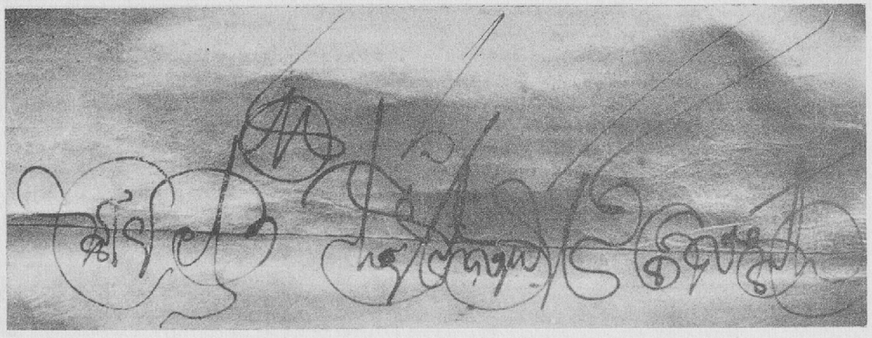

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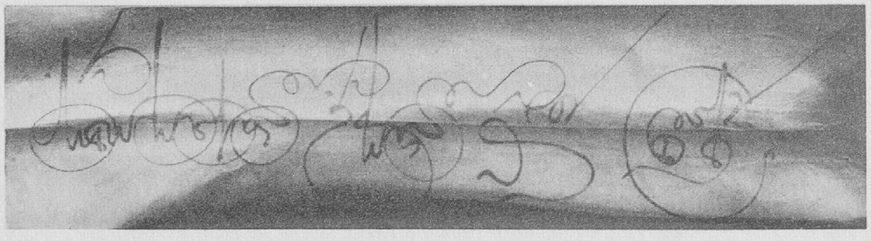

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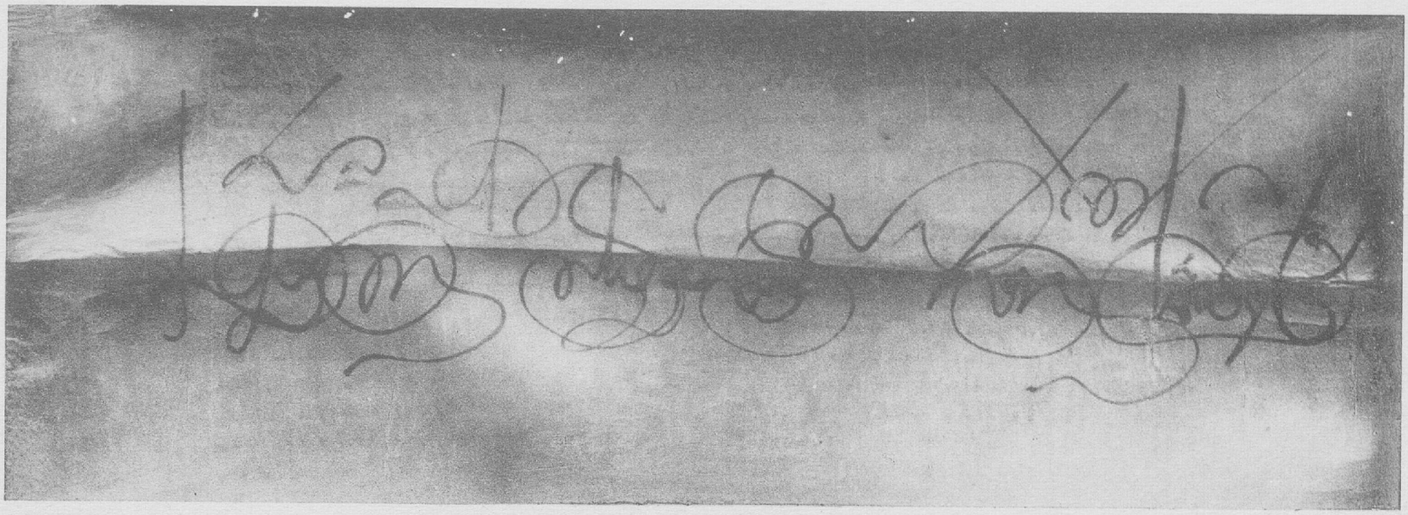

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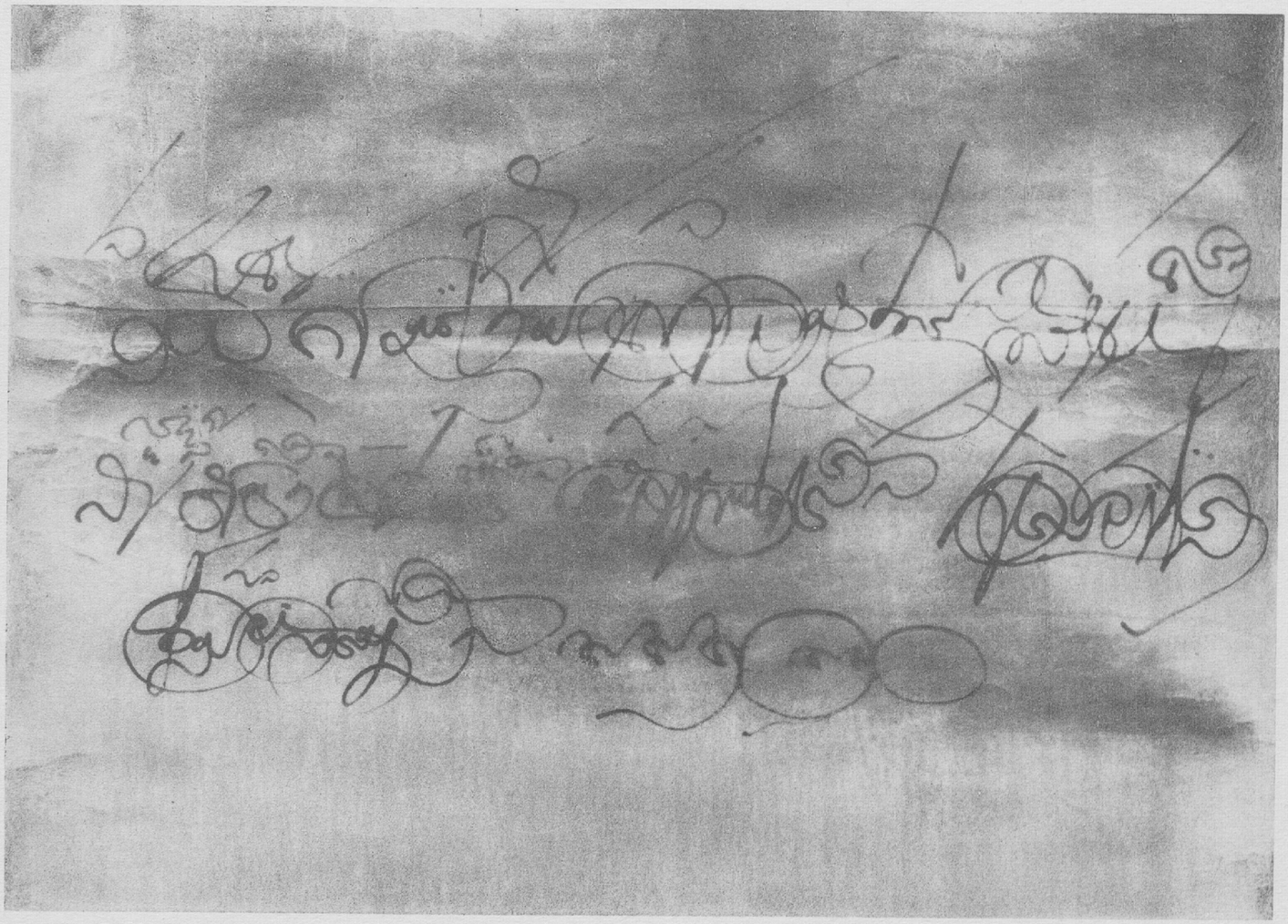

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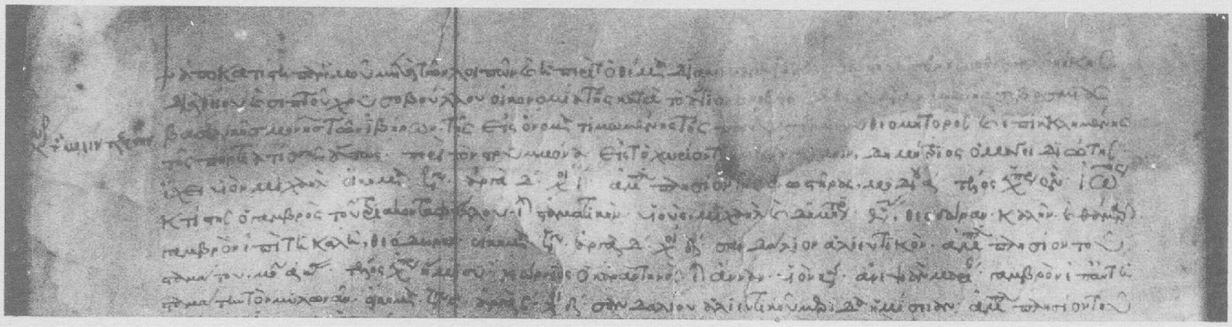

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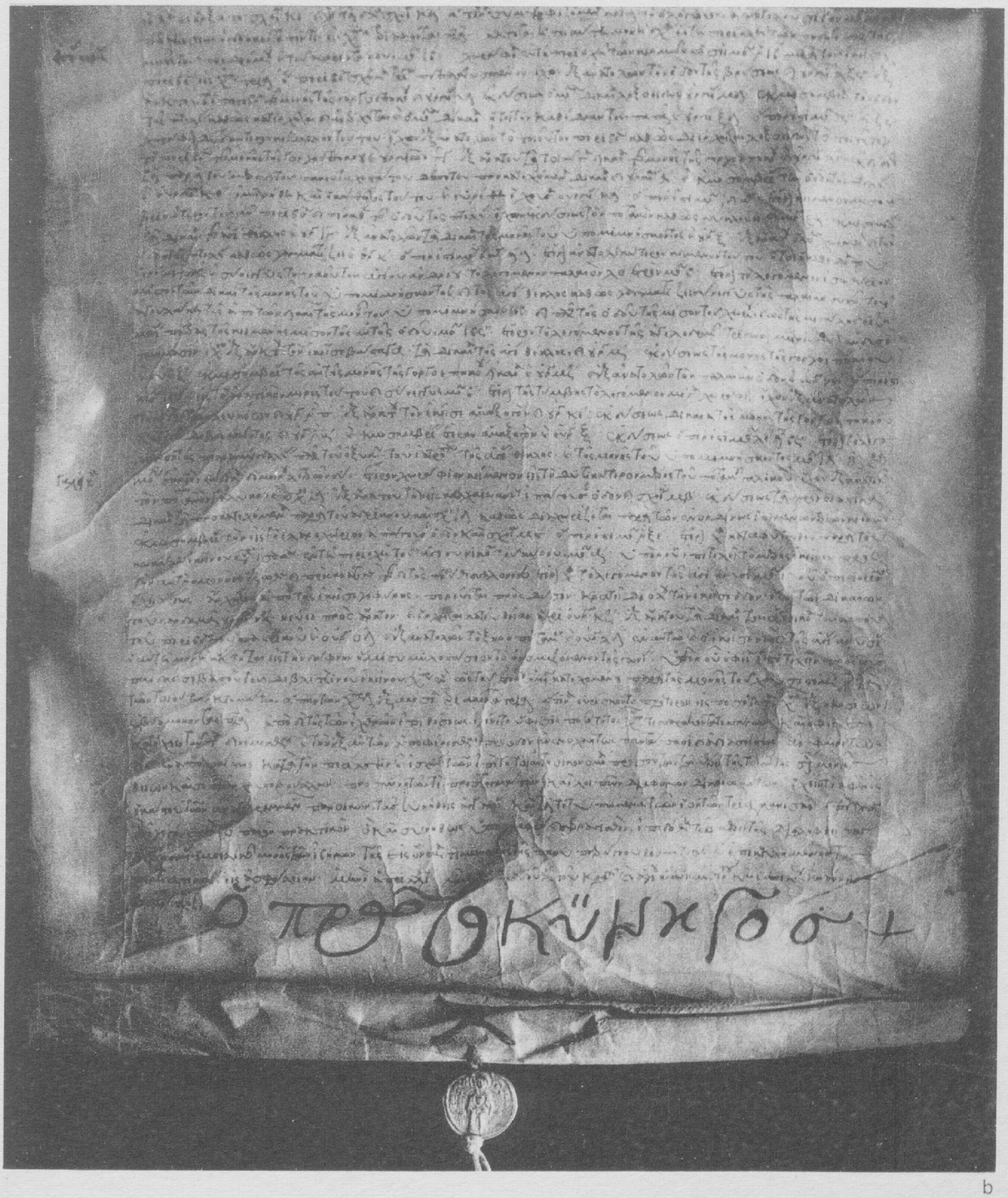

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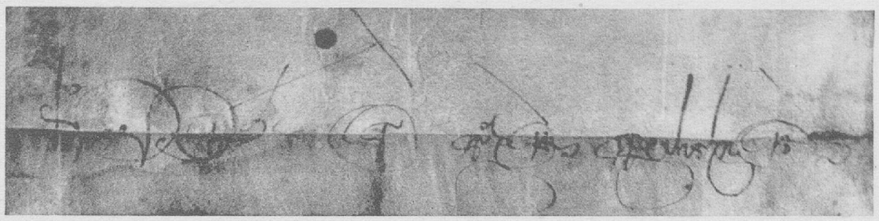
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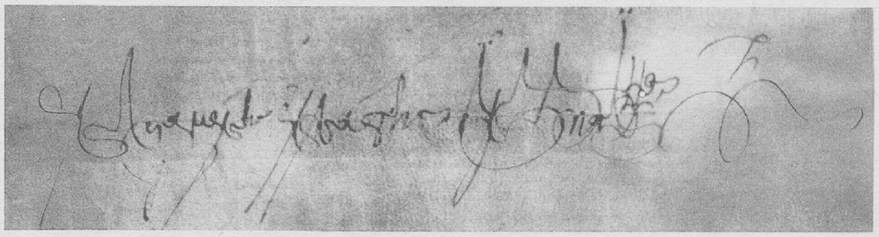
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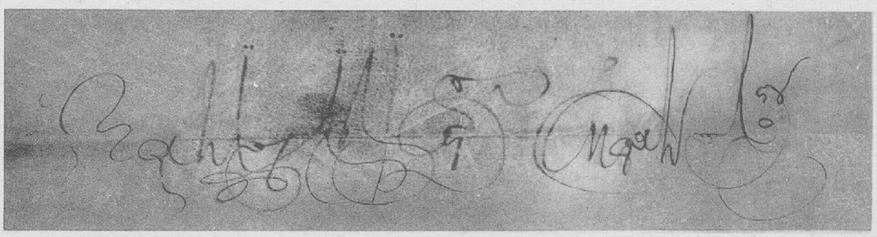
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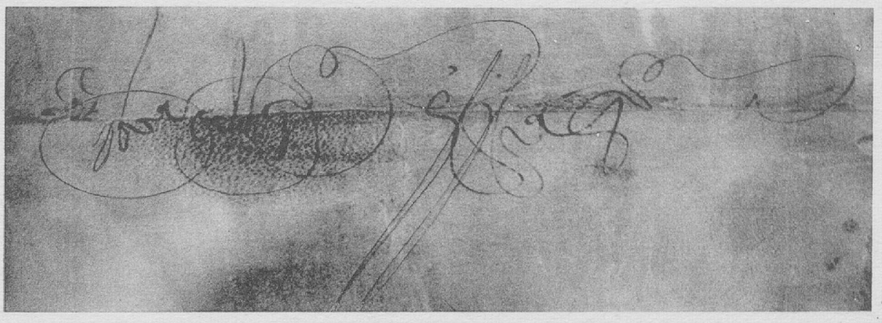
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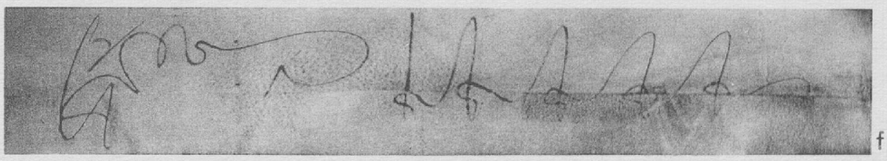
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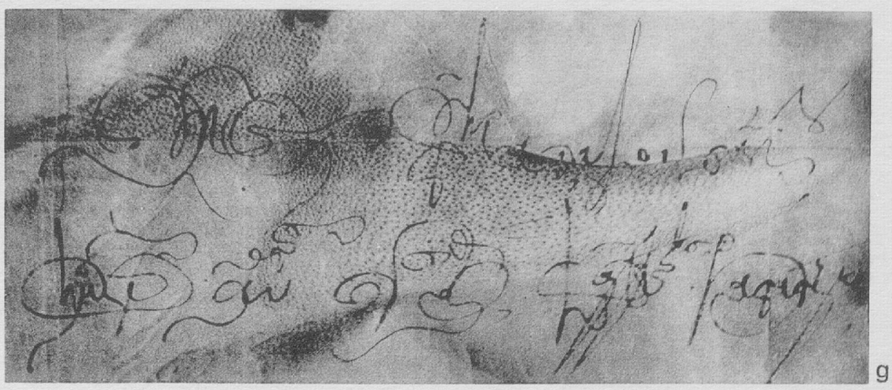
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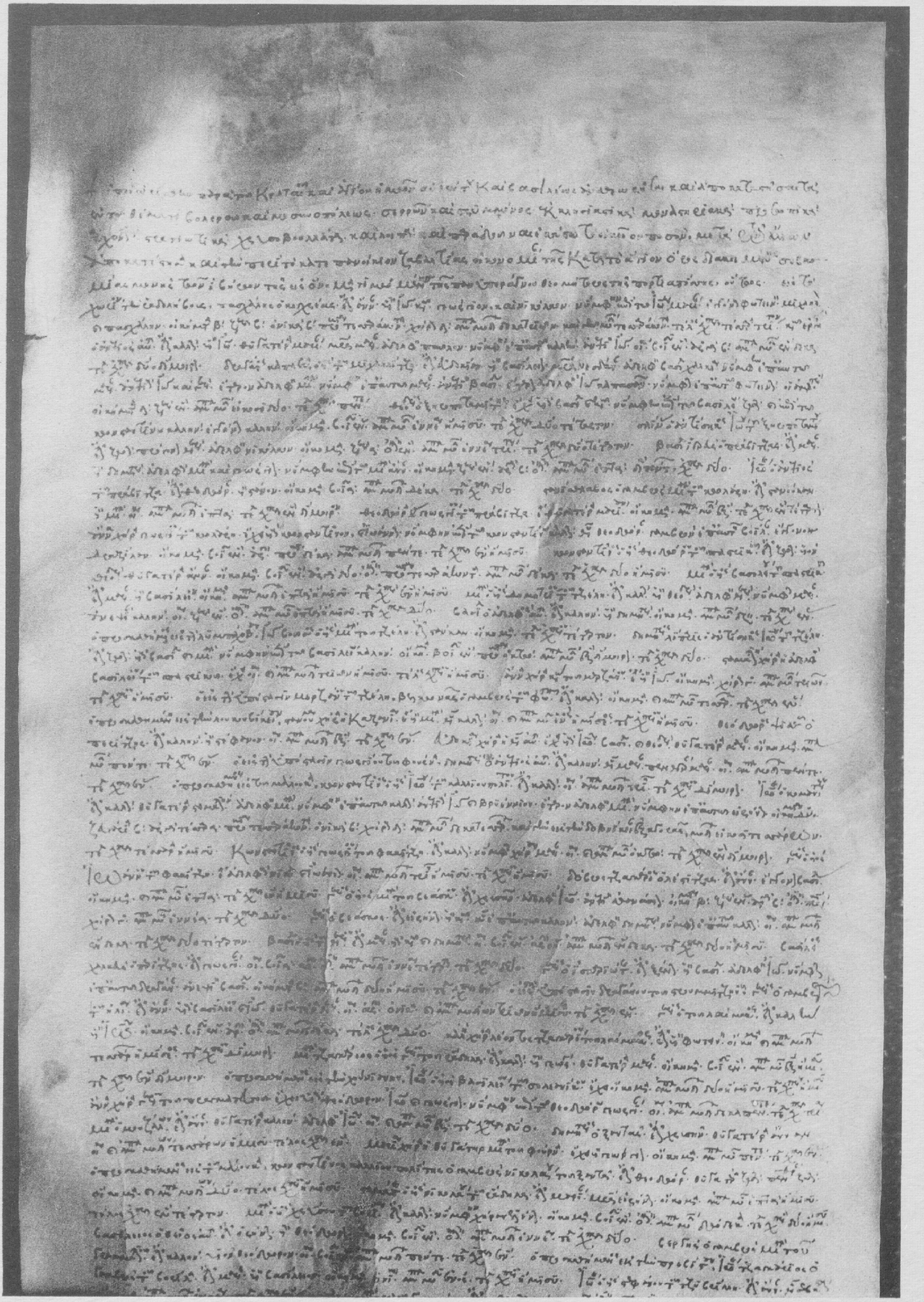

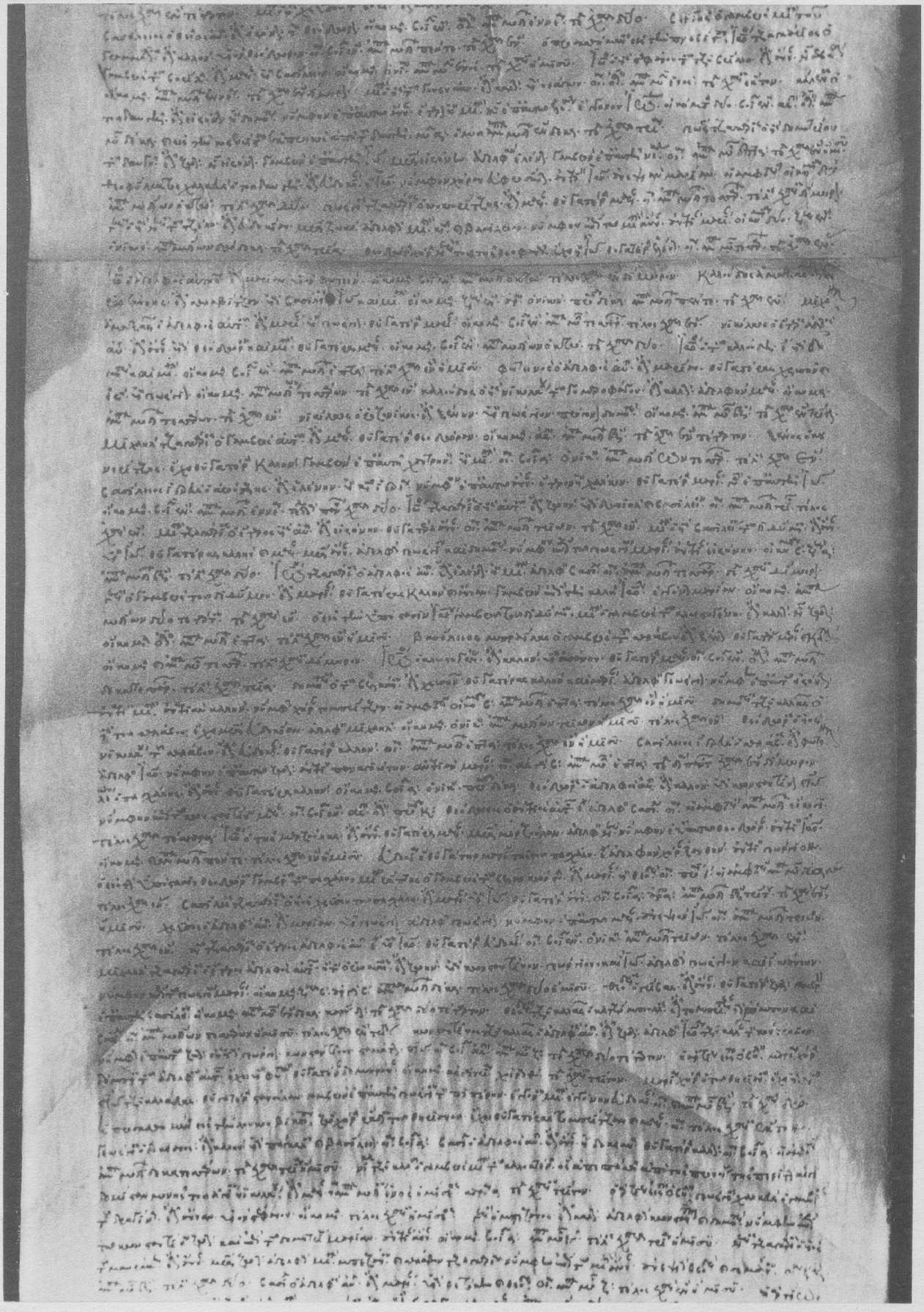

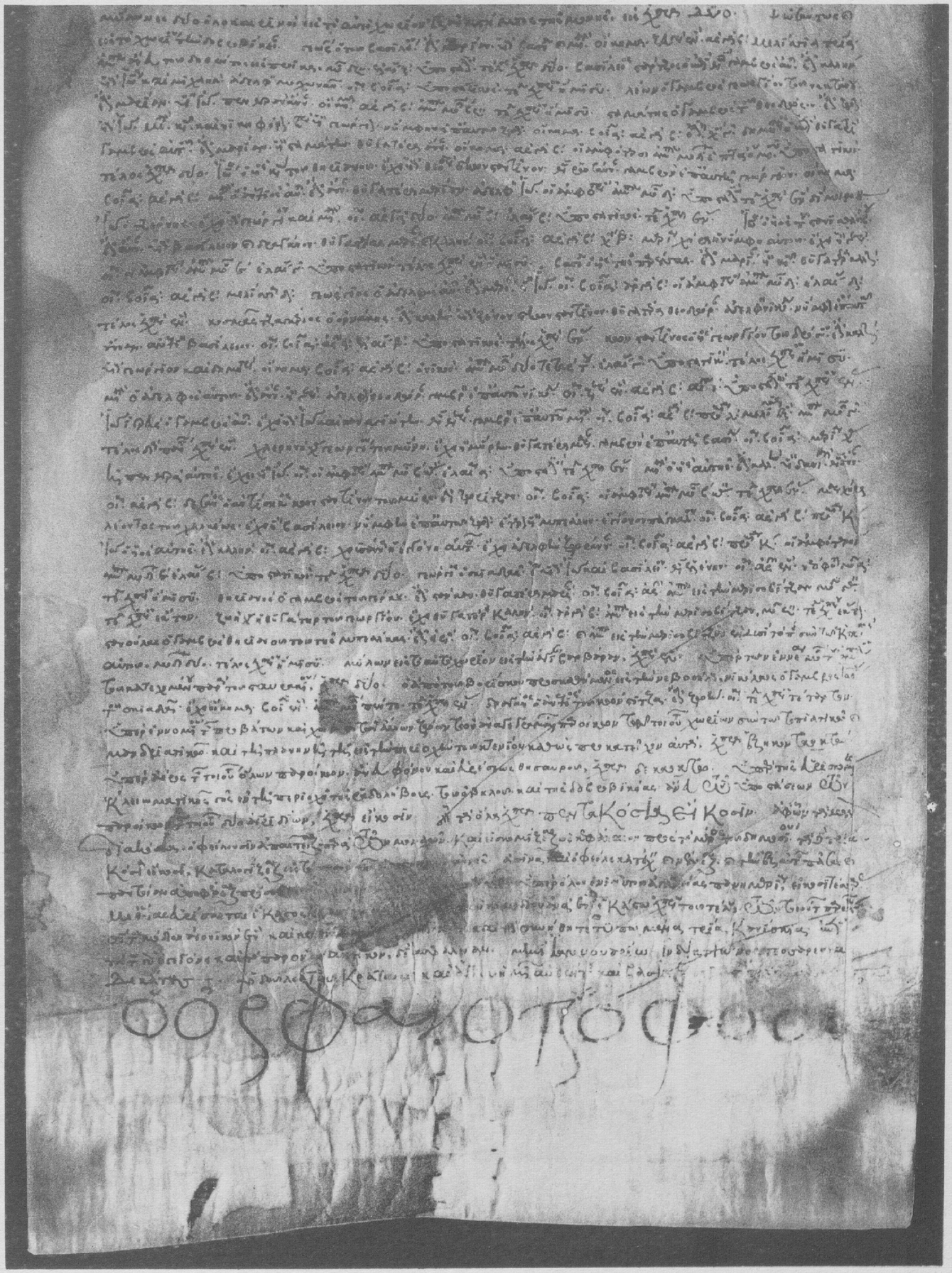

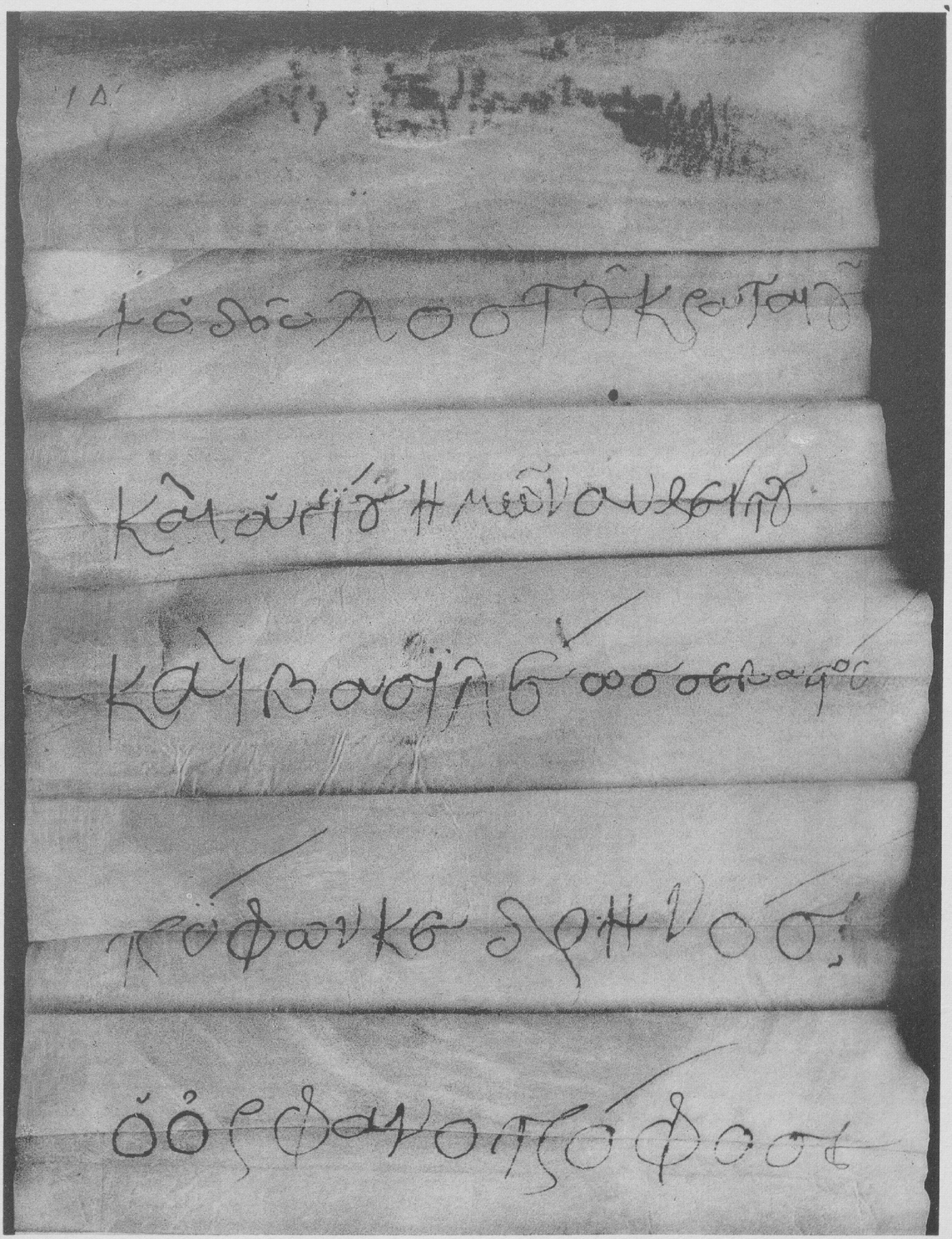

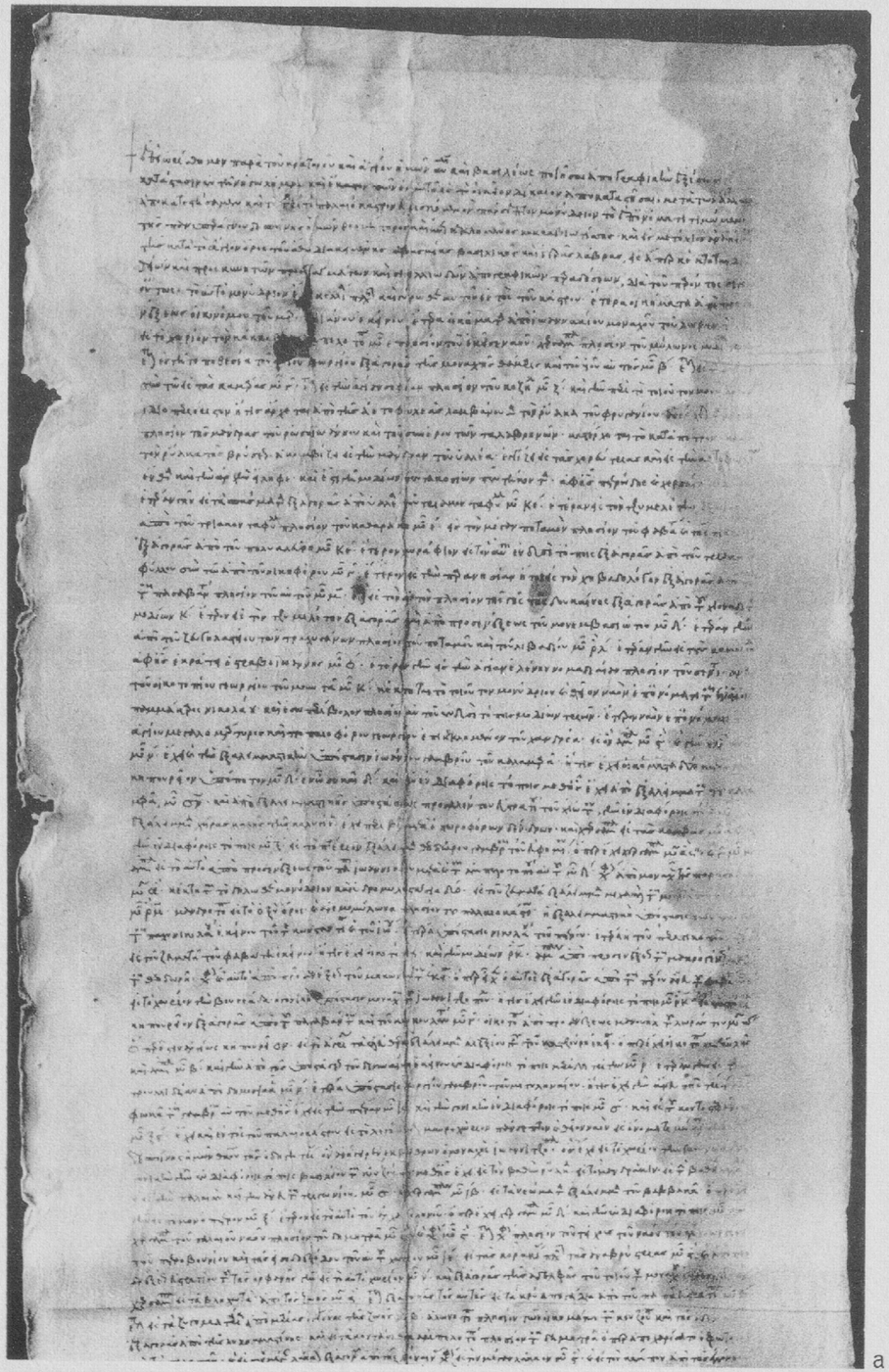

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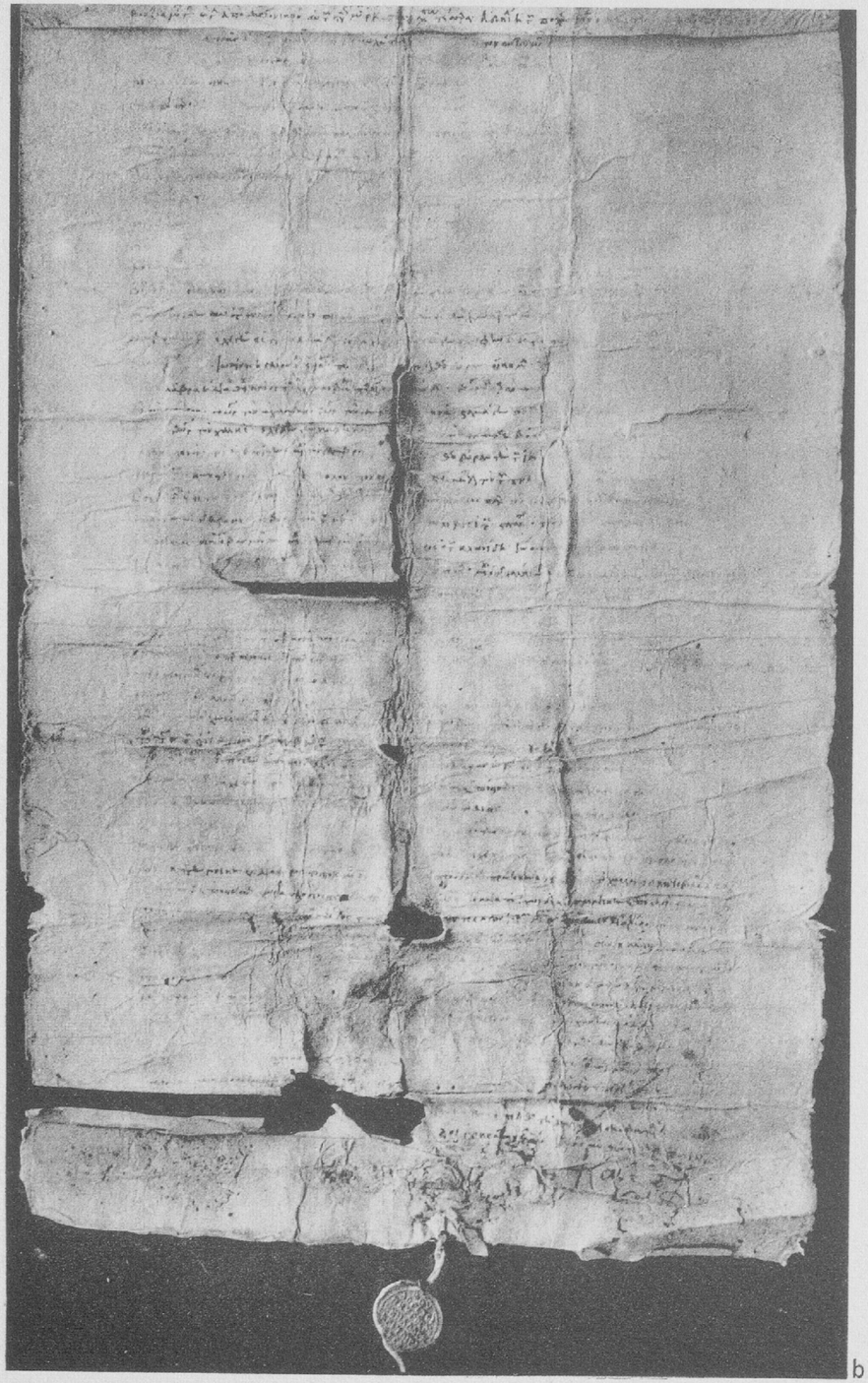

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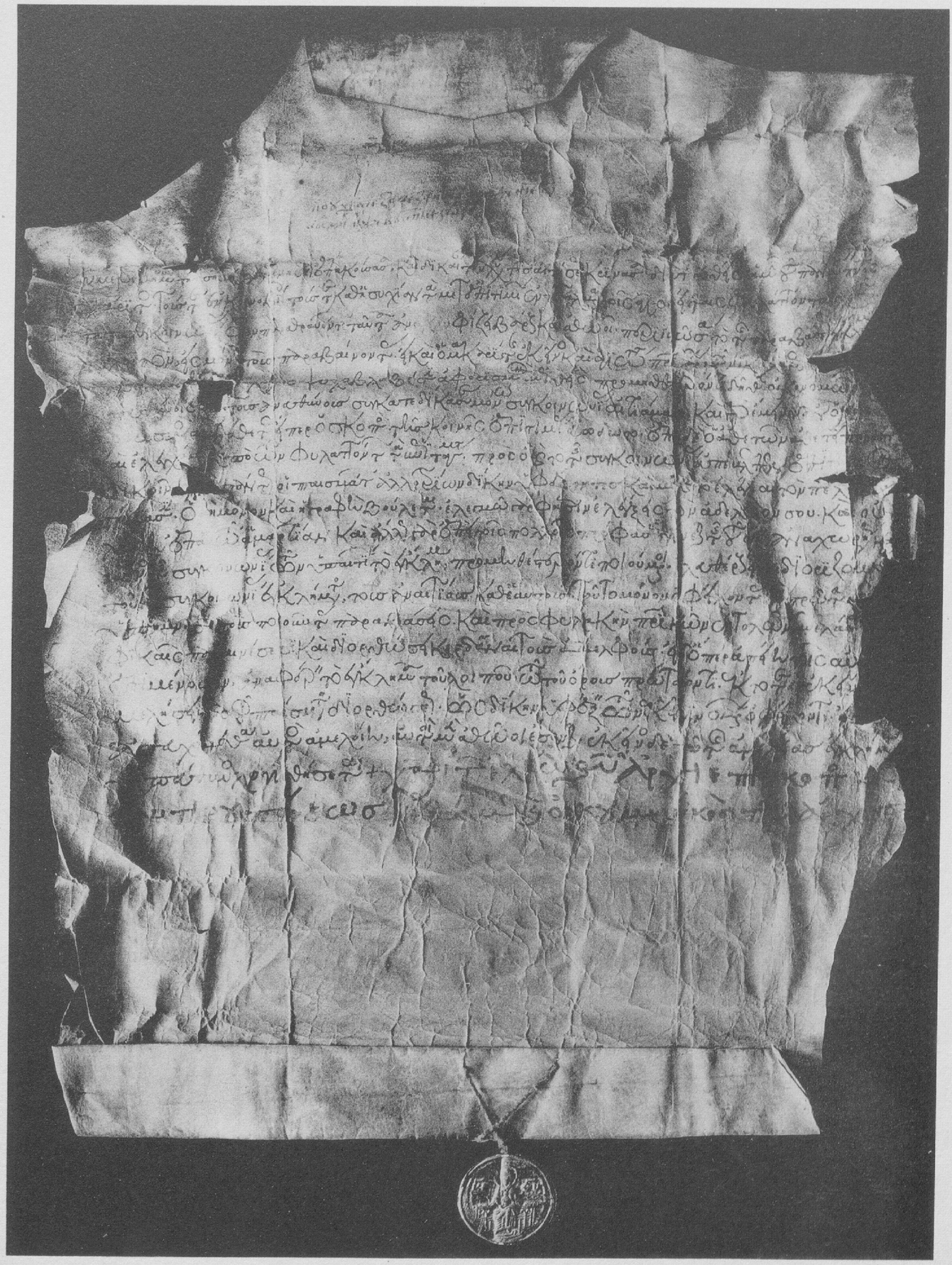

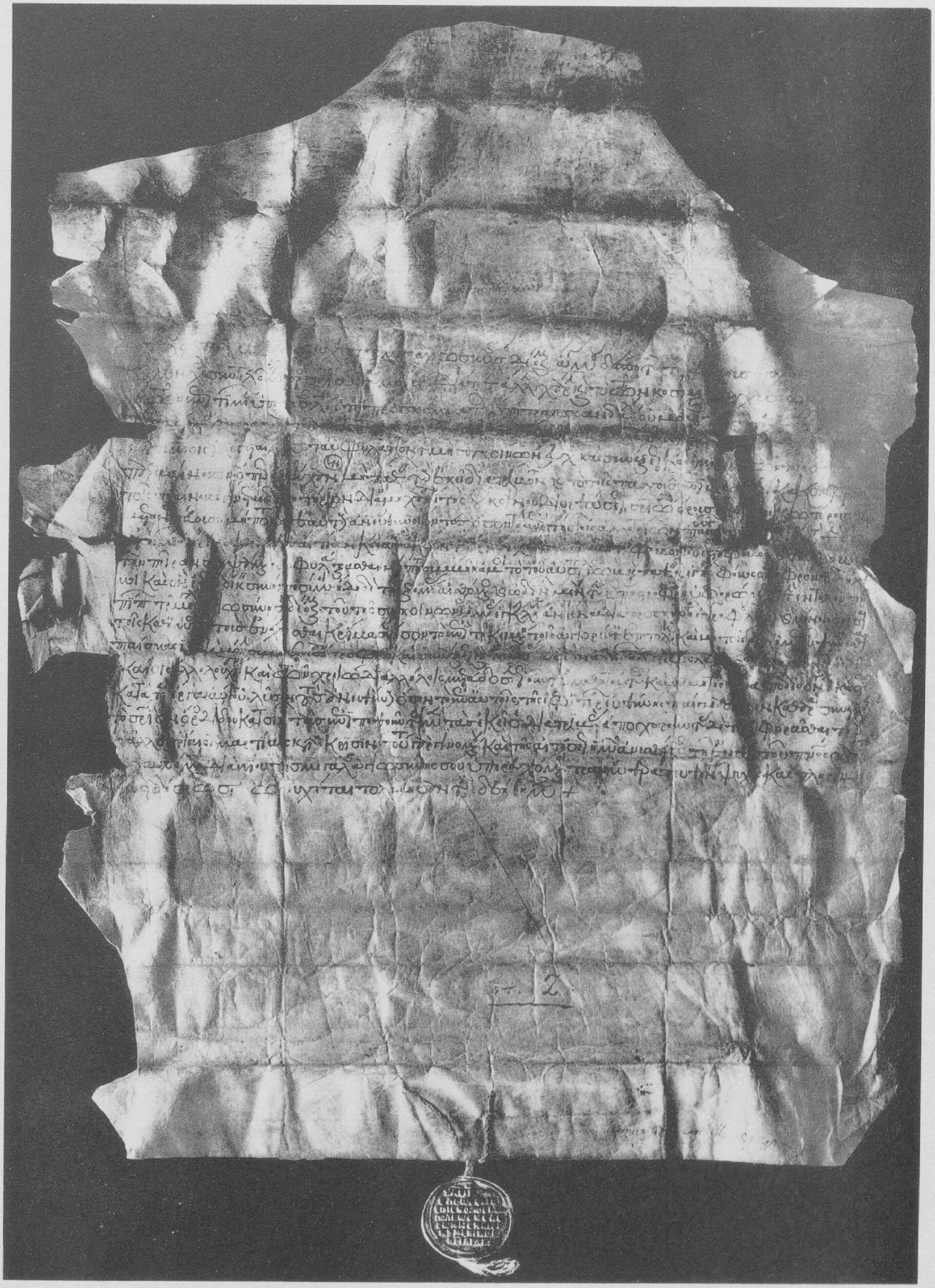

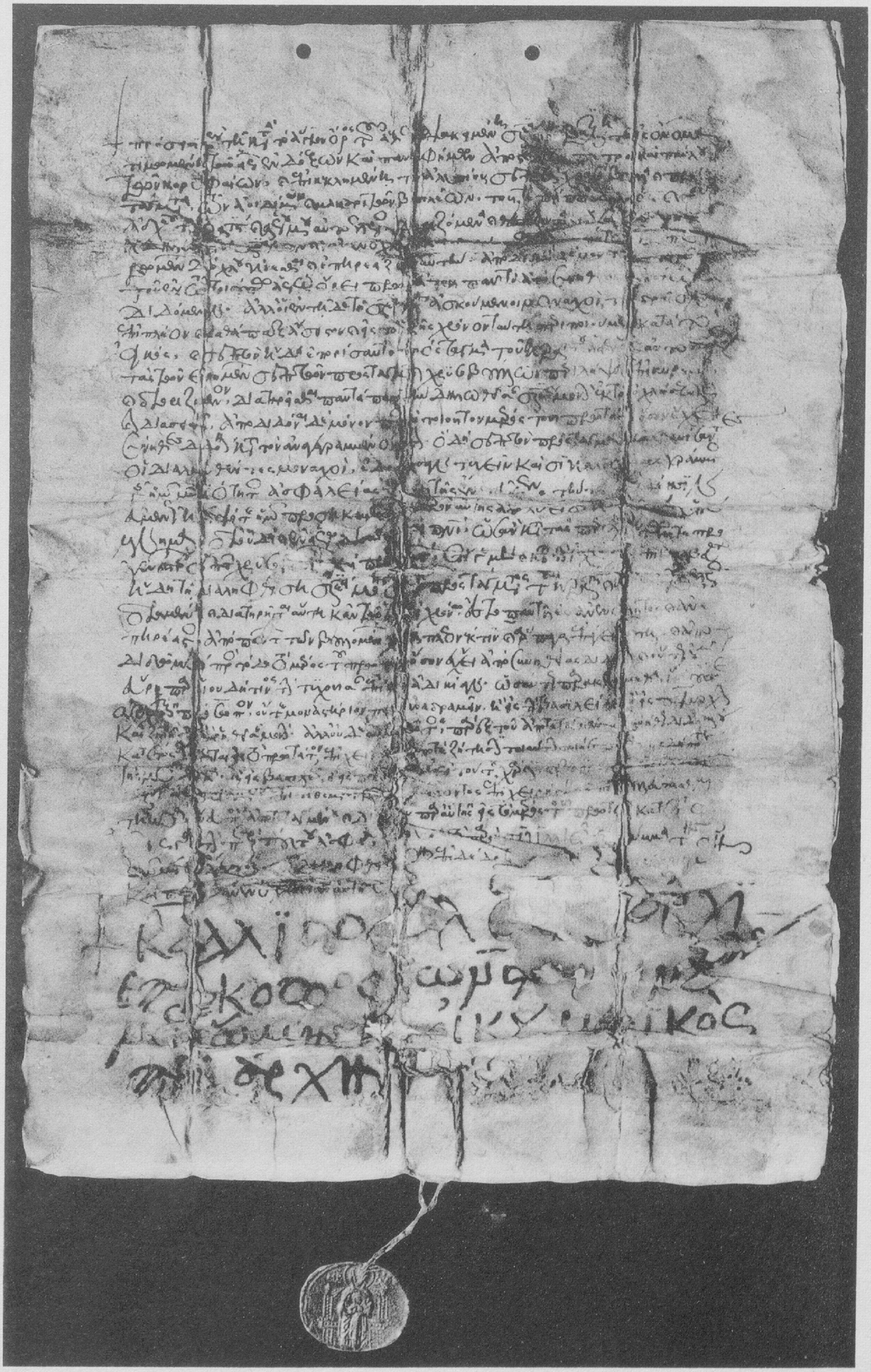

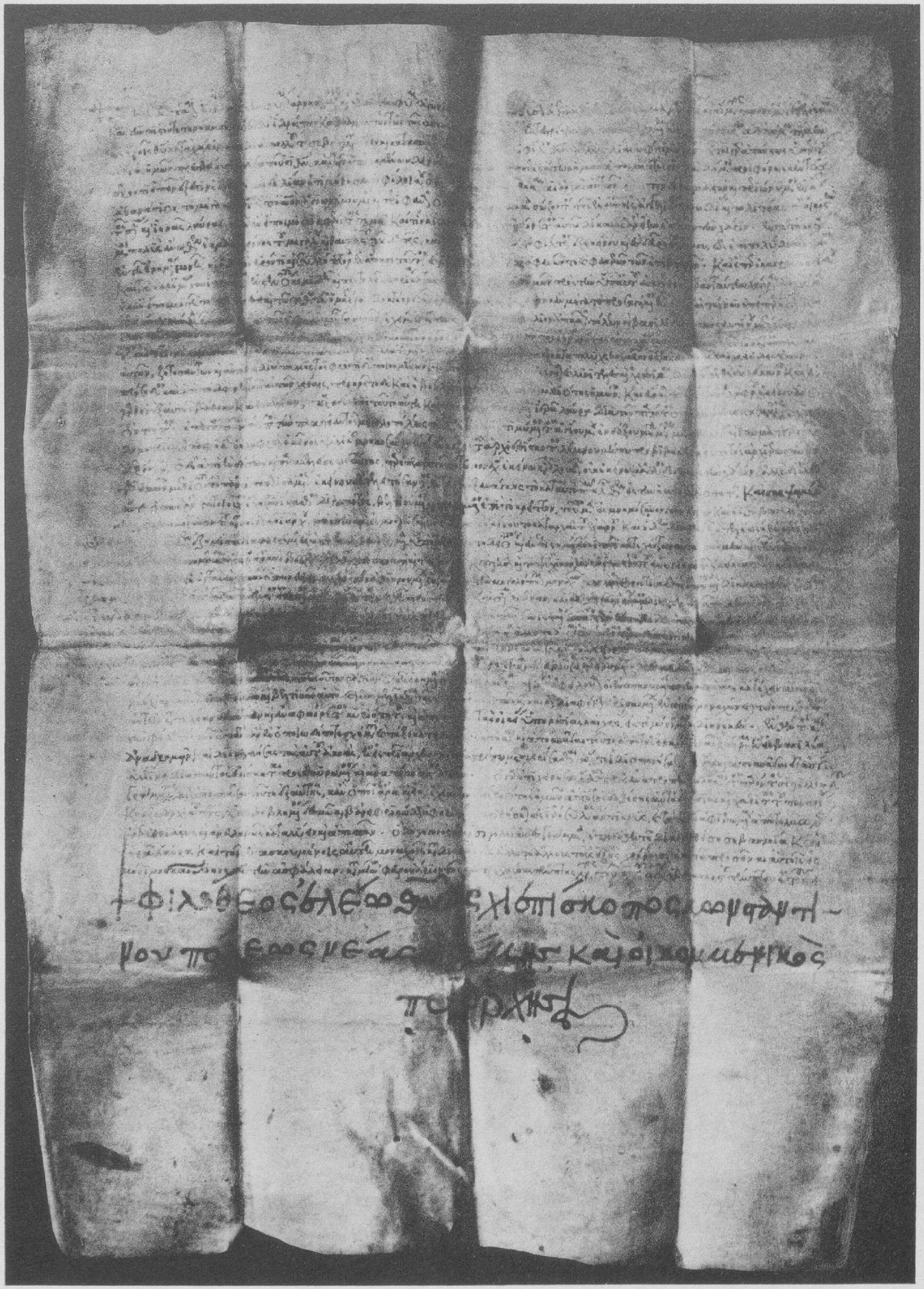

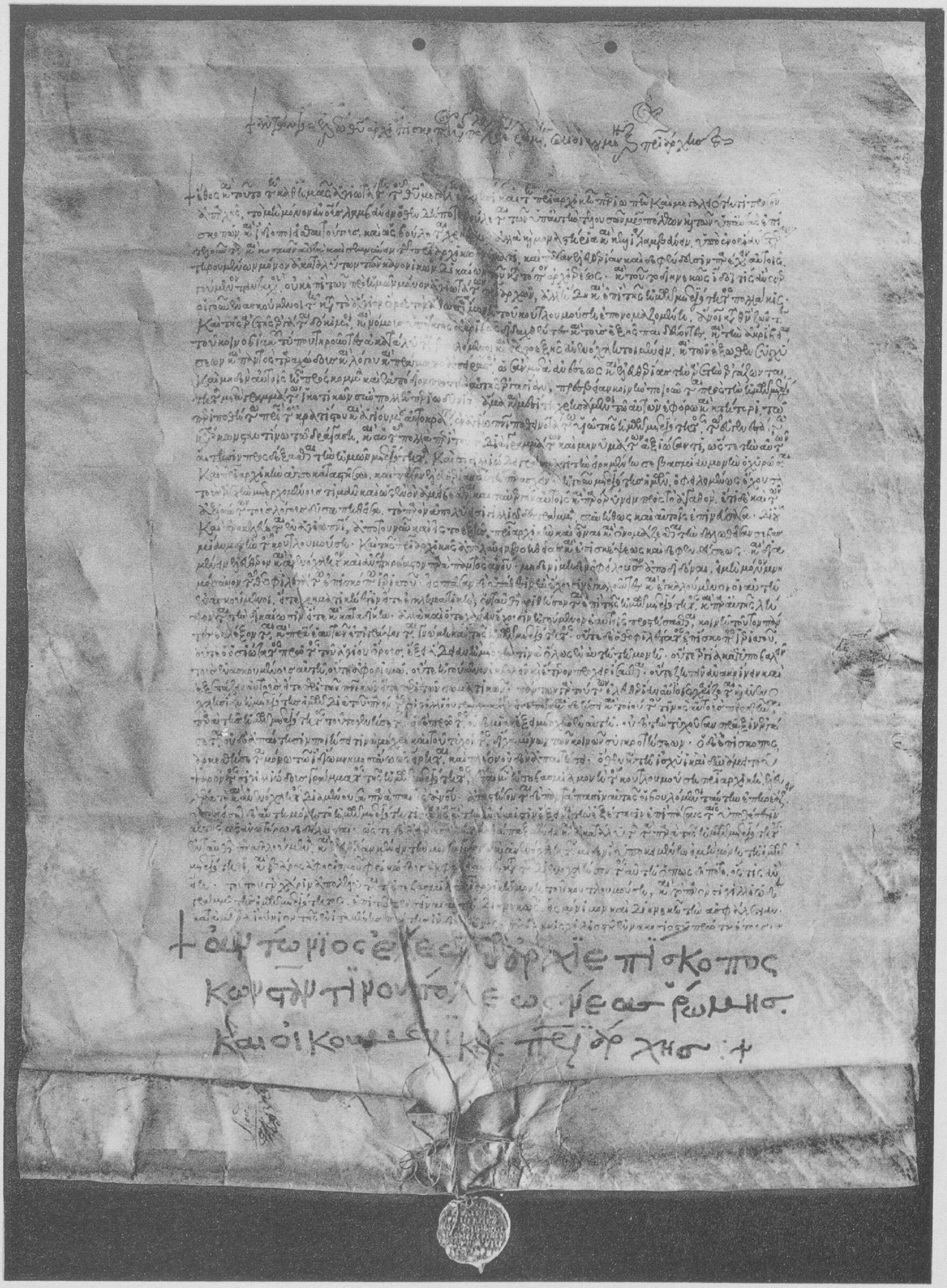

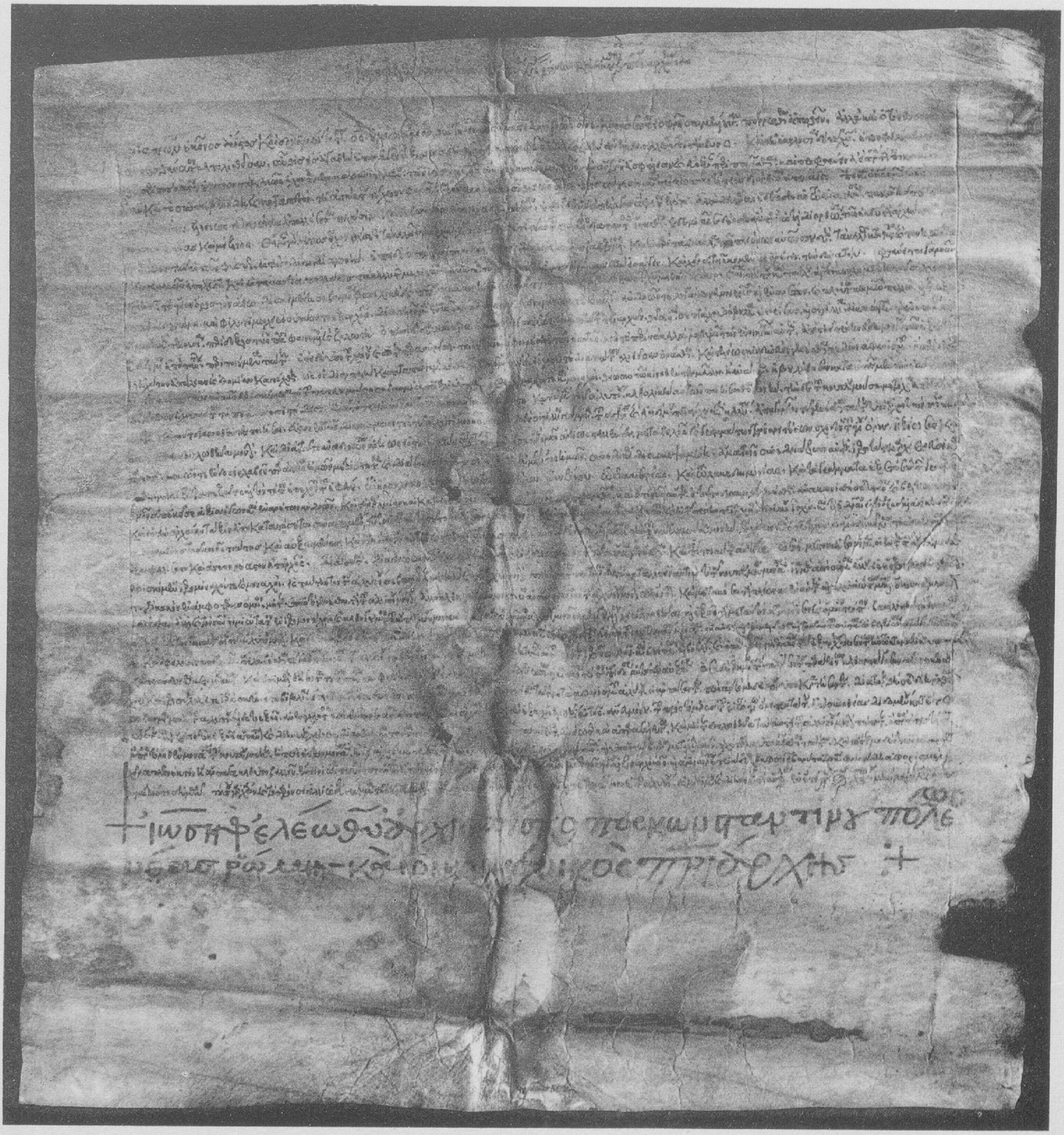

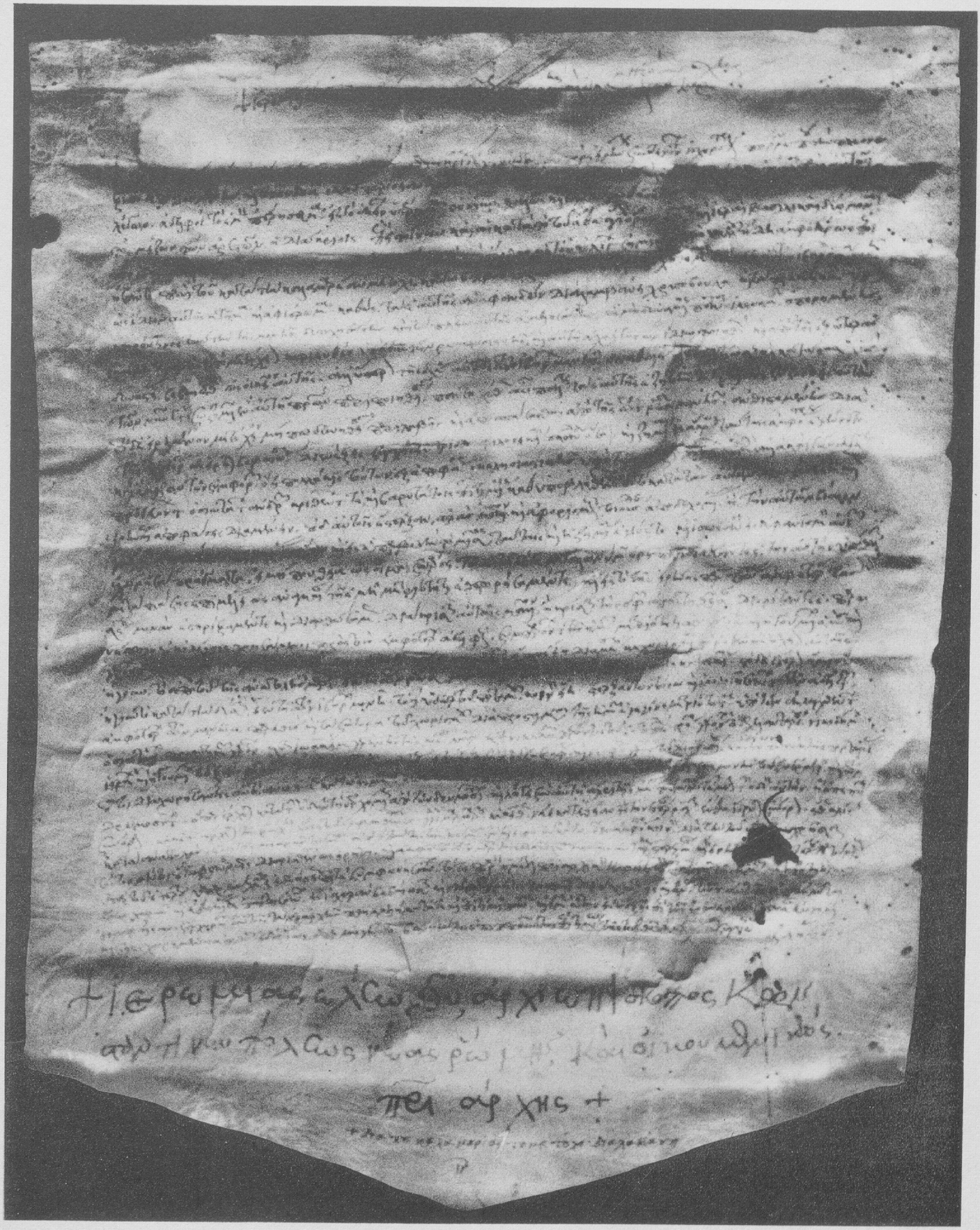

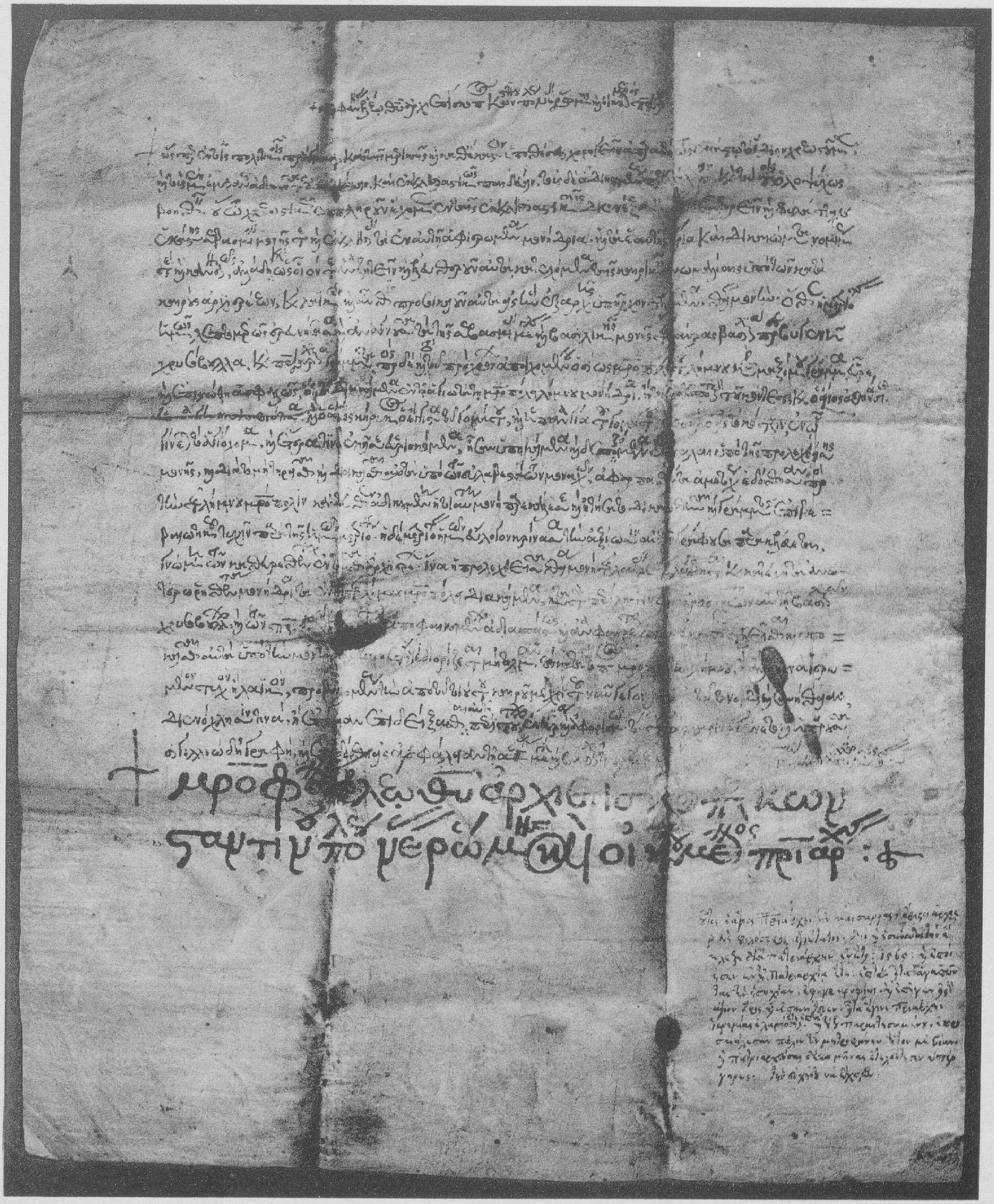

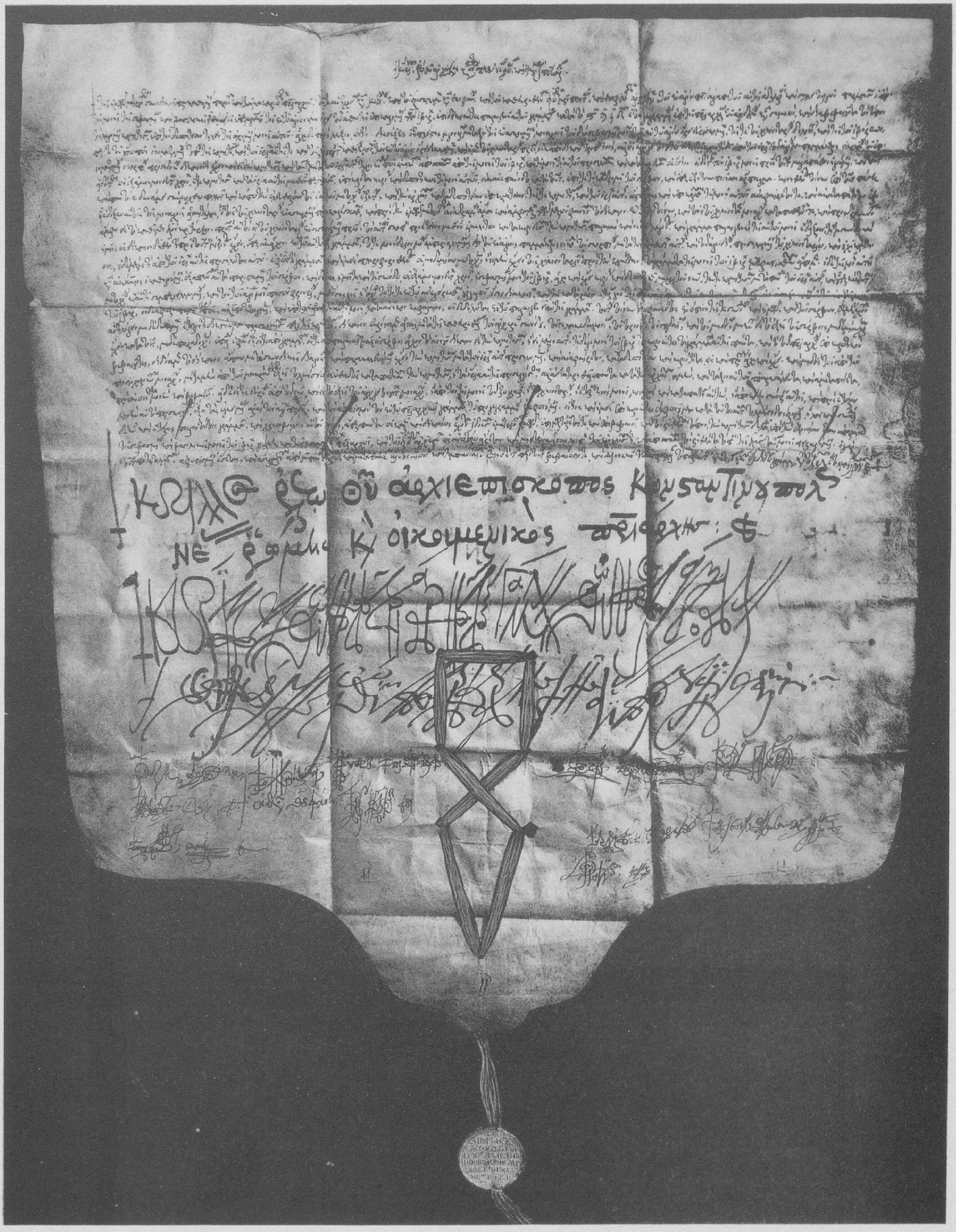

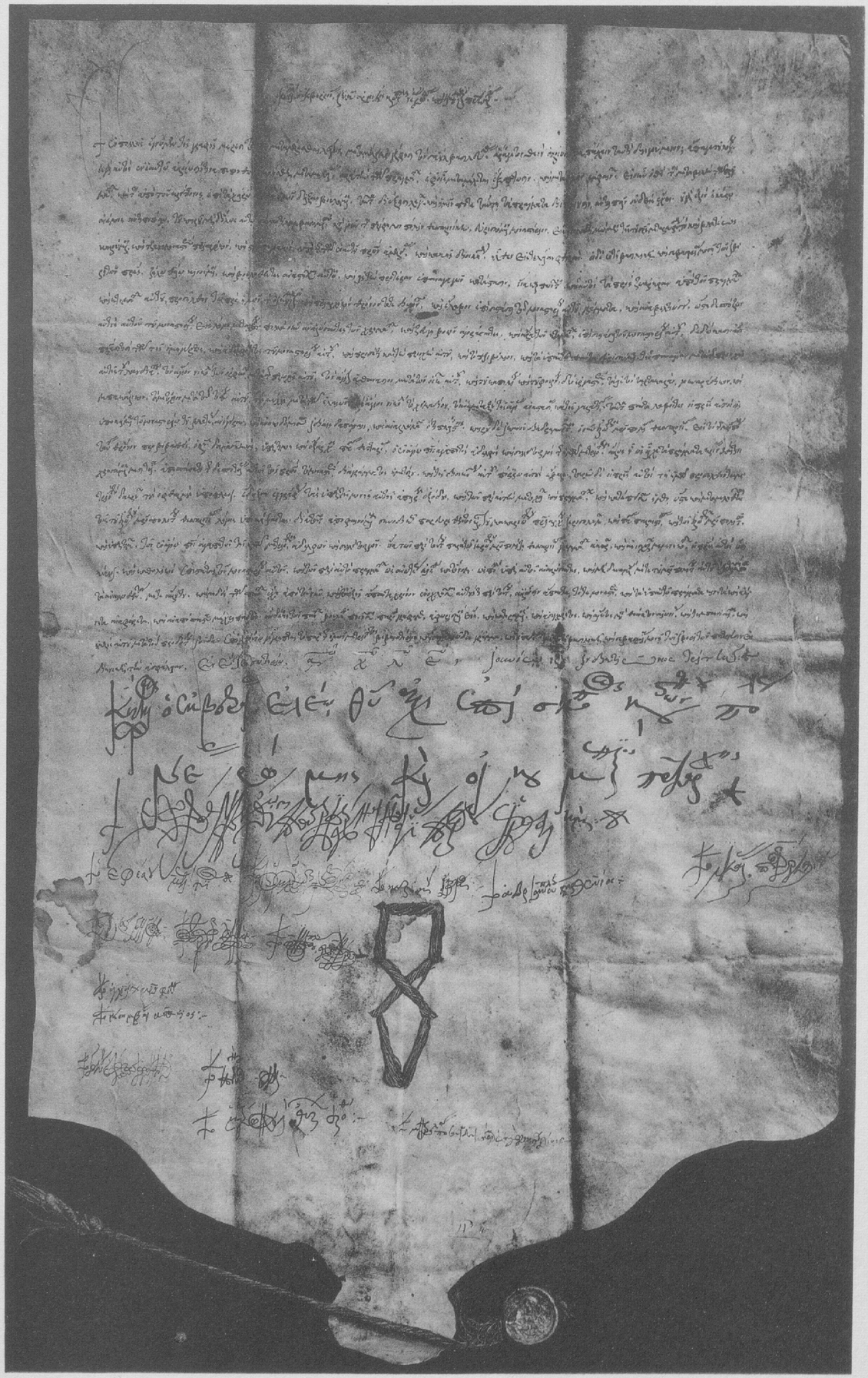





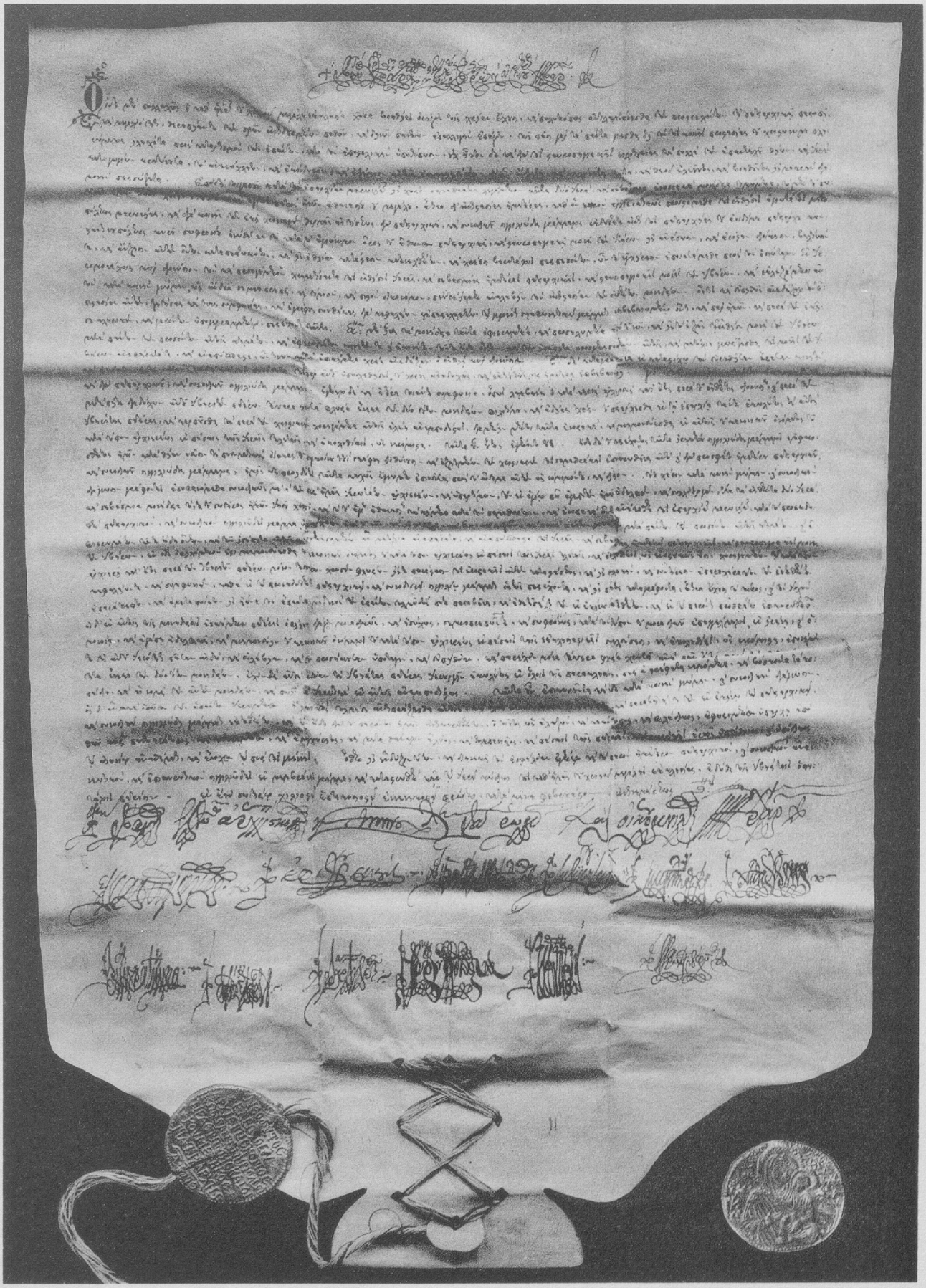

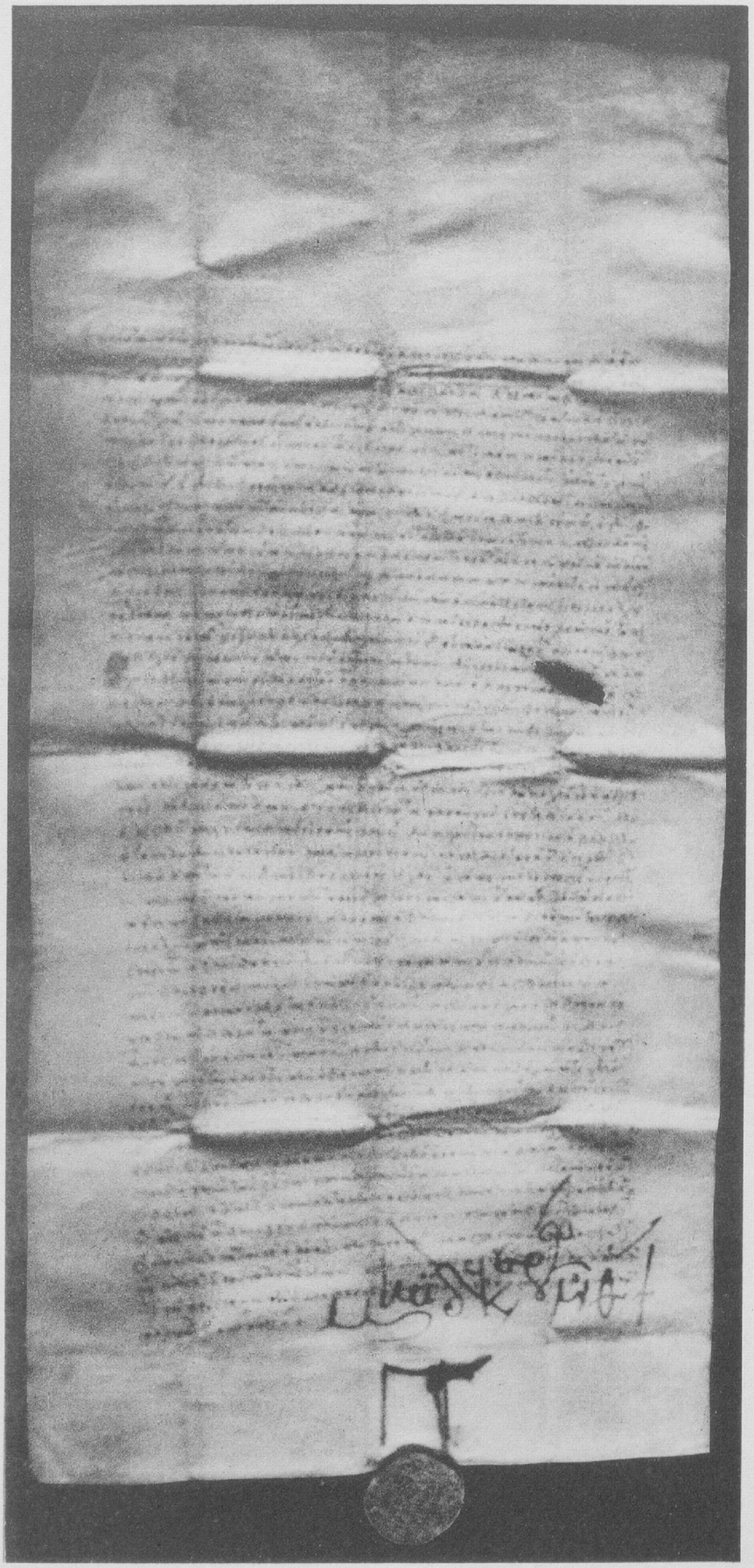

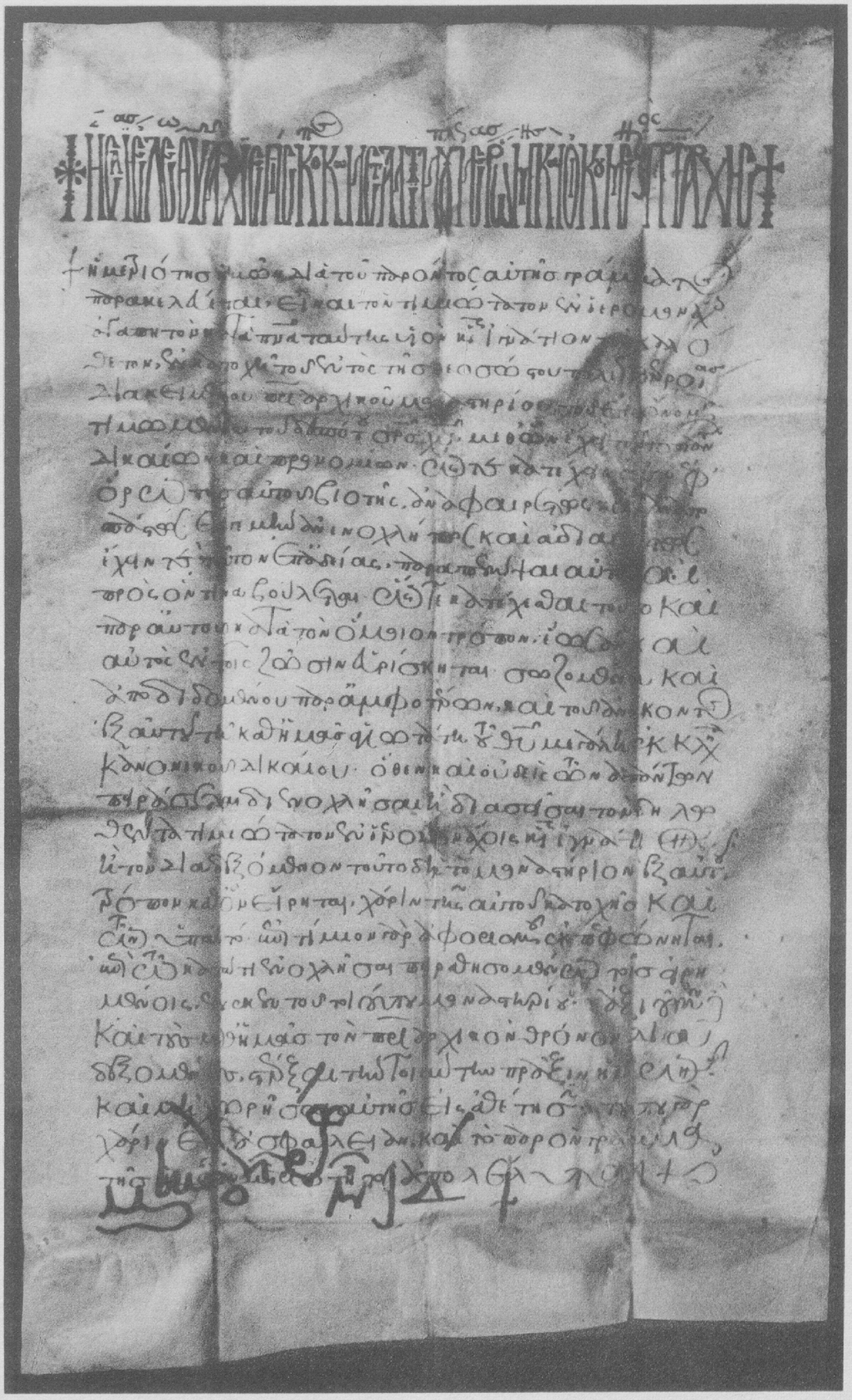

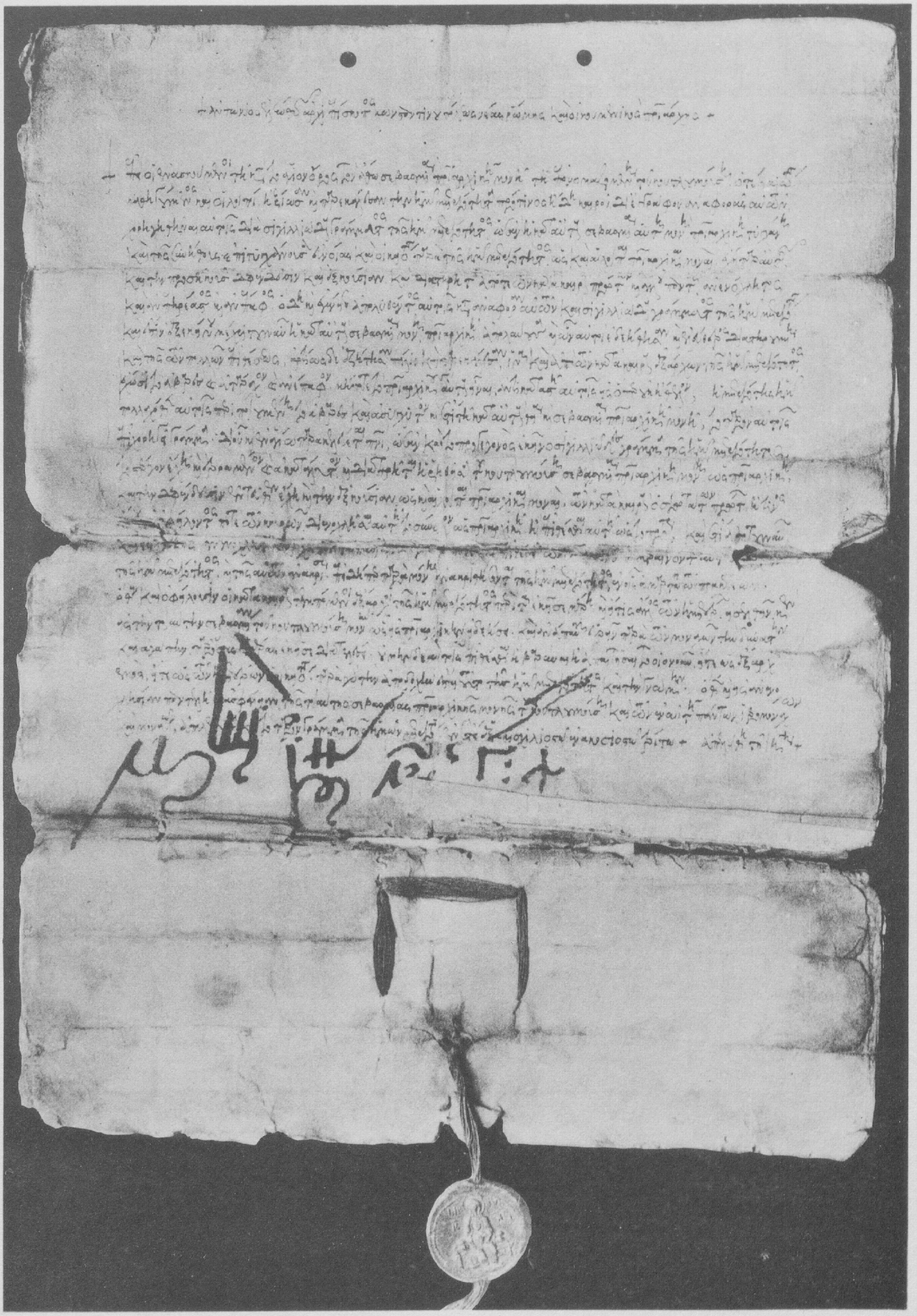

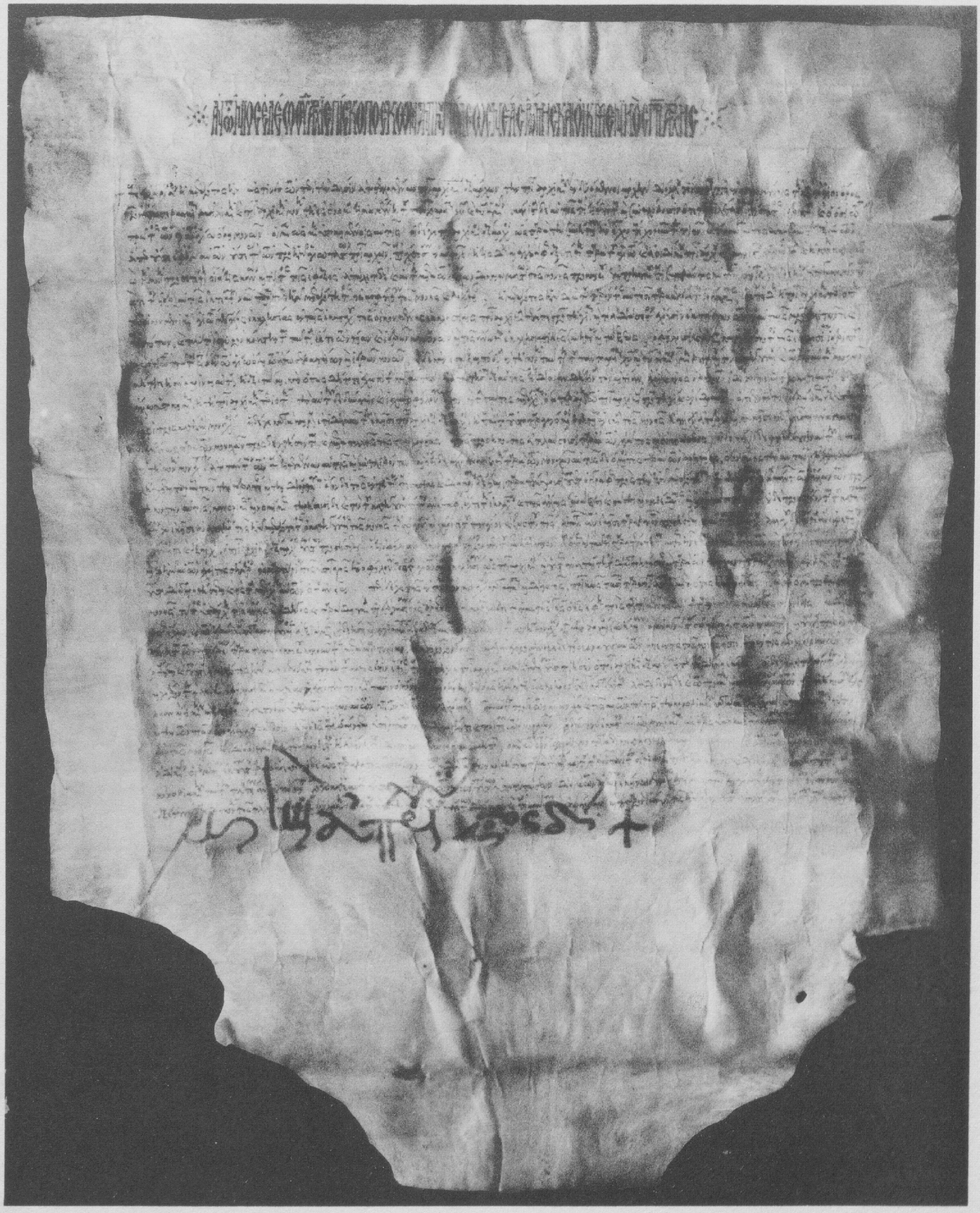

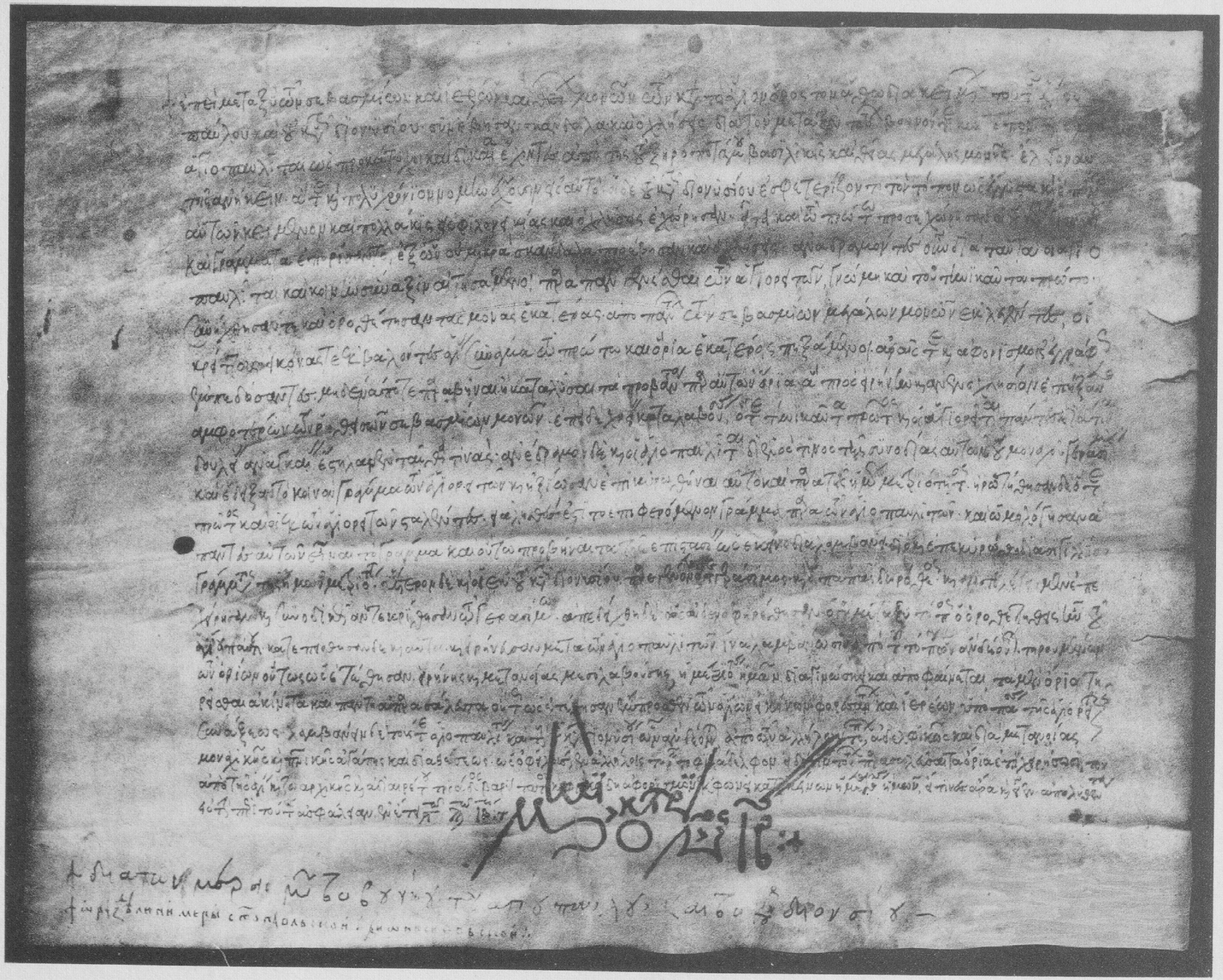

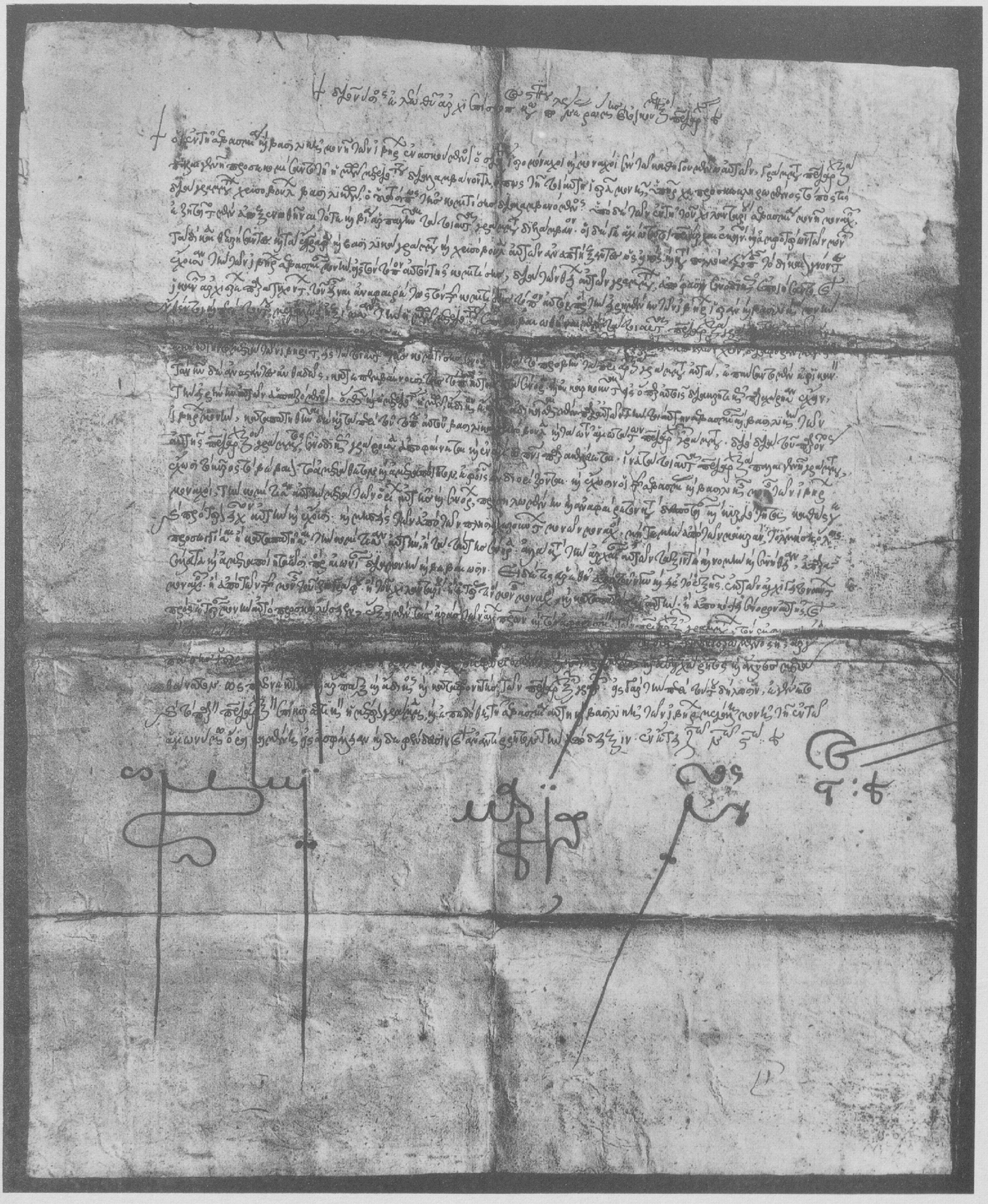

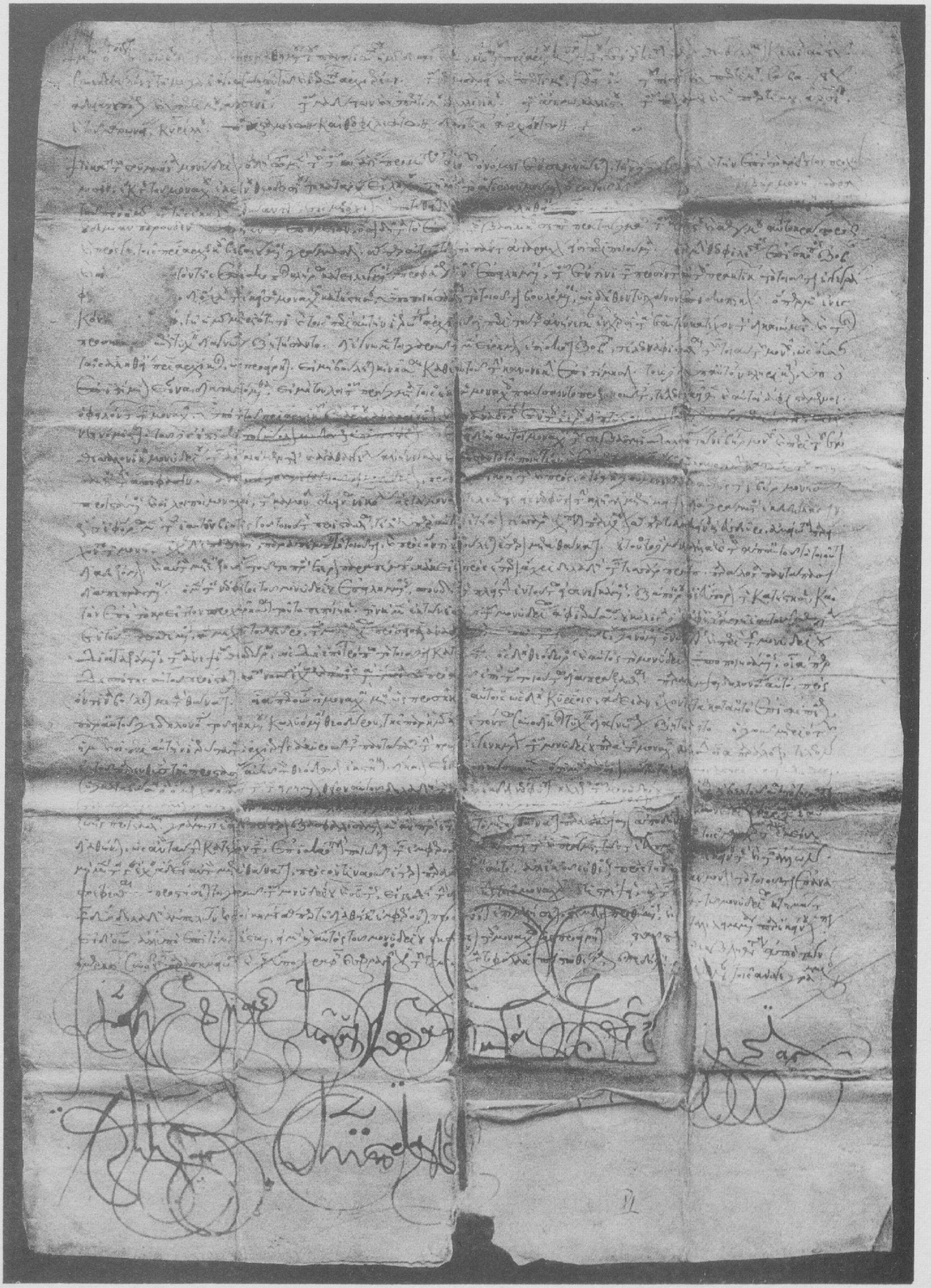

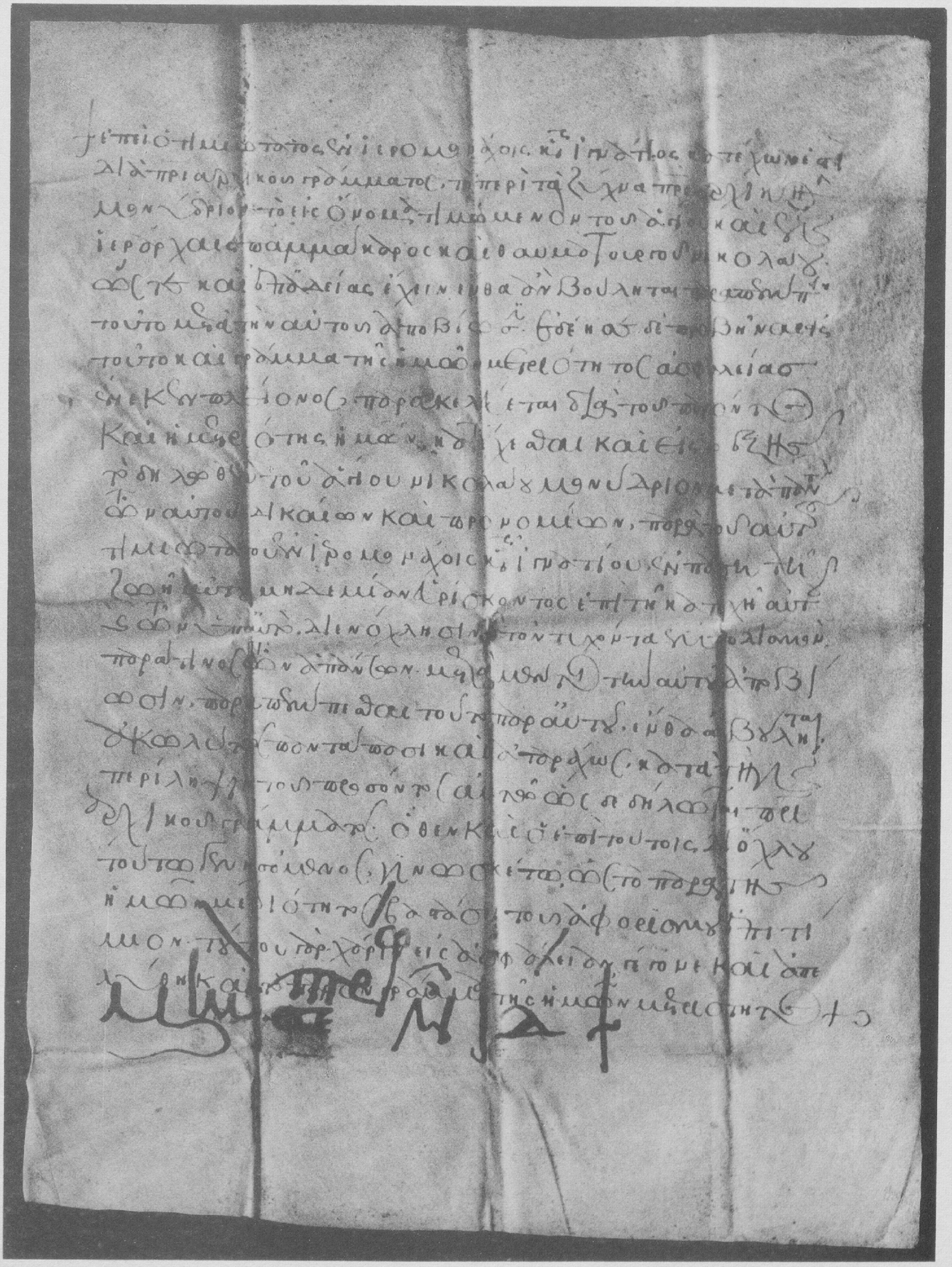

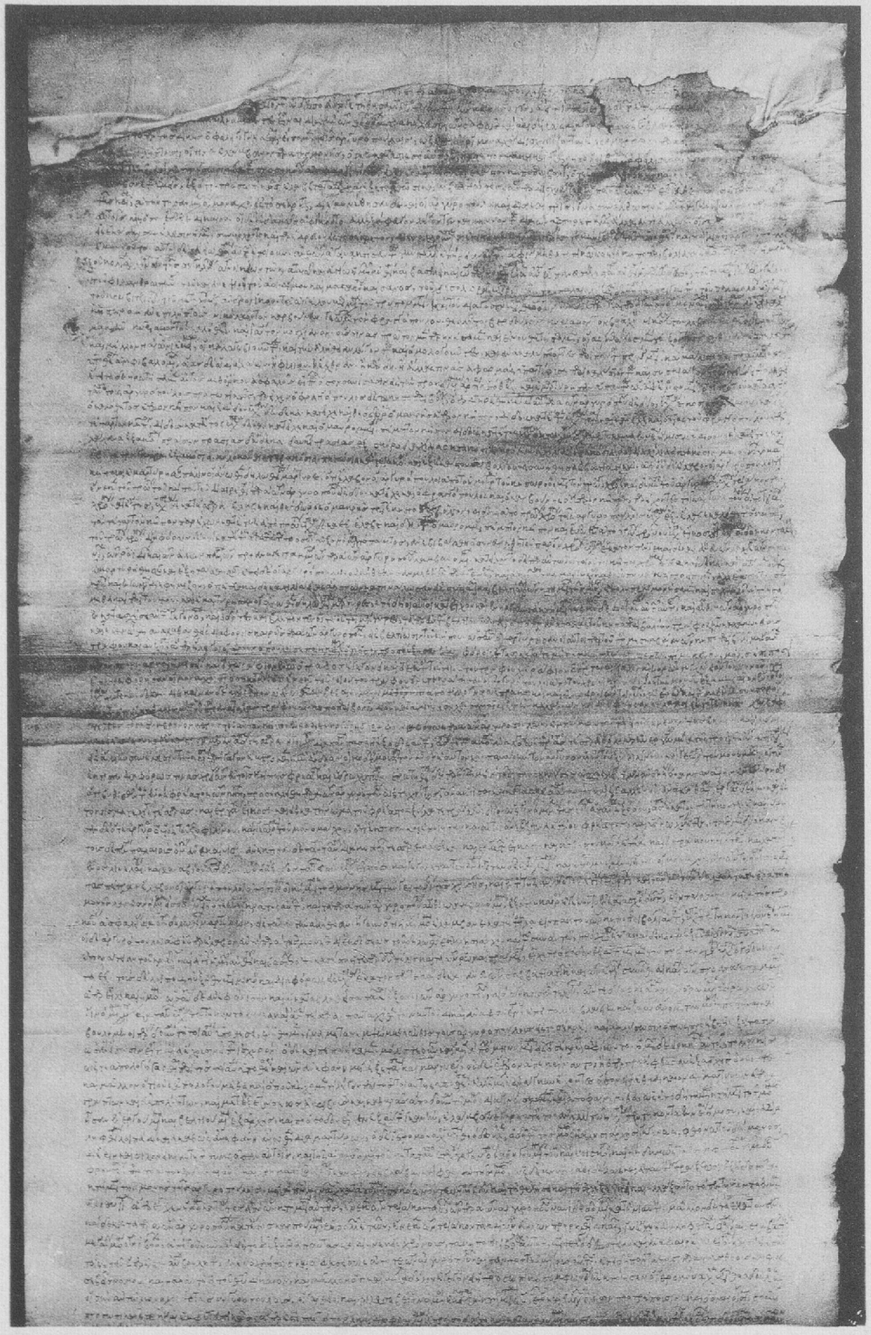

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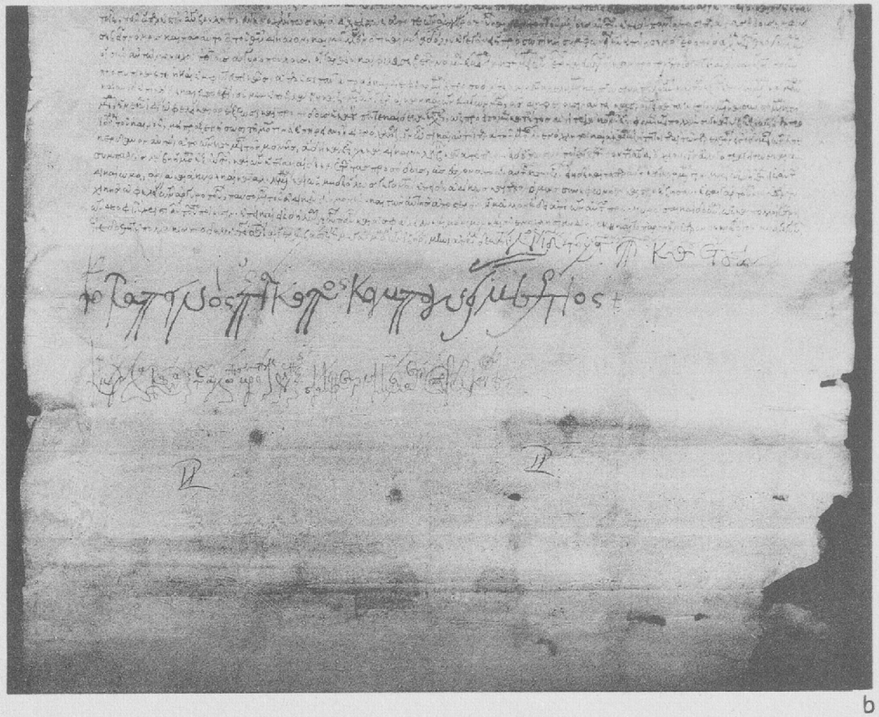

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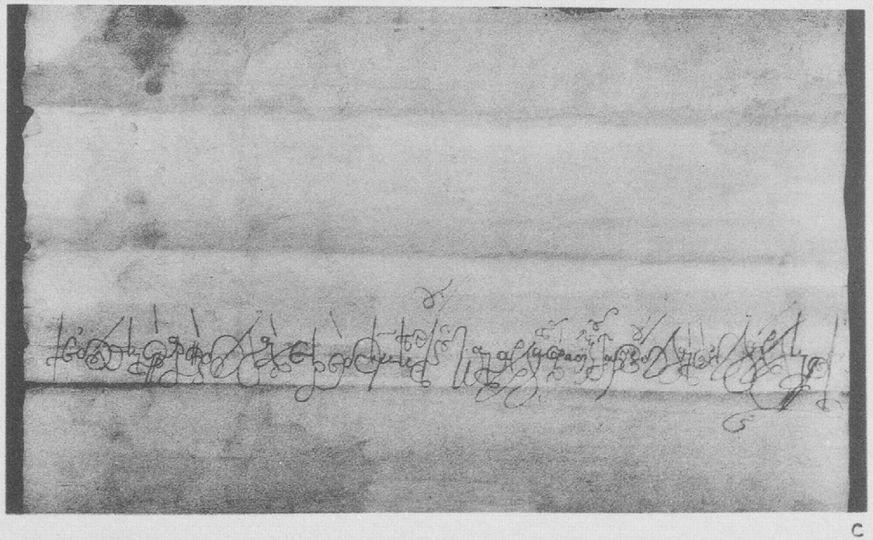

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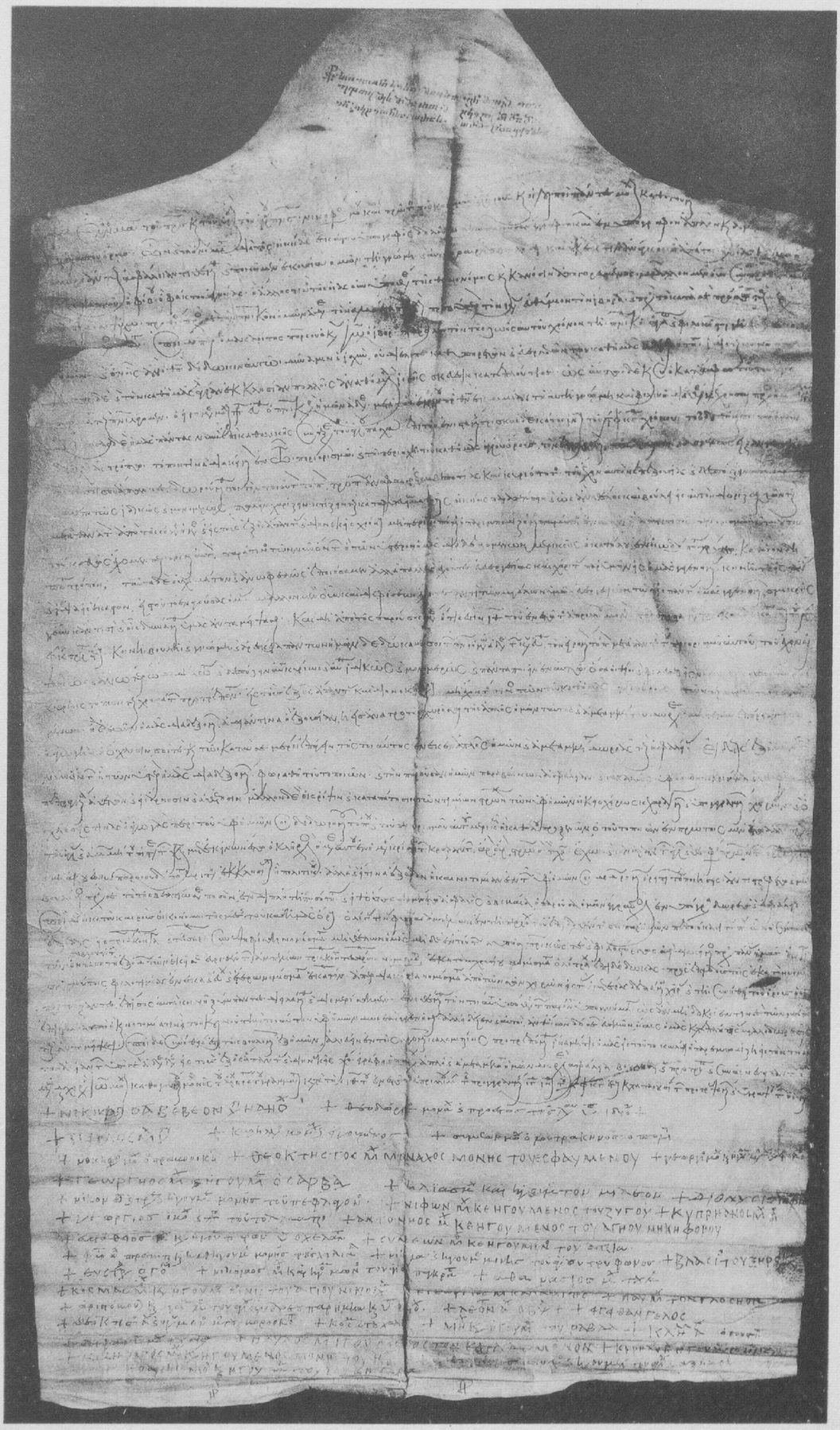

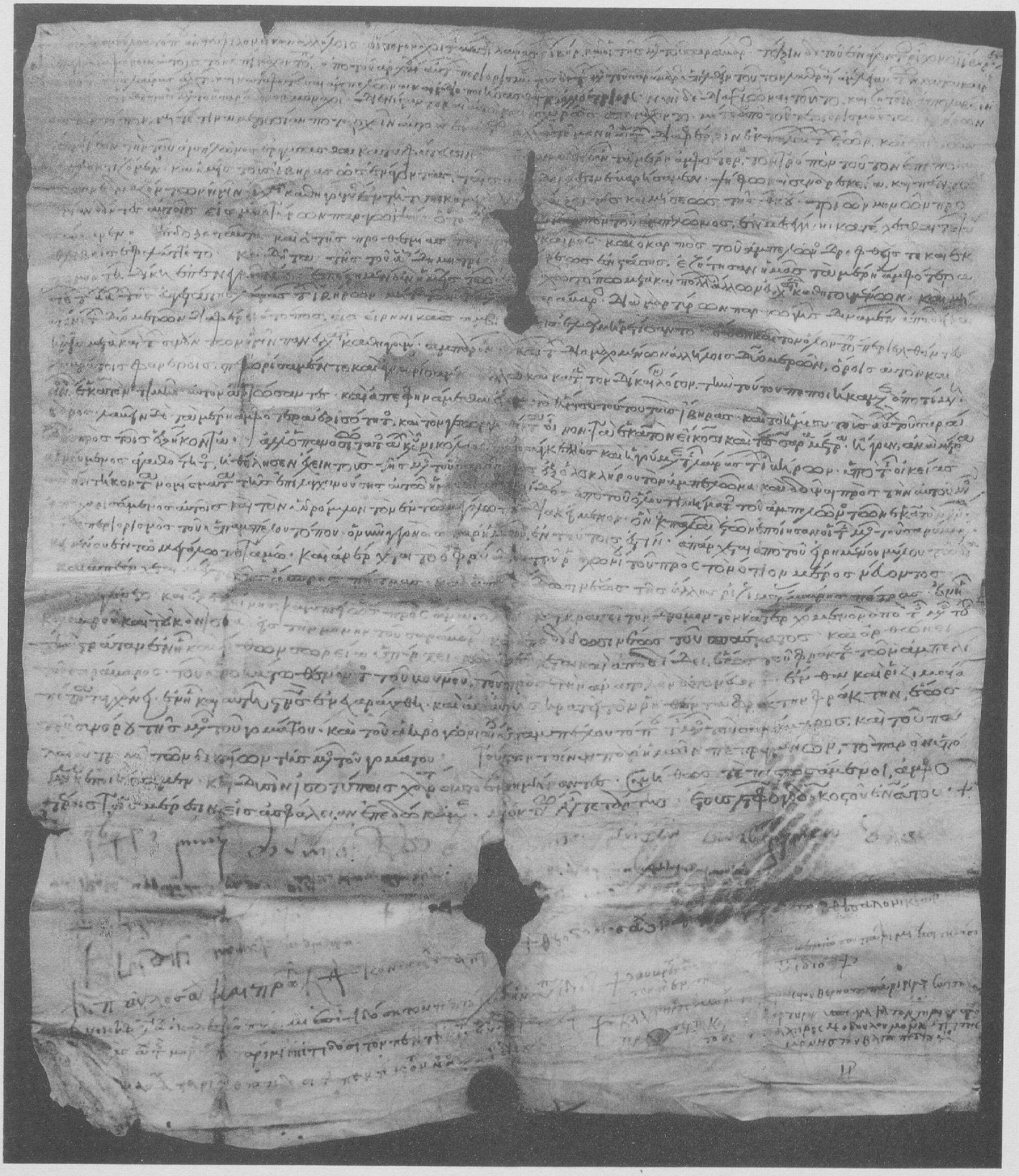

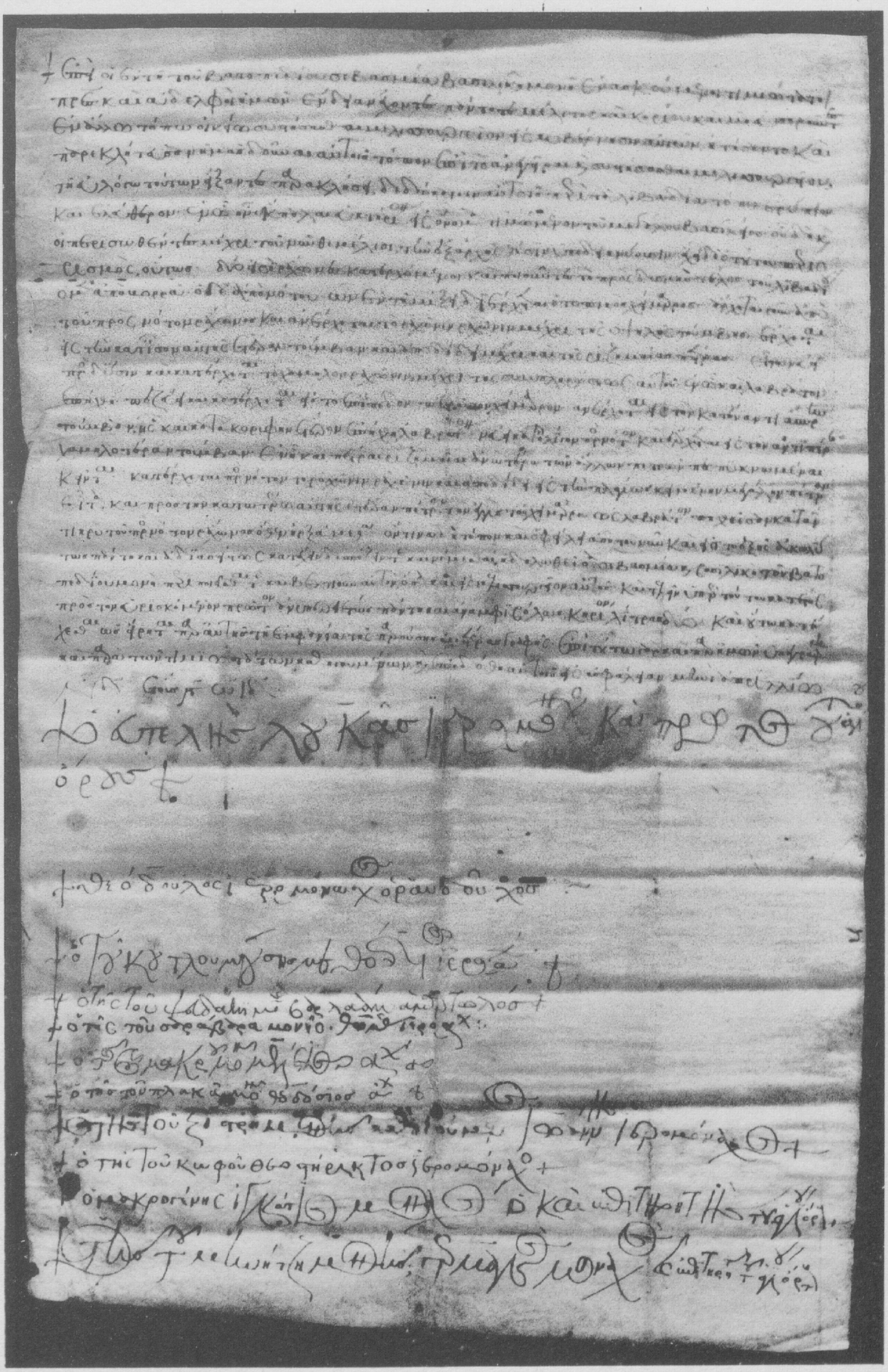

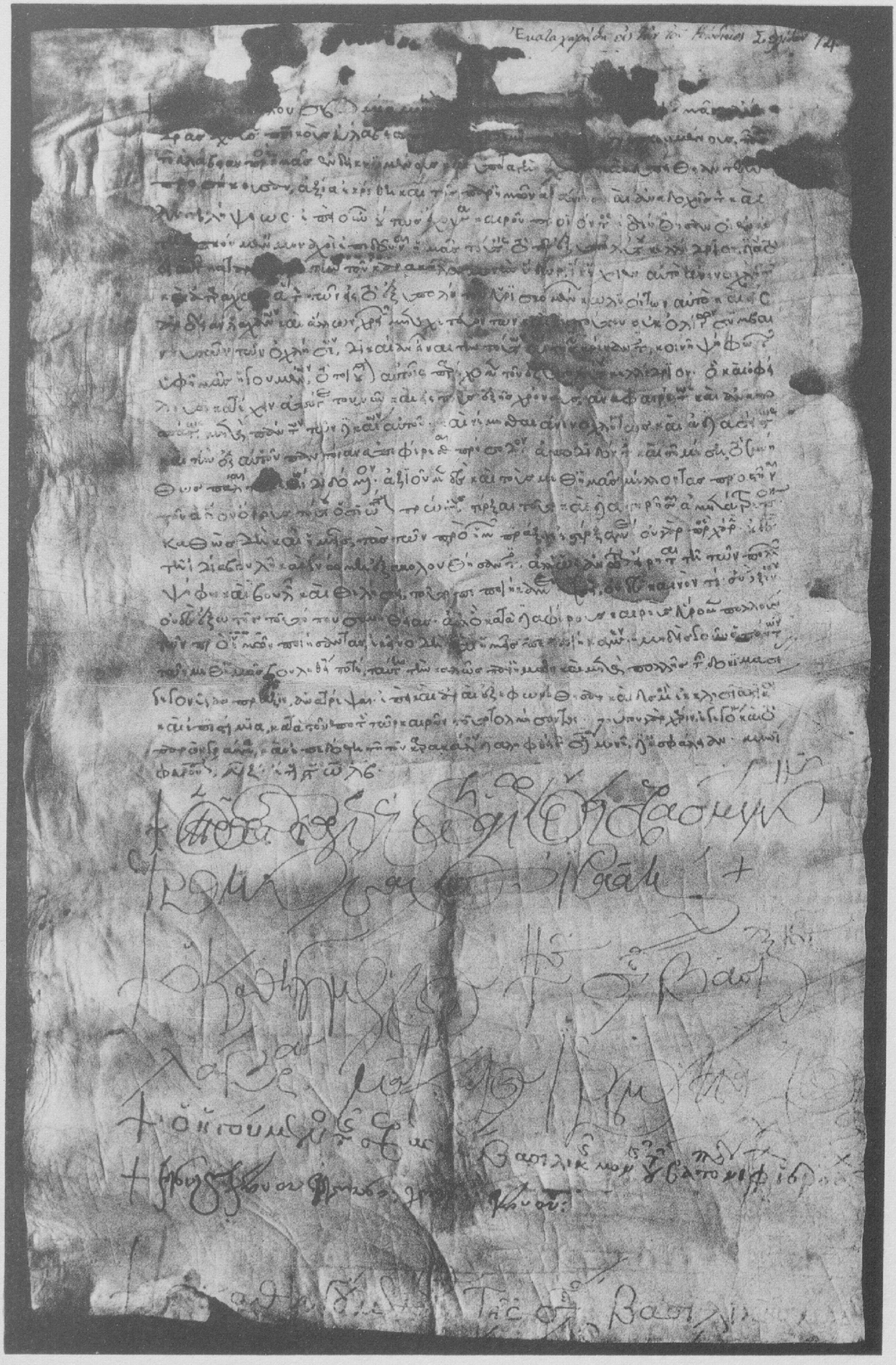

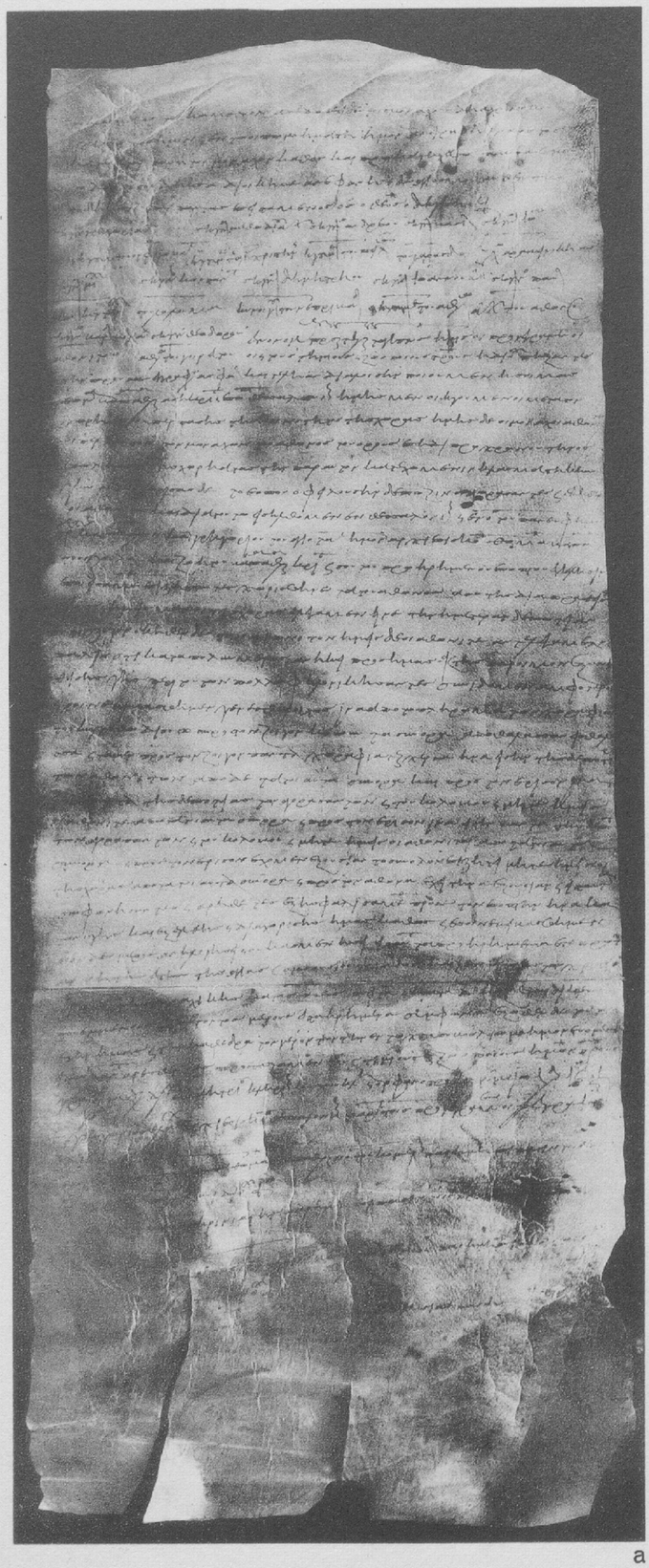

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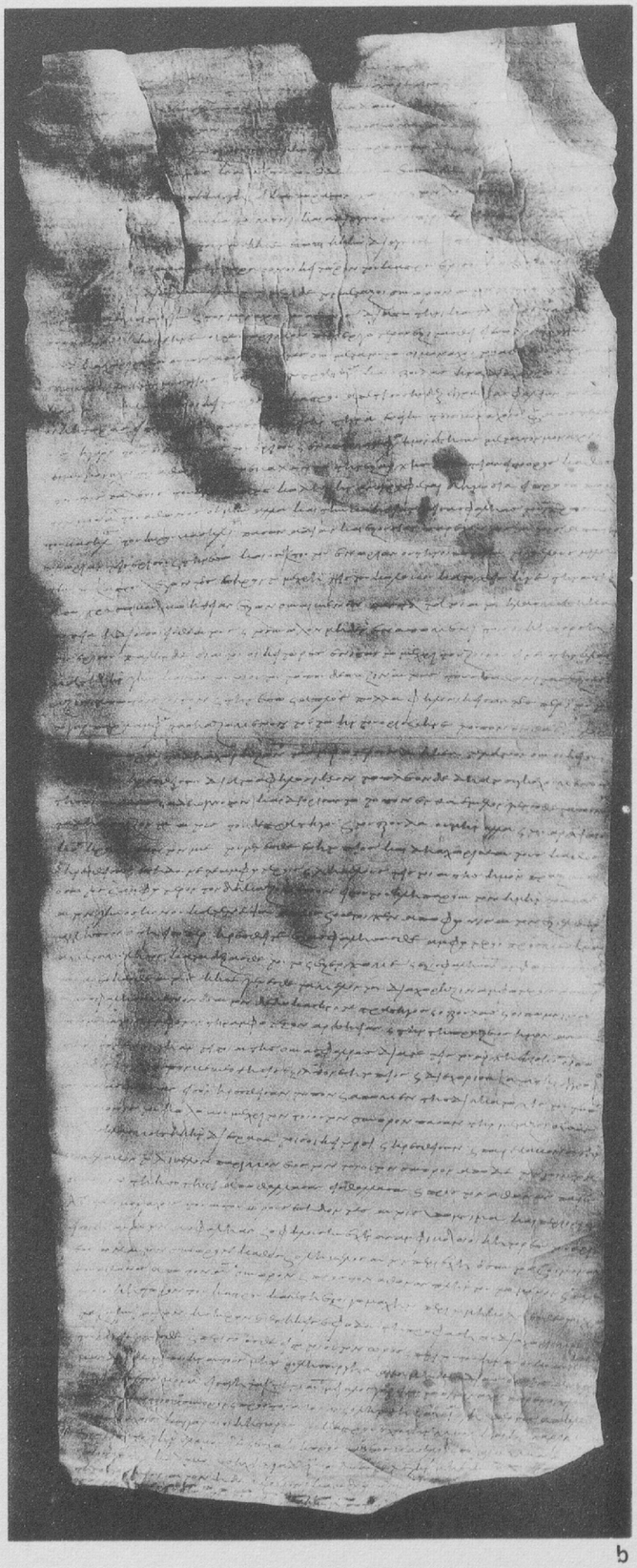

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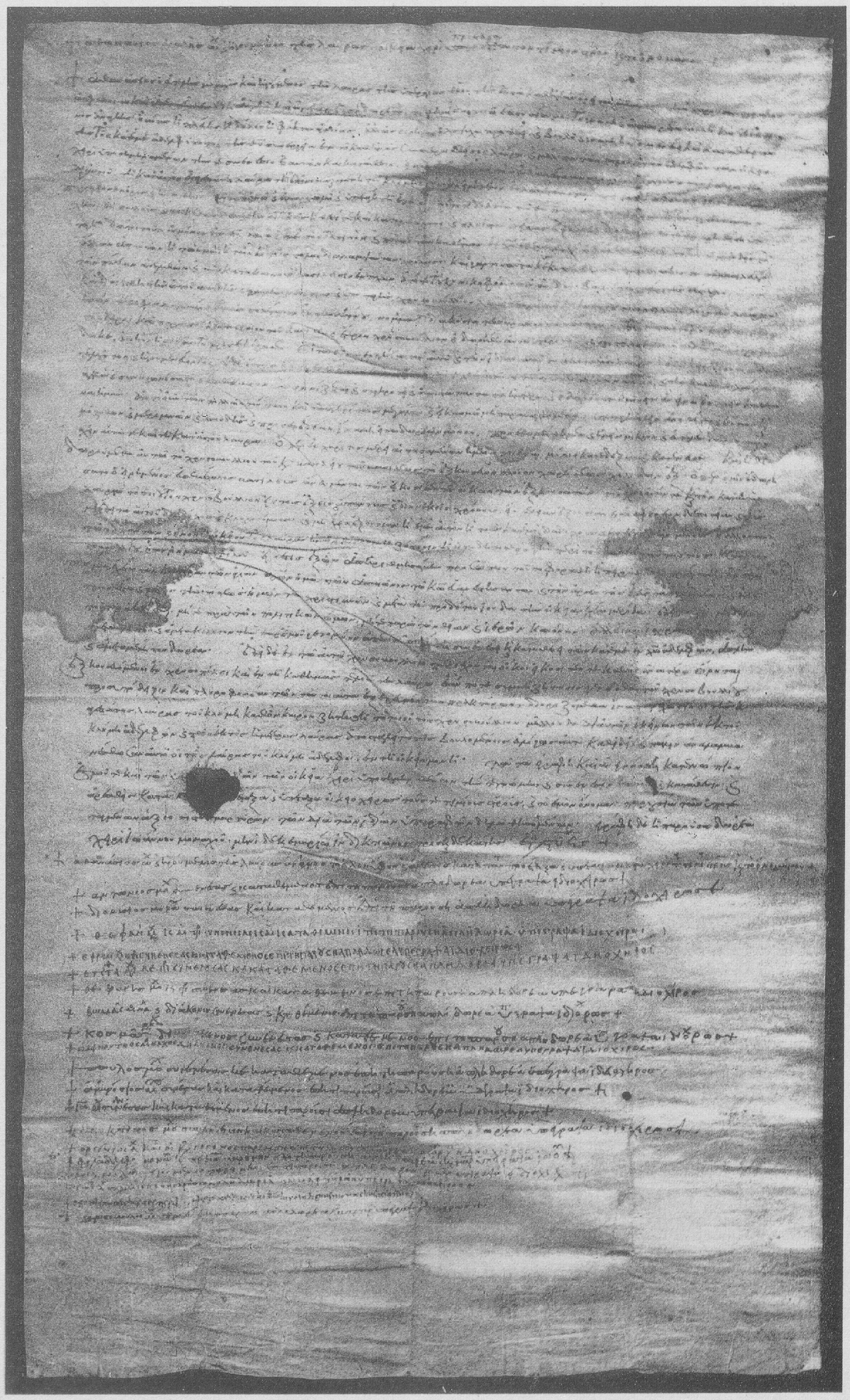

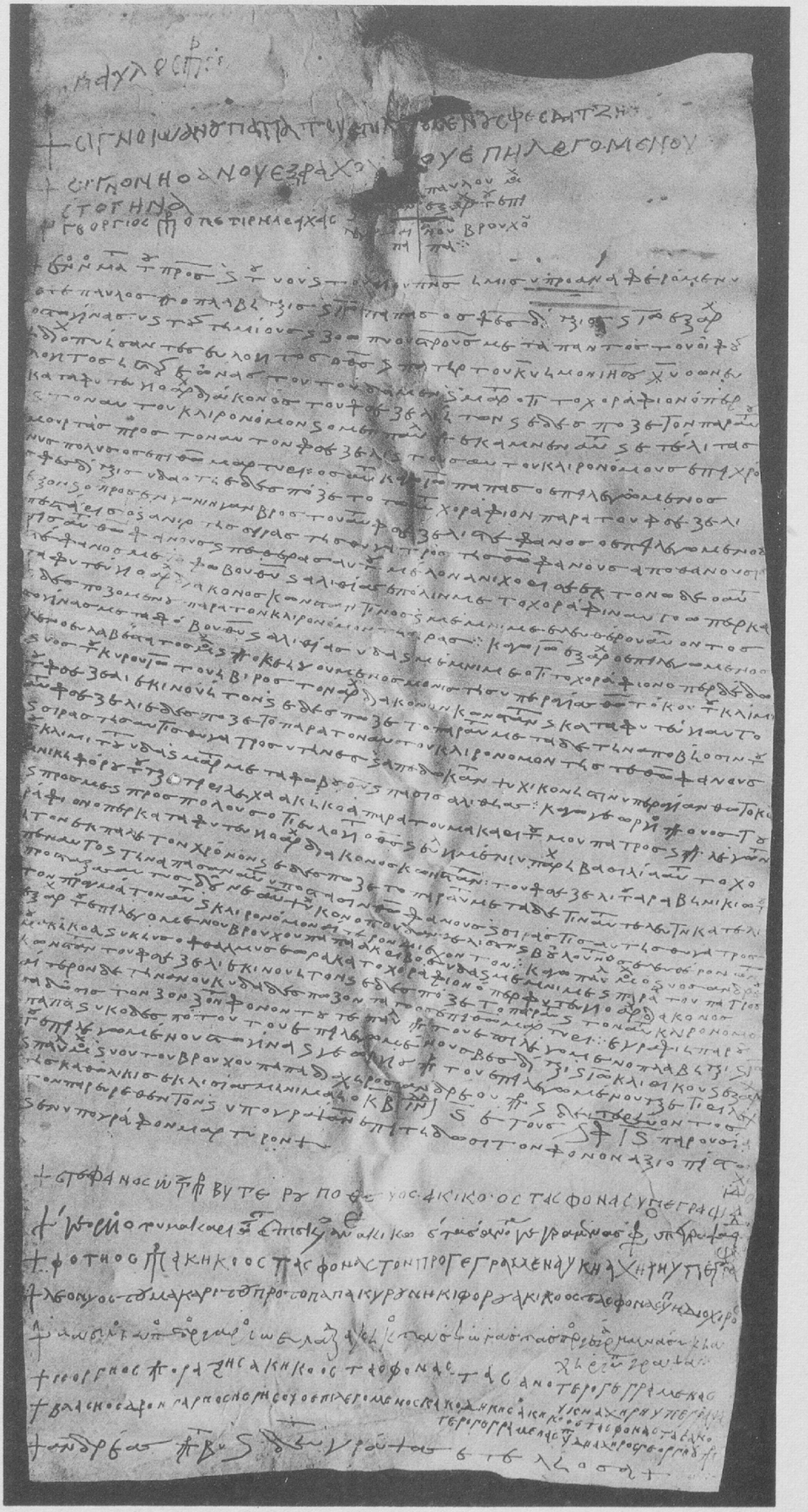



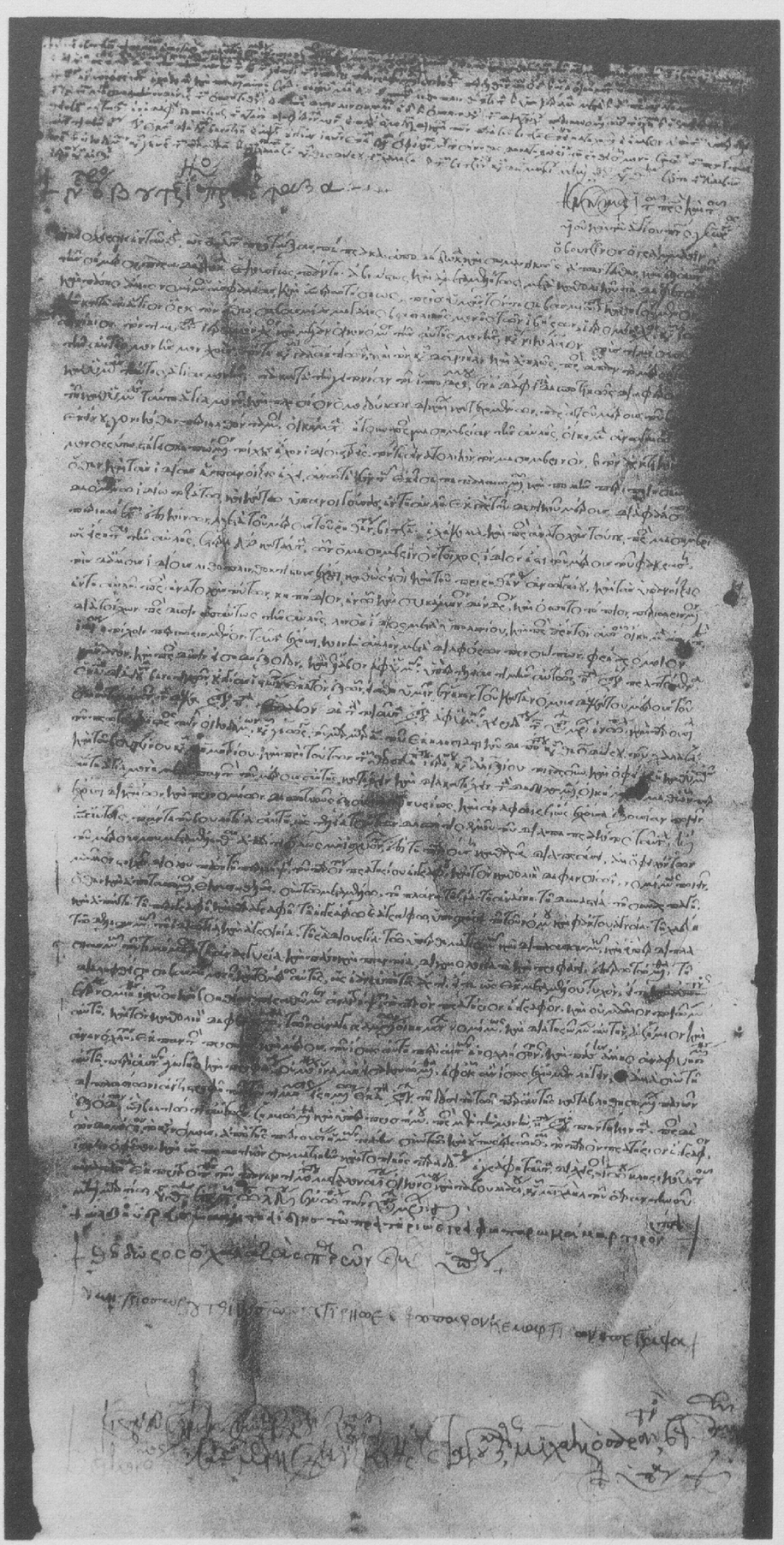

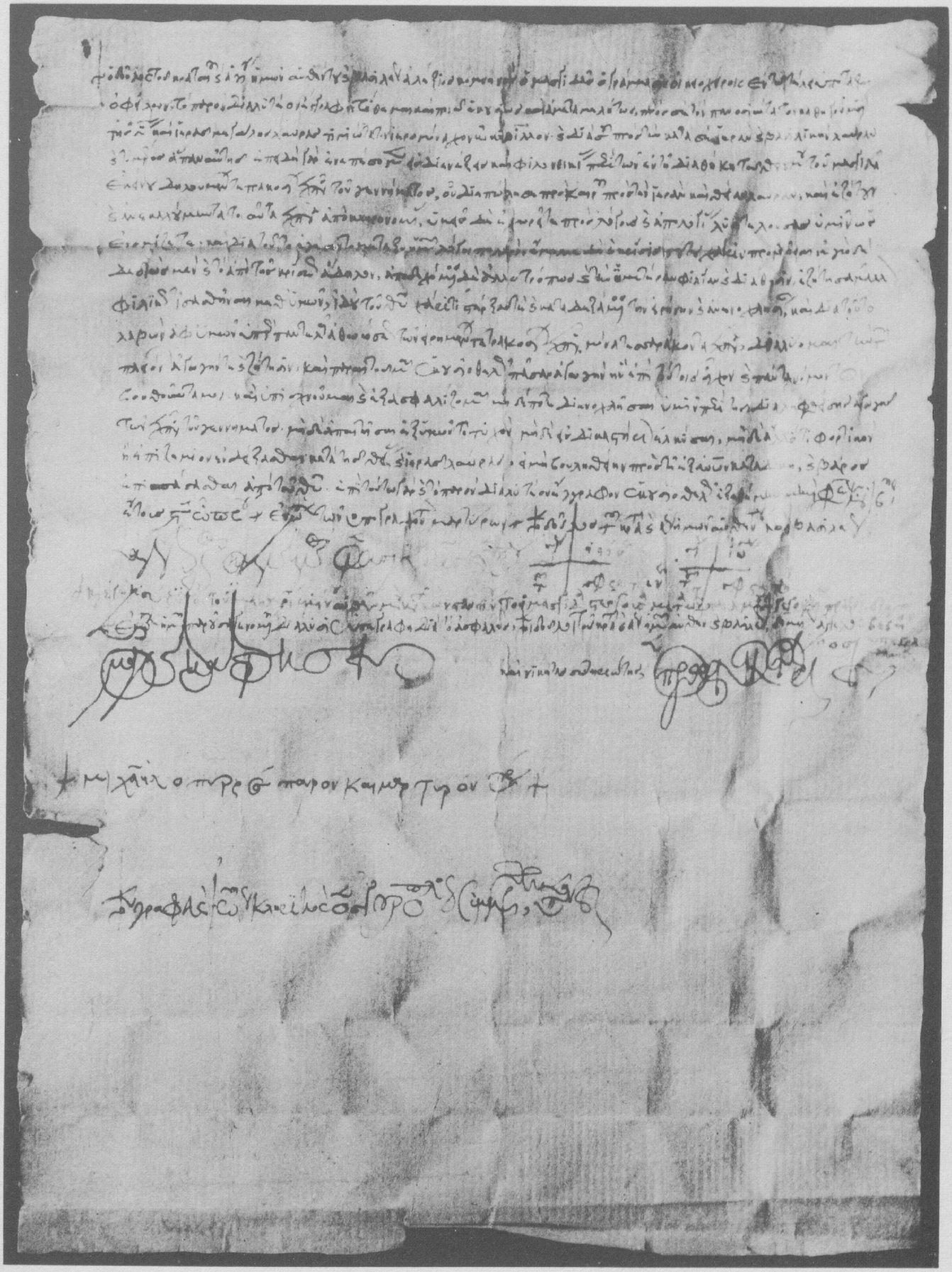

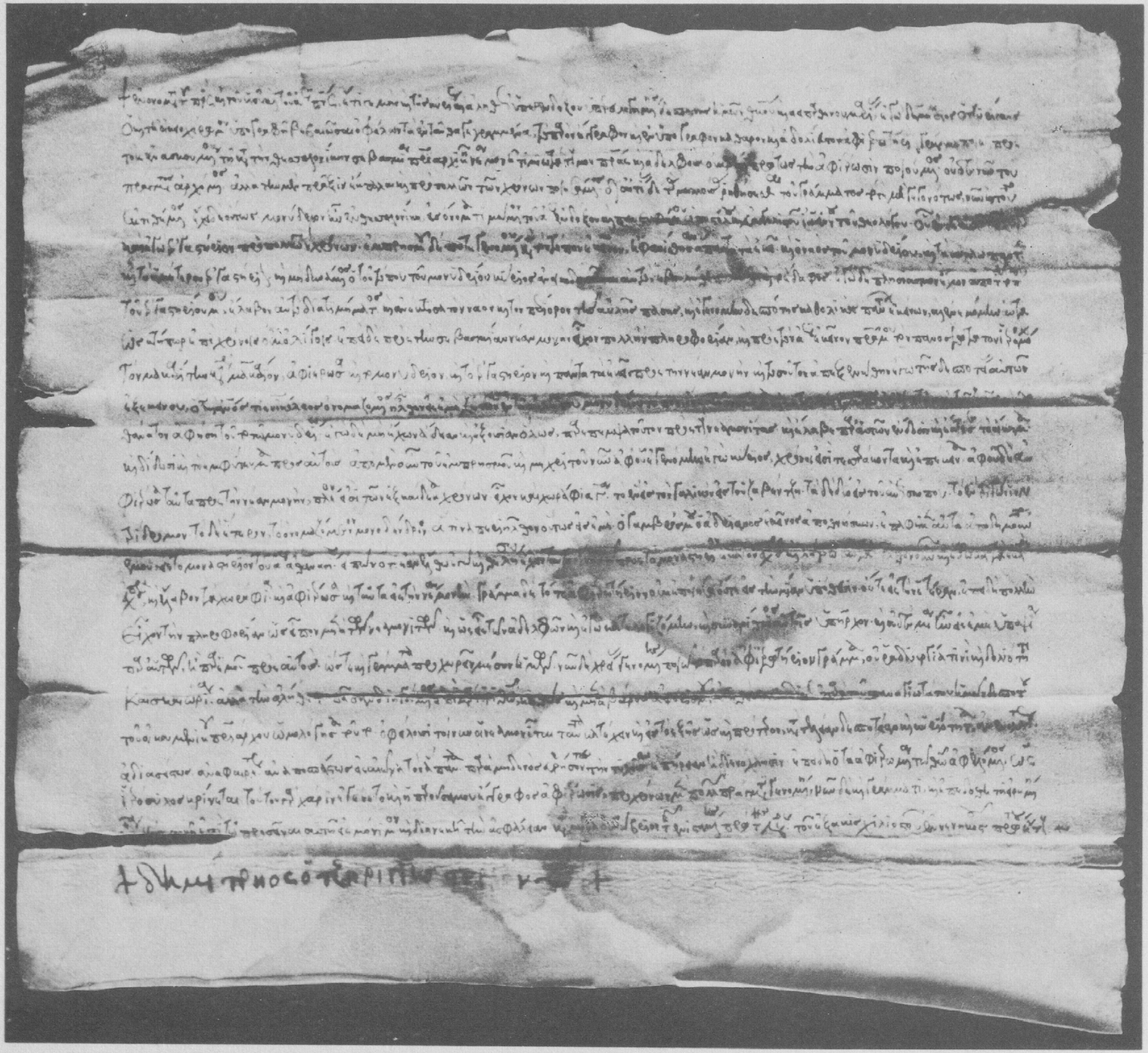

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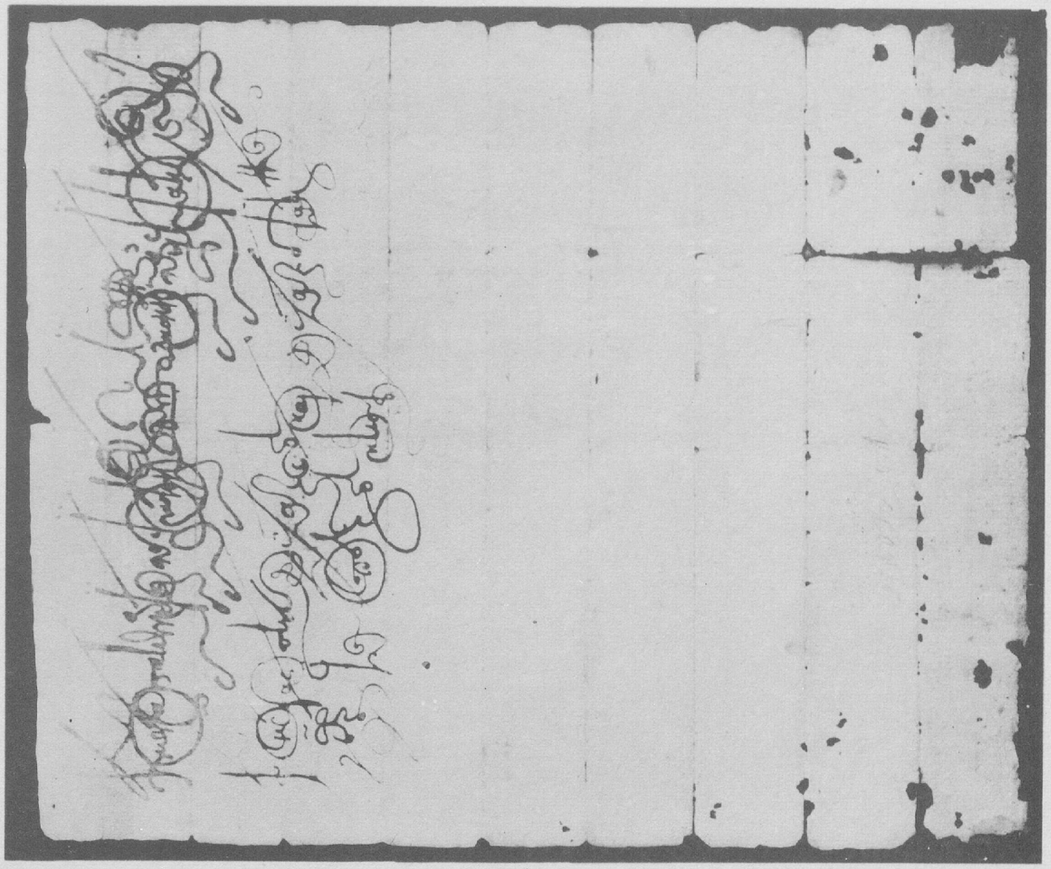

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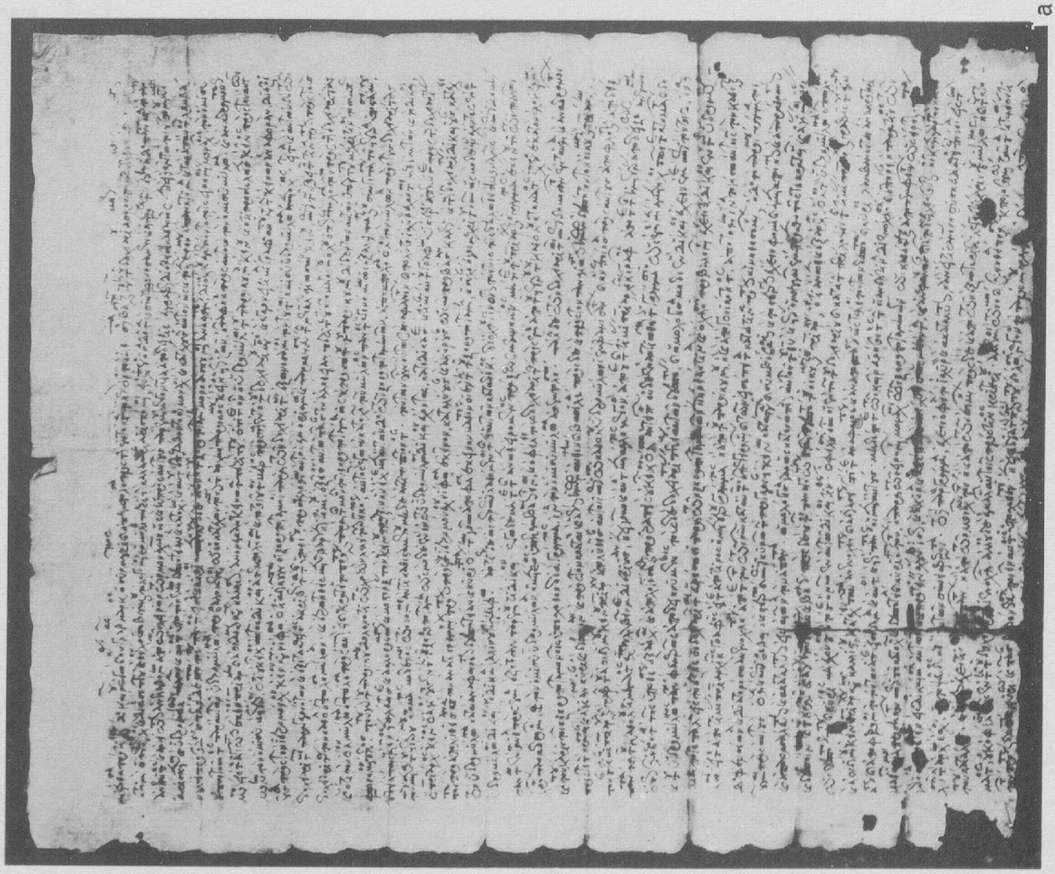



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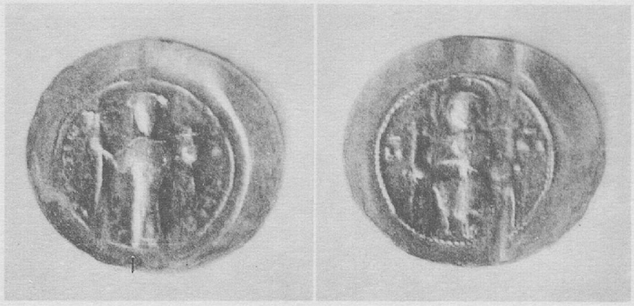

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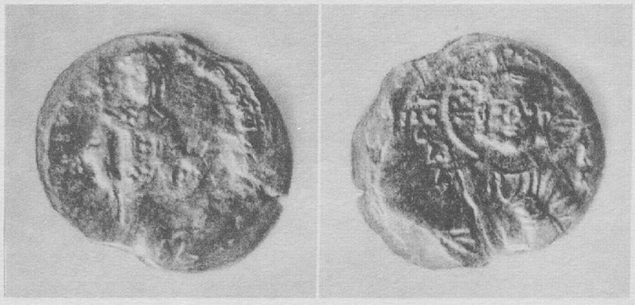

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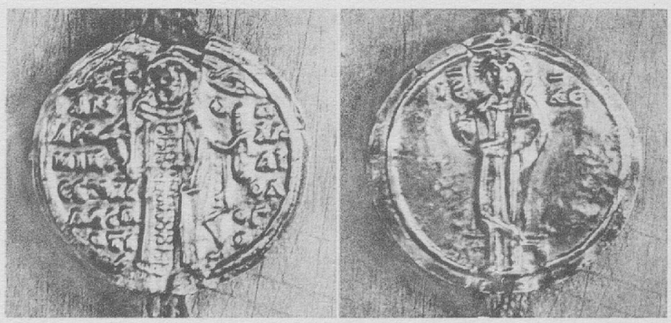

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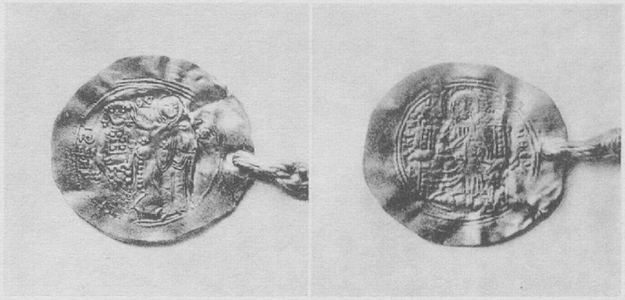

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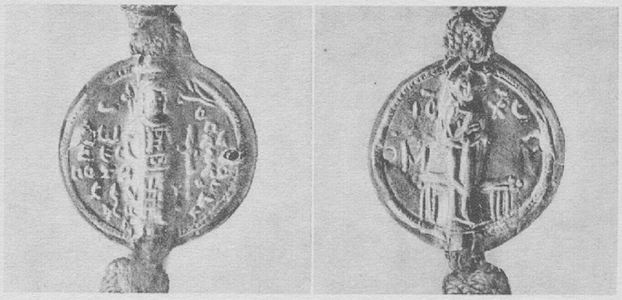

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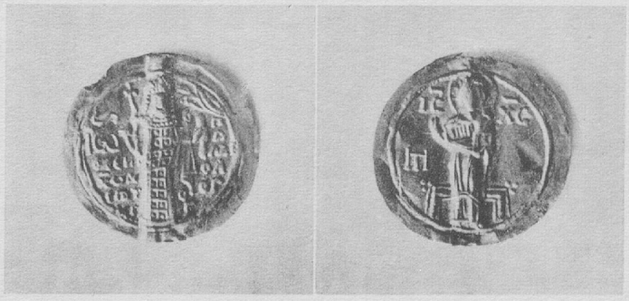

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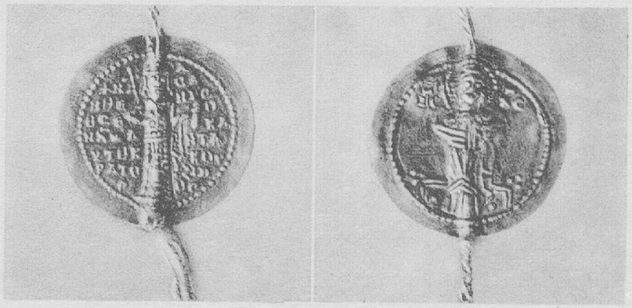

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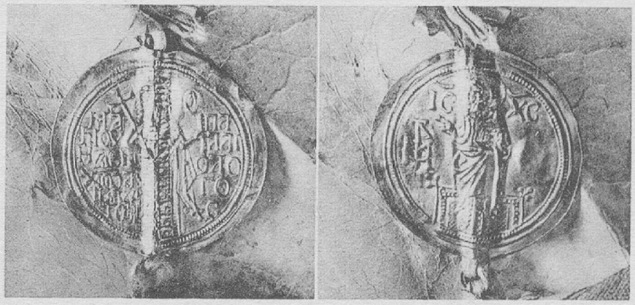

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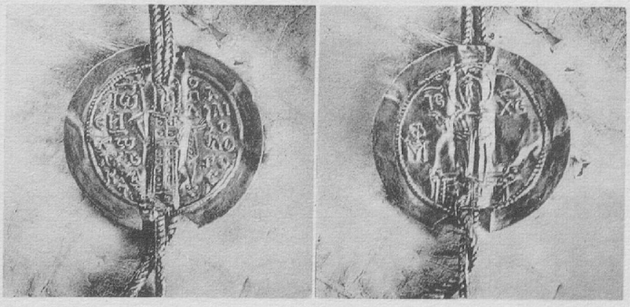

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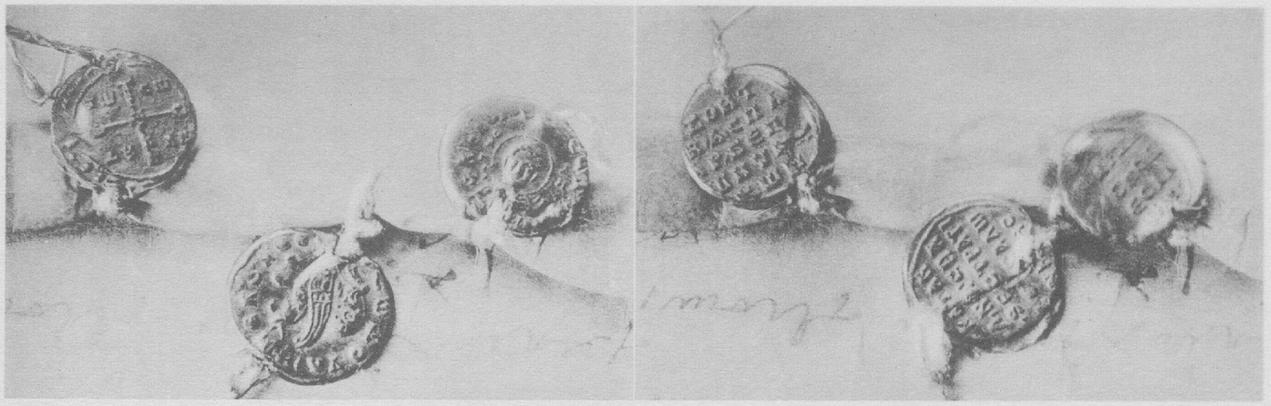

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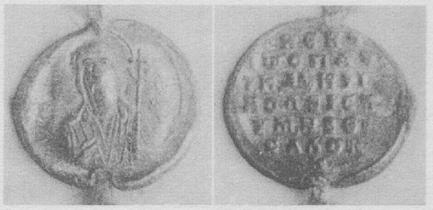

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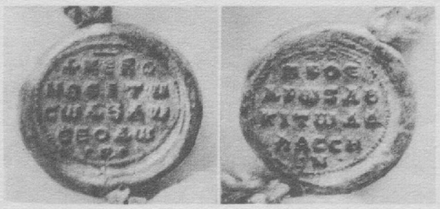

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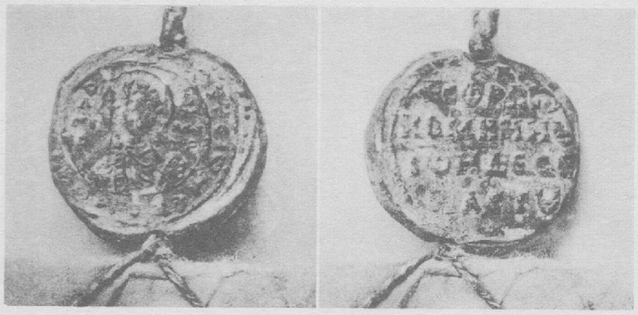

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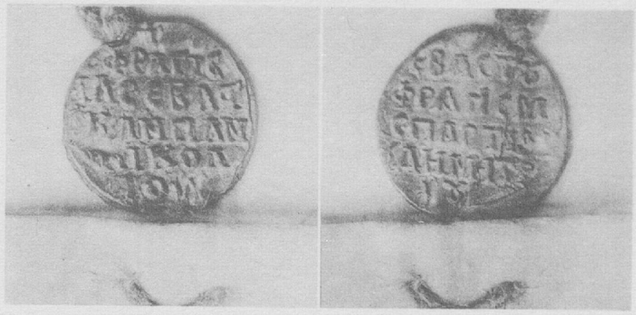

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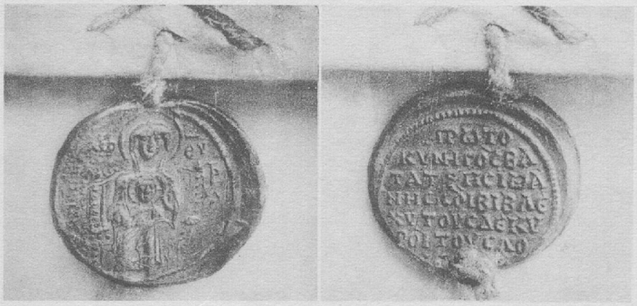

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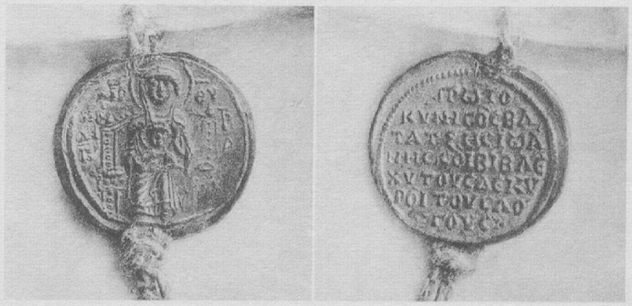

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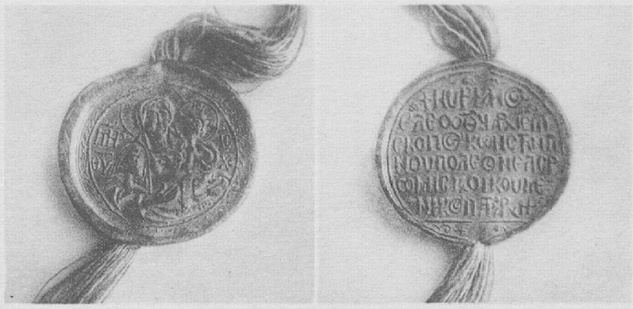

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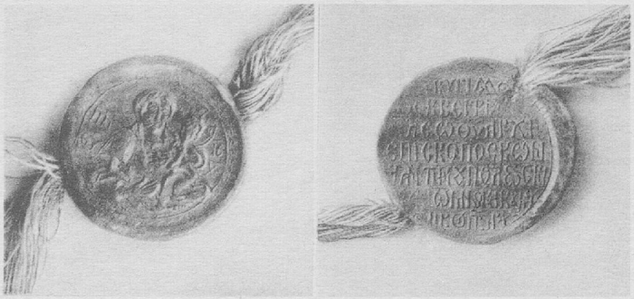

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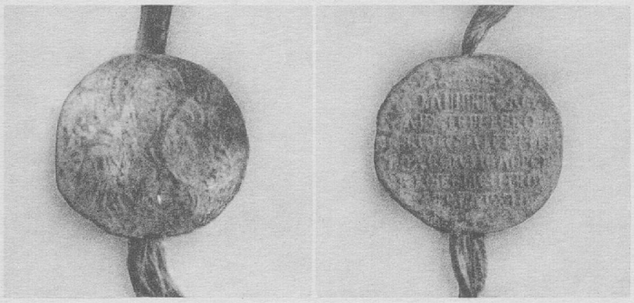

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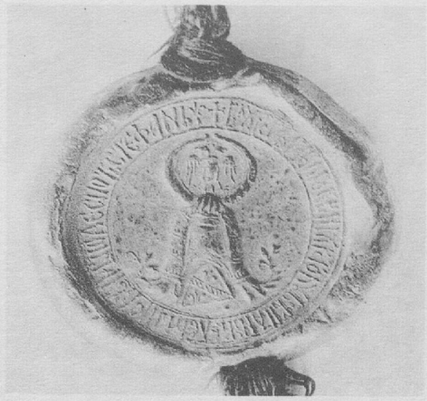

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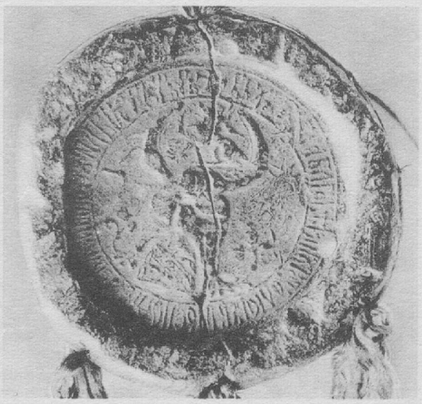

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